

Zion's Advocate

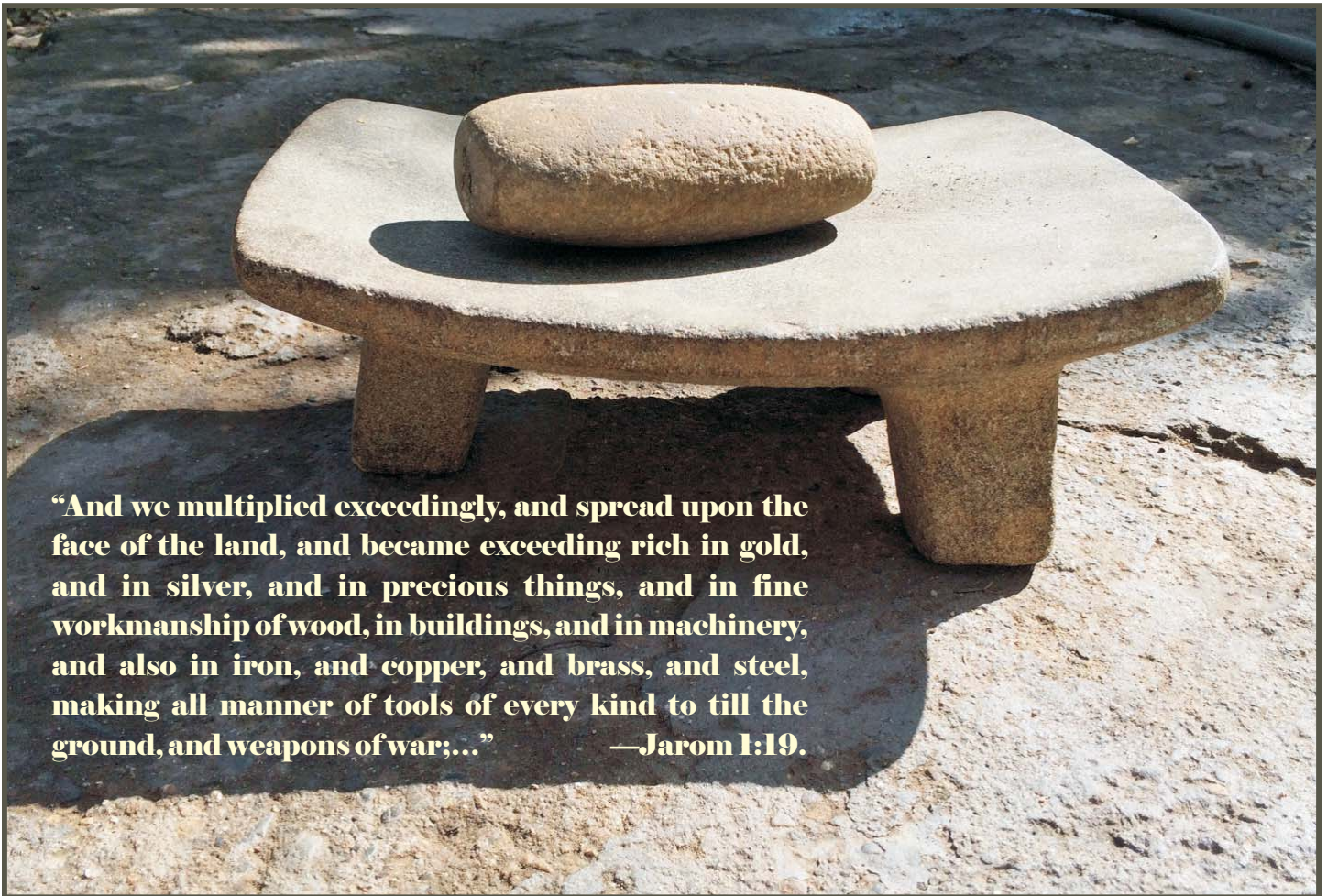
*"And blessed are they who shall seek to bring forth my Zion at that day,
for they shall have the gift and the power of the Holy Ghost...."*

1 Nephi 3:187

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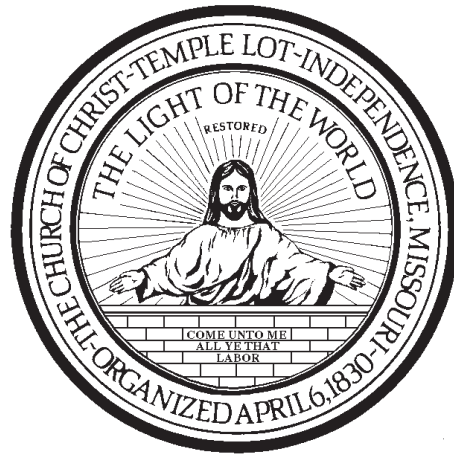


"And we multiplied exceedingly, and spread upon the face of the land, and became exceeding rich in gold, and in silver, and in precious things, and in fine workmanship of wood, in buildings, and in machinery, and also in iron, and copper, and brass, and steel, making all manner of tools of every kind to till the ground, and weapons of war;..." —Jarom 1:19.

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Articles published in this paper do not necessarily reflect the teachings of the Church, nor the opinions of the editorial staff. Declarations and notices authorized by the General Conference reflect the practices and beliefs of the General Church.

ZION'S ADVOCATE IS...

To promote Jesus Christ as our only Saviour;
 To promote His Teachings and His Church, the Church of Christ;
 To be a voice of warning to His people; to be Zion's advocate.



By Elder Gordon McCann

Last year I dedicated the November/December issue to promoting the goal or mission statement for publishing the Zion's Advocate, which is to:

- Promote Jesus Christ as our only Savior
- Promote His Teachings and His Church, the Church of Christ
- Be a voice of warning to His people; to be Zion's Advocate

This issue will continue in that same format by espousing the pureness of the gospel contained in the Bible and Book of Mormon.

An invitation from our Lord God can be found in the book of Isaiah, which is the clarion cry of the Church of Christ:

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without

Zion's Advocate

price. ...Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David" (Isaiah 55:1, 3).

The God that we love and endeavor to serve looks into the hearts of His creation and calls out to them by His Spirit, looking for the "true worshippers" of God.

"But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:23-24).

It is incumbent upon each soul to humble themselves before almighty God, our Creator, and without hypocrisy seek Him who "...is able to destroy both soul and body in hell" (Matthew 10:28).

"Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and

he will have mercy upon him; and to our God, for he will abundantly pardon" (Isaiah 55:6-7).

That is why Jesus made it very clear that "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (Matthew 7:21). Therefore those who approach God must do so in faith believing "...for he that cometh to God must believe that he is." By exercising their faith in God, desiring to understand what is required of them in this life, they will find favor before Him because "... he is a rewarder of them that diligently seek him" (Hebrews 11:6).

Much care is required by those who are seeking the truth, especially in the day that we live in, "the last days" (2 Timothy 3:1; 2 Peter 3:3). We are told that many will profess to be the mouthpiece for the Gospel of Jesus Christ. Reciting the words of Christ in the Day of Judgment, "...Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?" Jesus was careful to answer those individuals by saying, "... then will I profess unto them, I never knew you: depart from me, ye that work iniquity" (Matthew 7:22-23).

That is why the Apostle John warned the believers in Christ in his first epistle not to summarily believe everything that is being taught or espoused by others concerning the Gospel of Christ, but were admonished to, "...try the spirits whether they are of God: because many false prophets are gone out into the world" (1 John 4:1).

To that end, I would like to speak somewhat about our belief in the Church of Christ that God, by way of the Holy Ghost, speaks or manifests Himself to us from time to time; we define it as the "Principle of Continuous Revelation." The purpose of these manifestations from God is for direction, correction, and consolation as found in the Word of God and professed as one of our beliefs in Article #10 of our Articles of Faith and Practice (<http://www.churchofchrist-tl.org/basicBeliefs.html>).

The scriptures verify that God does not change (Malachi 3:6; James 1:17) and that "...the Spirit of Christ is given to every man, that they may know good from evil..." if they will avail themselves of that Spirit of Christ to "...search diligently in the light of Christ..." (Moroni 7:18). There is counsel given by the Apostle James, the half brother of Christ, to those who lack and desire to seek wisdom in this life, found in James 1:5-7:

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

"But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

"For let not that man think that he shall receive any thing of the Lord."

It is the responsibility of each of us to be aware that from the beginning there have been false prophets and teachers which are used by Satan to ensnare and destroy the works of Christ. We are forewarned in the scriptures to not trust in the arm of flesh" (Jeremiah 17:5/2 Nephi 12:39) we are instructed to:

"... Take heed that no man deceive you" (Matthew 24:4-5).

"... Believe not every spirit, but try the spirits whether they are of God:" (1 John 4:1).

"And when ye shall receive these things, I would exhort you that ye would ask God, the eternal Father, in the name of Christ, if these things are not true; And if ye shall ask with a sincere heart, with real intent, having faith in Christ, he will manifest the truth of it unto you, by the power of the Holy Ghost; and by the power of the Holy Ghost, ye may know the truth of all things" (Moroni 10:4-5).

Thus we see that we are instructed in the Word of God that the manifestations of the Spirit of God come according to our faith and diligence, with a true desire to understand the perfect will of our God in all things.

Once God has spoken, it is incumbent upon us to heed what has been delivered. The reason is simple, because the scriptures are plain concerning the nature of our God.

"For behold, thus saith the Lord God: I will give unto the children of men line upon line, precept upon precept, here a little and there a little." (2 Nephi 12:36; Isaiah 28:9-10).

With that said, a promise and a warning is found in the scriptures to those who are recipients of those manifestations from God found in 2 Nephi 12:37-38.

The Promise

"And blessed are they that hearken unto my precepts, and lend an ear unto my counsel, for they shall learn wisdom; For unto him that receiveth, I will give more..."

The Warning

"...And them that shall say, We have enough, from them shall be taken away even that which they have."

The following articles will speak to the power of God manifesting Himself to the children of men in the last days.

I invite you to make it a matter of prayer, asking the Father in the name of Jesus Christ as you consider the things that you are about to read in this issue. If you will do this, acting no hypocrisy before God, but with real intent desiring to know the truth, the God that we both worship will manifest the truthfulness of these things presented by way of His Spirit. It will be no different than when Jesus walked with His disciples after His resurrection, "And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?" (Luke 24:32).

May God bless you and may He fulfill His promise to you in your quest to know the truth, "And ye shall know the truth, and the truth shall make you free" (John 8:32).

FROM the ARCHIVES—SERMON

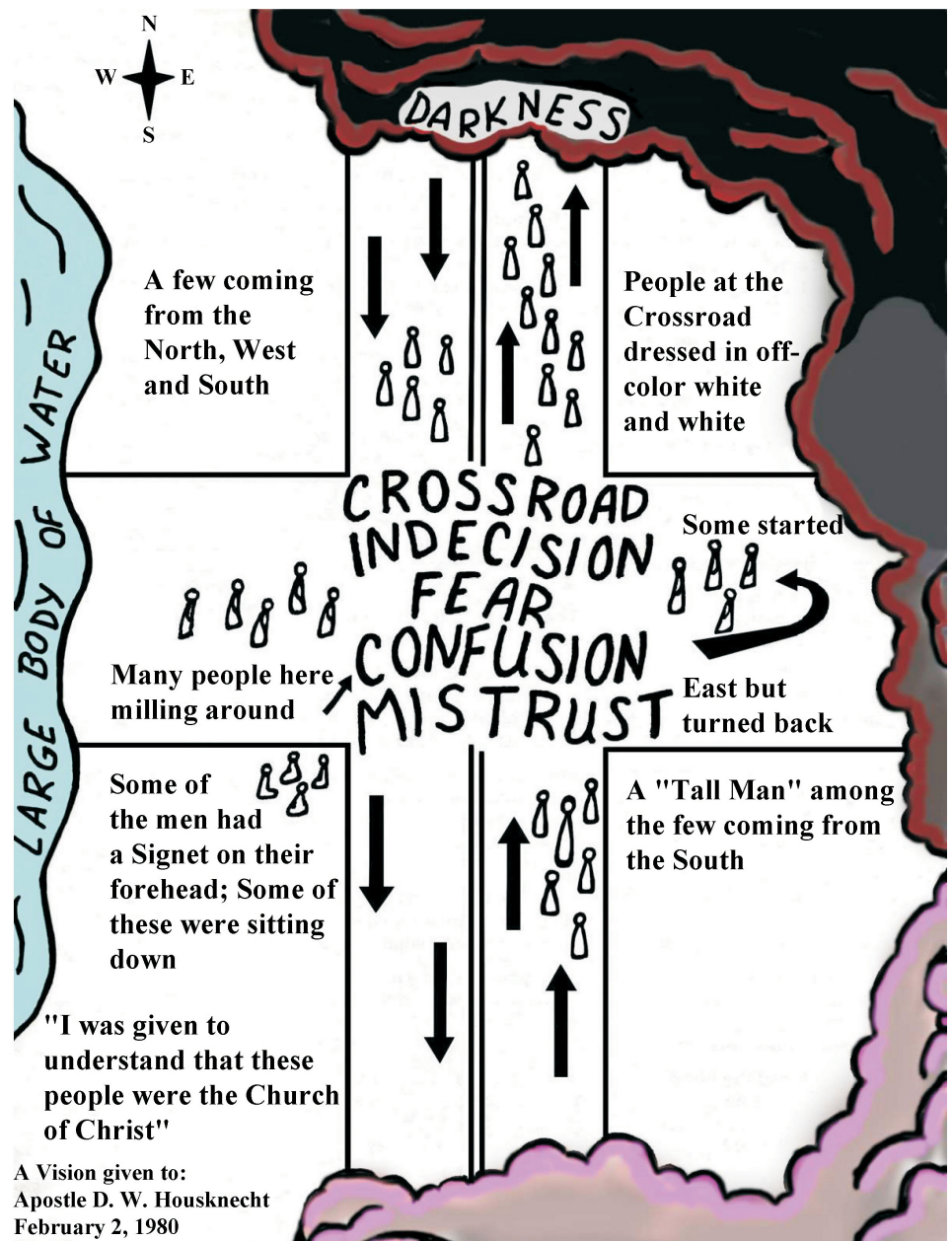
A CROSSROADS VISION INTERPRETATION

Sermon by Apostle Don Housknecht (condensed)

(Reprint from *Zion's Advocate*
Vol. 63 #7 July 1986)

I'll be referring to the picture. You will notice that there is a highway going up and down, and one going across, making a crossroads. This was a vision that was given to me in the night some time ago. I want to point out that the crossroads represents the Church of Christ, indicating that we are at a crossroads, and a crossroads might be quite bewildering sometimes. There are dark clouds underlined with red, and as the picture goes down to the bottom, the darkness of the clouds diminishes until it becomes a gray outlined with pink; the red has faded to some degree. This does represent communism; this is war and sometime coming out of this darkness will be war. In other words, these are war clouds.

In this two-lane, two-way highway going north and south and east and west, there are people both going to the south and coming out of the south, going to the north into the darkness and coming out of the darkness, all towards the Church of Christ;



east and west the same thing. Here I witnessed people, and I expect some of them must have been some of the servants of God, or maybe they all are; I'm not able to identify that, but they were going toward the east and they got so far and turned around and came back. And there were people coming from the west, coming in towards the Church of Christ as it were; and from the south, and among those coming from the south was an extremely tall man. Now that doesn't mean he was tall in stature, but he was tall in the strength and power of God. Off to the left is water, and when I first saw this I didn't understand the waters, but as I have meditated upon them more and more, finally a very strong spiritual impression came to me that these are troubled waters. Now it doesn't mean that they are necessarily just on the west, but that there are troubled waters in this picture.

We have at the crossroads great large letters, easily distinguished, and the words were: crossroad; indecision, fear, confusion, mistrust. These hovered up over the people gathered there. Here are indicated a few men, and I saw these men had a signet in their forehead which identified that they had priesthood authority, and among these men I witnessed that there were several, quite a few, that were sitting down. The rest were standing up and milling around and were uncertain as to what to do, because of conditions that prevailed hov-

ering over the Church of Christ. People were heading into the darkness, others were coming out of that, coming to the Church of Christ expectant and full of hope, but when they arrived they found at the crossroads indecision, fear, confusion, and mistrust. The whole story of that vision is very astounding, and there are others that have had dreams and visions after the same manner, indicating that there is a time of turmoil and strife, and that is the Church of Christ as it is presently standing.

As I said, some were sitting down, meaning inactivity; they were doing nothing. Now this is a shameful story for one of your ministers to have to stand up and tell you, who are members of that congregation, a part of that Kingdom of Heaven on earth, to have to tell you that there are these conditions prevailing. I only say so because I had that very strong spiritually overcoming power of God give me the picture, and I pass it on to you.

With this in mind I would like to talk to you about God. I'll turn to Malachi 3. I want to emphasize particularly the 6th verse, but I'll start reading at the beginning of the chapter:

"Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

"But who may abide the day of

his coming? and who shall stand when he appeareth?" There is a good question that we should examine very carefully: Who shall abide?

"But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:" Do you know what fullers' soap is? It's a cleansing agent and it absorbs dirt. Now that's a peculiar thing for the Lord to reveal to us, that he's like a refiner's fire and fullers' soap. He shall be like a refiner's fire and fullers' soap: he will cleanse. The power of God will cleanse, the Gift of the Holy Ghost will cleanse and it shall absorb a lot of those things that we would otherwise fall under were it not for that great power and authority and compassion that God has given.

"And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."

"Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years." A change had apparently come into effect but now things are going to return to their former condition.

"And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers,..." We don't have any of those today do we? You can't go anywhere, you can't read

anything in the paper, you can't hear anything on the radio, you can't see anything on the television but what it speaks of these things. Everything has been adulterated. As I understand, never has there been such an adulterous condition as there is today. Adulteration is in practically everything, from politics to the Christian world.

"...And against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts." That's the kind of people that we will be meeting more and more as we go out and fulfill our obligation which we have accepted of God. Now this is the one that I want to emphasize:

"For I am the LORD, I change not; therefore ye sons of Jacob are not consumed." I'm going to base my talk on the fact that God does not change. I think you will agree with me that there have been some changes made, and if there are changes made and we say God didn't do it, then who did? We did. I'm sorry to have to say that over the years we have done that very thing. We haven't necessarily changed the law, but we gave no respect to the law. It is still there, but we did not abide by the admonitions that have come from this pulpit. I say "this" pulpit representing all the pulpits throughout the church. We have to recognize this fact because we've done the very things which have brought the indecision and fear, bewilderment, not

knowing what route to take nor where to go, upon the Church. People coming into the Church of Christ have been bewildered when they have found these conditions existing, as they are today. And as we reach out to the good people who want to hear the word of God, they find not the completeness.

God has said through the prophet Jeremiah (17:5), *"Cursed be the man that trusteth in man, and maketh flesh his arm;"* but it is done, and we have done so right within our own fold and kingdom. We've had disturbing doctrines; we've had those things that have set our people apart from each other, divided us. Though we come to church, and have our places of common worship, there is still a distrust. God does not change. We haven't changed laws, but when we fail to obey, fail to carry out laws, do not attend ourselves to them, we are without that law.

"I am the Lord God, I change not;" is repeated somewhat in Numbers 23:19: *"God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"* We say there's no reason for God to have to repent, for what He has said will be. And if it isn't brought forth with power by us, it is going to happen through someone else. Oh, it will be the Church of Christ, but it will be somebody else, unless we wake up to the realization that God has not changed, but we have. There

are two testimonies that God does not change.

Are you happy? Why are you happy? There are any number of answers to why people are happy. But if I'm successful in bringing out what I feel God has presented me, I'm going to make you unhappy with your spiritual life, with the spiritual life that we have (in contrast) to that which has been promised. If there is any lack there is some reason for it. I'm going to turn to Moroni, 7th chapter, reading rather extensively from the 26th verse down through the 44th at least...

"And as sure as Christ liveth, he spake these words unto our fathers, saying, Whatsoever thing ye shall ask the Father in my name, which is good, in faith believing that ye shall receive, behold it shall be done unto you."

Do you believe that? Doesn't that make you happy? Well it could make you ever so happy if the things that we seek were actually there. And we know they are there somewhere within our reach, but we haven't quite attained them as frequently (I'll have to put that in) as I know they can be had. We know they are there, we know you want them, but something has happened that we don't know just how to receive them. I've seen the dead raised, I've seen crippled hands straightened out; crippled bodies so distorted by arthritis that they had to remain in bed, walk out of the room with me, made whole. And we need this today, our youth need to

have it, to know it, not from some of us older men telling it to you, but you've got to have and know it for yourselves. And God has said we shall have it... I just read it to you.

"Wherefore, my beloved brethren, hath miracles ceased, because that Christ hath ascended into heaven, and hath sat down on the right hand of God, to claim of the Father his rights of mercy which he hath upon the children of men;"

"For he hath answered the ends of the law, and he claimeth all those that hath faith in him; and they that have faith in him, will cleave unto every good thing; wherefore he advocateth the cause of the children of men; and he dwelleth eternally in the heavens."

"And because that he hath done this, my beloved brethren, hath miracles ceased?"

No, you say, I can remember when there was a miracle. Miracles have not ceased, but they are not as frequent as they should be, not in the abundance of our necessity.

"Behold, I say unto you, Nay; neither hath angels ceased to minister unto the children of men." Angels minister unto the children of men? That is how this gospel and the authority to establish His church again was restored. That's how it happened, through angelic administration. God will reveal Himself. He has done it all through the ages of time; but if it diminishes there is something wrong with us, not God.

Can you believe that, if we continue to just lay His counsel aside, He is going to continue speaking to us? Can you expect that He might say to himself, "Well, if they are not going to pay any attention, what's the use of me talking to them?" To say this is pretty brazen, I'll admit, but I'm not afraid of it being anything but the truth. It is true, and we must acknowledge it and reach out and grasp hold of that which can take us out of these doldrums; out of complacency, and remember our commitments, and, if necessary, make new covenants. But first of all we have to remember our old covenants to keep them. How can we expect God to keep counseling us and rebuking us unless we obey His commandments of the past? And if we don't know what they are, and the ministry have failed to tell you what they are, then it's time that we pray to God that He will enlighten and move upon His servants that they will move out and not be afraid to speak these things that are necessary for our soul's salvation.

In my estimation we're in a dangerous condition. Nevertheless, we recognize it because of other testimonies within the Book of Mormon.

For example, Mormon 4:83: *"And the reason why he ceaseth to do miracles among the children of men, is because that they dwindle in unbelief, and depart from the right way, and know not the God in whom they should trust."*

"Behold I say unto you, that

whoso believeth in Christ, doubting nothing, whatsoever he shall ask the Father in the name of Christ, it shall be granted him; and this promise is unto all, even unto the ends of the earth" (verse 84). Who is left out? Only the unfaithful, those who are complacent about the condition we are in today. We must remove that cloud of those words; I call them clouds because when anything like that exists it is a cloud. We're clouded over and our thinking is not clear; we're bewildered, we're going around in circles if we are going around at all.

In Ether, chapter 1, I read verses 104 and 105: *"And he that believeth not my words, believeth not my disciples; and if it so be that I do not speak, judge ye; for ye shall know that it is I that speaketh, at the last day."*

"But he that believeth these things which I have spoken, him will I visit with the manifestations of my Spirit; and he shall know and bear record."

I'd like to have you sing a song, page 263 in the green book, and out of this song will come a theme that I'm going to ask you to accept as being a theme that we're going to use from now to eternity if necessary: "The Fight Is On."

What is the theme? The last words of the song: "If God be for us, his banner o'er us, we'll sing the victory song at last." I want you to take that theme home with you, I want you to have it burning in your mind and in your heart; because we know it can be.

IT COULDN'T BE DONE

Somebody said that it couldn't be done,
But, he with a chuckle replied
That "maybe it couldn't," but he would be one
Who wouldn't say so till he'd tried.
So he buckled right in with a trace of a grin
On his face. If he worried he hid it.
He started to sing as he tackled the thing
That couldn't be done, and he did it.

Somebody scoffed: "Oh, you'll never do that;
At least no one has done it";
But he took off his coat and he took off his hat,
And the first thing we knew he'd begun it.
With a lift of his chin and a bit of a grin,
Without any doubting or quiddit,
He started to sing as he tackled the thing
That couldn't be done, and he did it.

There are thousands to tell you it cannot be done,
There are thousands to prophesy failure;
There are thousands to point out to you one by one,
The dangers that wait to assail you.
But just buckle it in with a bit of a grin,
Just take off your coat and go to it;
Just start to sing as you tackle the thing
That "couldn't be done," and you'll do it.

—Edgar A. Guest

GENERAL SUNDAY SCHOOL ASSOCIATION

SUNDAY SCHOOL LESSONS: HALLELUJAH!

The General Sunday School Association (GSSA) will be providing portions of lessons (teasers!) for several age groups on a common topic. To see the complete lessons, please visit the Church of Christ's Audio Visual Aid (AVA) committee website at www.cocsermons.net and click on the "Resources" tab to view all of the lessons and studies for children and adults. More information regarding Sunday School lessons can be found on www.edmodo.com. Contact Susan Porter: porter_susan@sbcglobal.net; home address: 9 Market Street; Middleville, MI 49333 for more information.

Hallelujah!

PRAYING WITH PURPOSE AND PRAISE

Heidi Jones: Bradley, MI

Elementary:

Read:

- James 5:16 "... The effectual fervent prayer of a righteous man availeth much."
- Romans 8:28 "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."
- Psalm 18:3 "I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies."

Discuss:

Discuss the verses above, and the importance of praying specifically for each area of your life.

- Introduce "My Prayer List" (printable available online).
 - This list is for needs: spiritual, physical, any need at all. *
- Introduce "Hallelujahs! Blessings and Answered Prayers," also available for print online.
 - This list is for answered prayers, blessings received- all praise for the Lord!! *

**Hint: It is helpful to fill these out ahead of time using some personal illustrations from your own life.*

Activity:

1. Give a copy of "My Prayer List" and "Hallelujahs" to each student.
2. Encourage kids to write at least one thing to pray for in each box on "My Prayer List." Let them know that they do not need to share what they wrote with anyone. It can be just for the Lord.
3. Encourage kids to write at least 3 "Hallelujahs" on their list.
4. Encourage kids to hang both of these lists on a wall at home next to where they like to pray. For example, I usually pray in bed, so I hang mine on the wall right by my bed so I remember to pray for the things on My Prayer List and I remember to praise God for the blessings on the Hallelujah list.
5. Discuss how these lists are meant to grow and change. Cross off things that God answered- and don't forget to praise Him for it! Put it on the Hallelujah list!!
6. Have students share their hallelujahs with the class. Also encourage students to bring them to a Prayer or Sacrament Service and bear testimony of these blessings.

GENERAL SUNDAY SCHOOL ASSOCIATION

Praising My Lord!

Middle School:

Objective:

- To learn our Lord appreciates an attitude of singing and praising Him in our daily walk as a Christian.

Memory verse:

- "I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvellous works." Psalms 9:1

Read:

- Psalm 9: 1-2, and Psalm 147:1.
- Psalm 147:1 reads, "...it is good to sing praises unto our God; for it is pleasant; and praise is comely."
 - From the context, what does *comely* mean?
 - The phrase tells us that it is good and pleasant to sing praises, so *comely* must mean that it is something beautiful, lovely, delicate, a sweet noise unto the Lord.
 - In Webster's 1828 English Dictionary, comely is defined as: "Decent; suitable; proper; becoming; suited to time, place, circumstances or persons".
 - According to Strong's Concordance, the word *comely* used here means, "suitable or beautiful, becometh, seemly" (Strong H5000).
- 1 Nephi 1:7 and Alma 17:20
 - Both of these verses refer to Lehi's vision of being "carried away in a vision, even that he saw the heavens open, and he thought he saw God sitting upon his throne, surrounded with numberless concourses of angels in the attitude of singing and praising their God." Alma told his son, Helaman, he thought he saw the same vision as Lehi, and his soul longed to be there.

Describe:

- Describe what you think of as you read these verses.
- Use a blank sheet of paper; in the center write 'Praising my Lord' and draw a circle around it.
- On the rest of the paper, write adjectives describing what this looks like, sounds like and how it makes you feel when you know that you are praising your Lord with great intent.
- On the other side, jot down times that you are not the best at singing and praising the Lord (bad hair day, things didn't go the way you hoped, problems with a friend, etc.)
- We all have times that life doesn't go the way we want, especially as a middle schooler. The question is, how do we handle those unfortunate moments and not stray from our walk with God.

Reflection:

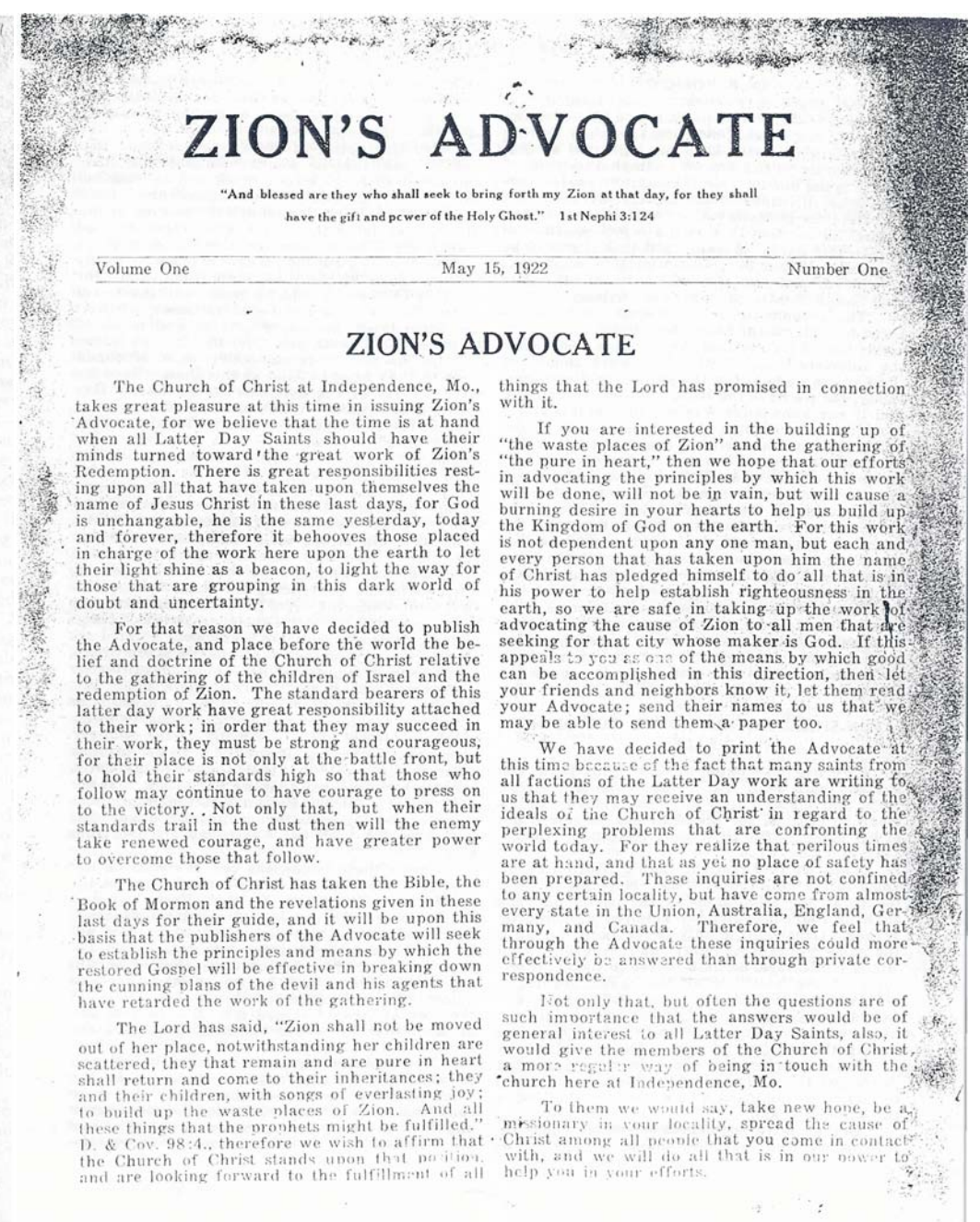
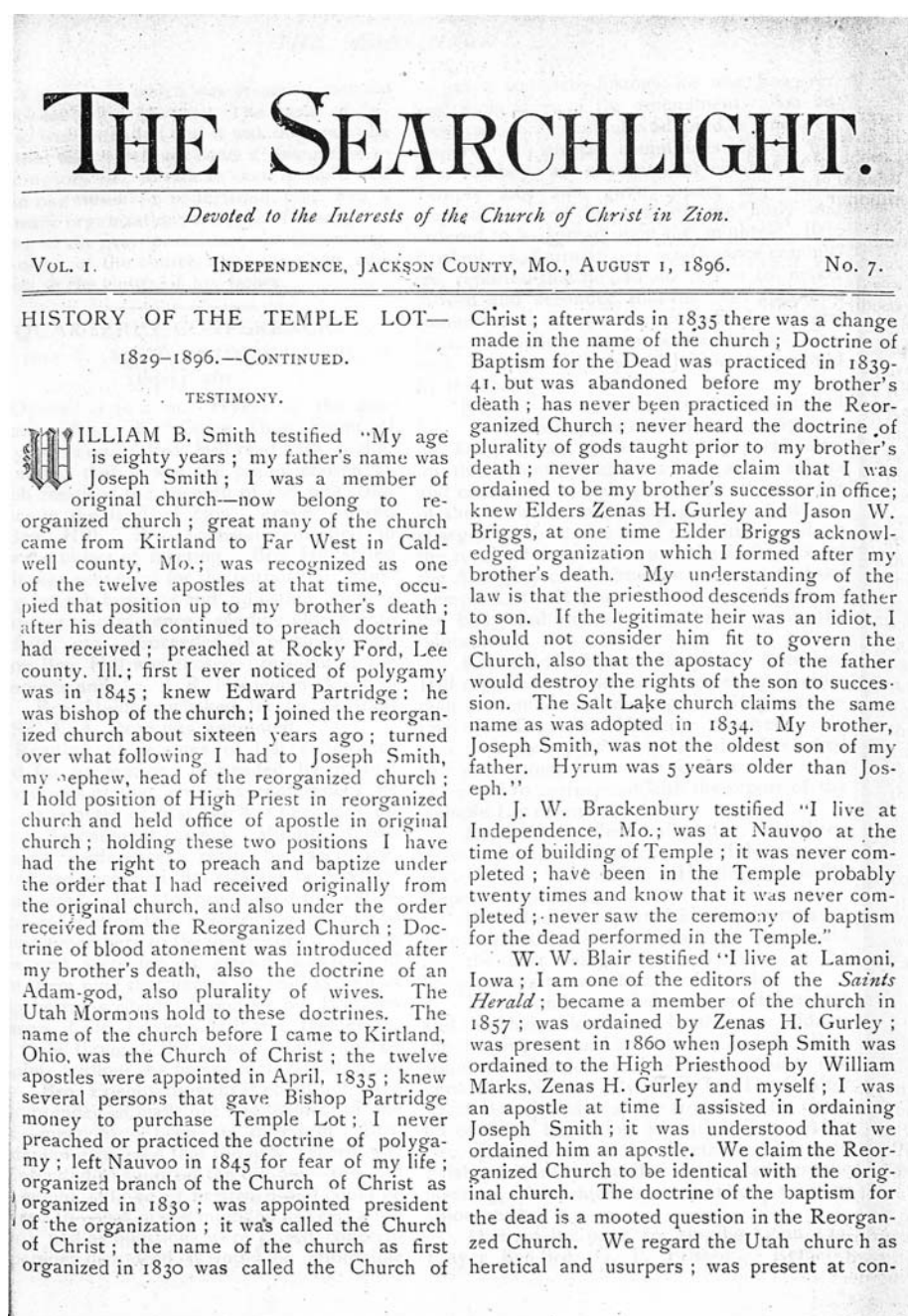
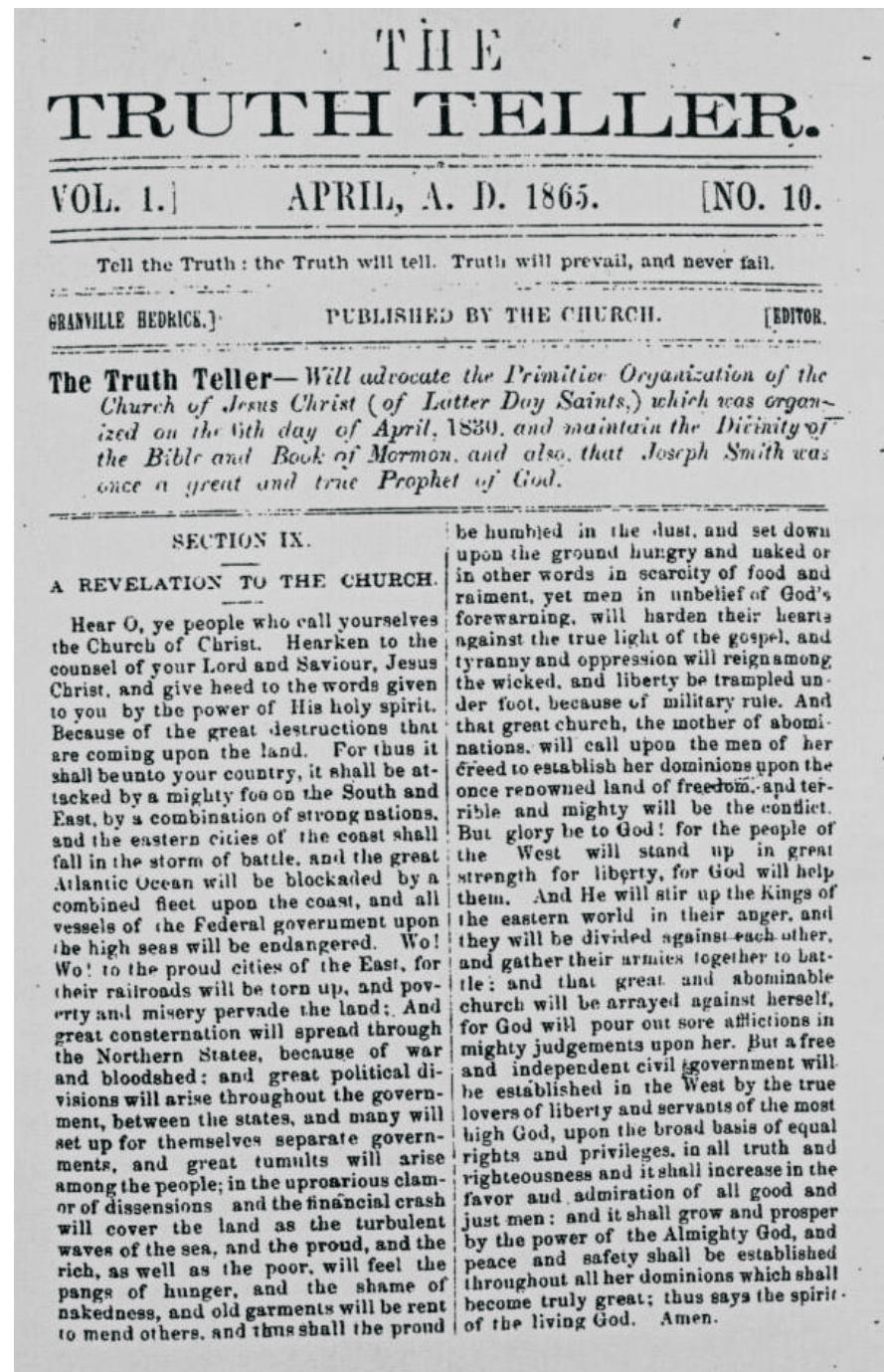
- Share your thoughts with a friend or family member.
- Ask for feedback on when there are times that you may need to improve. Yes, this is the hard part, asking someone to help you reflect on areas that can use a change of attitude.
- People of all ages benefit from taking time to reflect on how they handle situations, good and not so good.

Write:

- Write a personal plan for maintaining those good times, and improving the not so good. Put your plan in the form of a poem or song that worships our Lord, and then try to share it at a testimony service.

REVELATIONS from GOD through the Years

Throughout the years the Church of Christ has had publications to share the revelations of God. These are some examples:



FROM the ARCHIVES—ARTICLE

An Open Door Now Closed



By Apostle Don McIndoo

*(Reprint from Zion's Advocate
Vol. 63 #7 July 1986)*

In the third chapter of Revelation there is an intriguing prophecy which fills me with great hope as I consider the immensity and scope of the latter-day work which unfolds before us (Revelation 3:7-8):

"And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Even though this message is addressed to the church in Philadelphia, there is within it a key that informs us that it is a type, or shadow, of things to come to the church restored in the latter day, for verse ten identifies the time-frame of the prophecy: *"Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them*

that dwell upon the earth."

We live in that era which shall endure *"the hour of temptation (or tribulation) which shall come upon all the world."* It is to the church of our day that the promise is given, and what is this promise? *"... I have set before thee an open door, and no man can shut it..."* To what does this open door refer? Several references by the Apostle Paul gives us a vivid description as to the significance of this promise:

"But I will tarry at Ephesus until Pentecost. For a great door, and effectual, is opened unto me, and there are many adversaries" (1 Cor. 16:8-9).

"Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord" (2 Cor. 2:12).

"Continue in prayer, and

watch in the same with thanksgiving, Praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds..." (Col. 4:2-3).

Christ opened unto Paul a "great door of utterance," or spirit-filled preaching, and I marvel at the great work he accomplished in the few years of ministry allotted to him, opening all Asia and Europe to the gospel of Christ. Can you begin to imagine what would happen if in this latter day there were twenty or thirty ministers like the Apostle Paul who had opened before them such a door of utterance and who were ready to stride boldly through that open door?

But we do not accomplish the Lord's work by dreams or imaginations. We must come to grips with the reality of our condition as it exists today. A few years ago our church received another revelation which clarifies our position in the eyes of the Lord. In this vision (seen artistically rendered on page 100, ed.), as seen by Apostle D.W. Housknecht, the ministry of the church were shown at a great crossroads. They had clear access to the roads in each of the four directions, but they were seen to be milling about the crossroads or seated at its side. Some of

the ministry would travel out into the road a short distance, only to turn and rejoin those at the crossroads.

Above the crossroads appeared four words which seemed to be the elements descriptive of our little church today. They appear to be, as well, the elements which block the open door Christ has promised to provide for His church in the latter day. These four descriptive terms are as follow:

MISTRUST - CONFUSION - INDECISION - FEAR

It seems obvious that such elements as these revealed could hinder the opening of that door of effectual preaching. That open door which no opposing force could shut or hinder has been effectively shut by our own choice or, perhaps more correctly stated, our lack of choice. This is the reality which we must face and with which we must come to grips if we are to have our part in the great "cause" of Christ in this latter day.

Whenever our efforts, or lack of effort, elicit criticism from a superior, several ways of responding to said criticism are always available to us. I can immediately think of four responses often seen about us. They are the following:

1. We all too often see people choose to ignore any constructive criticism and continue operating as before. Failure is

their determined end.

2. A more natural response to criticism is indignation and anger, accompanied by a great deal of self-justification. No beneficial changes can be made by such a response.
3. Some people respond to any criticism by falling into depression and defeat. In such cases effective effort soon ceases.
4. The genuinely perceptive and fortunate persons will realize that the criticism was born of concern. Recognizing this they can accept the challenge, though it may be difficult, and effect the necessary changes in behavior that will provide for success.

We have received such a concerned criticism from our Divine Head. Knowing its source we must conclude that the criticism is both true and just. Let us, therefore, evaluate the elements of His appraisal and determine what positive changes we can make in our service to the Lord and in our relationships, one with another, that will enhance our position before the Lord and open before the ministry of the church of Christ a great door of effectual preaching of Christ's gospel.

Mistrust is one of the elements the Lord has identified as hindering the Church of Christ in our day. I think I know my fellow believers well enough to state to anyone that the members of the Church of

Christ have placed great reliance upon the Lord, they trust in His word implicitly, have complete confidence in His love for us and depend upon Him in times of need. For this very reason I feel that the indicated mistrust must refer to the relationship we have with one another.

Mistrust, uncertainty and doubts concerning our co-workers are certainly negative feelings which elicit negative responses that will stifle our ability to work together. They lead us to be suspicious of the motives of our brethren and, thus, further the designs of Satan by increasing divisions among the body of Christ. Indeed, mistrust is the antithesis of love, for love is not easily provoked, believeth all things and hopeth all things. Such attitudes, unless checked, feed upon themselves and grow with a "snowball" effect. This appears to be the situation in our case—in recent years we have heard expressions of mistrust toward the ministry, directed toward the Council of Apostles and toward the laity, yet it is we who have been called out of the world to further the cause of Christ in this last dispensation of time and to go forth in unity, *"the whole body fitly joined together,"* proclaiming the will of the Lord.

It is time we came to grips with this problem before we

are rendered helpless and ineffective by it. There are two aspects to the solution of this problem and both require a personal commitment. **First**, each and every member of the church must go to the Lord in humility and contrition, thinking of no one else but oneself, and beseech the Lord to remove from one's life the seeds of doubt, mistrust and suspicion. **Second**, if we are to be worthy of trust and confidence we must each strive to be trustworthy, open, honest and dependable; placing the Lord's work before our own interest, the Lord's word before our own understandings, grounded in the faith and considerate of one another. Only then can we be of such a mind as were Paul and his coworkers of whom he was able to say, *"I rejoice therefore that I have confidence in you in all things"* (2 Cor. 7:16).

Fear was another of the elements seen by the Lord which hindered the church from fulfilling its purpose. Fear is expressed as uncertainty, apprehension or irresolution in one's life. God's time has now come full circle - the Gentiles are to be urged to repentance, the gospel is to be carried back to Israel and the heathen are to hear it preached as a witness against them. All these things are to be accomplished in a time when the hearing of many has grown dull, the love

of mankind waxes cold, nationalism is rampant and the laws of many nations seem to make the fulfillment of prophecy an impossibility. Certainly it is a time for every minister of the Church of Christ to review the Master's counsel regarding the *"cost of discipleship"* (see Luke 9:23-26, 57-62 and Luke 14:25-27, 33).

The work to which we have been called is no less important nor less difficult than the work undertaken by the sons of Mosiah, who renounced a kingdom that they might participate in the cause of their Lord. Can we be as bold as these four young men? (Alma 12:21-22):

"And it came to pass when they had arrived in the borders of the land of the Lamanites, that they separated themselves, and departed one from another, trusting in the Lord, that they should meet again at the close of their harvest: for they supposed that great was the work which they had undertaken. And assuredly it was great, for they had undertaken to preach the word of God to a wild, and a hardened, and a ferocious people; a people which delighted in murdering the Nephites, and robbing, and plundering them;"

As we contemplate the difficulty of our calling it might

help us, as it personally has helped me, to remember the counsel of Paul given to a young minister: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

A third characteristic of the Church of Christ at the crossroads of active Christian service was that of **indecision**. This indicates a wavering of mind or will, a hesitancy to take a necessary action, the unwillingness to take a definite, though unpopular, stand or the reluctance to make a necessary, even if difficult, decision. When President Reagan made the difficult and dangerous decision to retaliate with an air strike against Libyan terrorism his decision was not liked by all, it was condemned by many, yet the whole world knows that the presidency of the United States will be decisive. I choose this example of decisiveness deliberately because I think the culpability for indecision rests primarily upon the highest authority within the church and, for this reason; we have drifted through the years into a dangerous position. Many of our beliefs basic to the restoration of the gospel are now under attack from without and within. Vigorous and decisive leadership, even if unpopular to many, must be exerted if we are to survive and fulfill our high calling.

The final attribute of the church was stated as the existence within her of **confusion**. As I try to honestly evaluate the church today I believe this confusion exists at several levels - there is an organizational confusion, there is doctrinal discord and confusion, and there seems to be a confusion as to our primary purpose, the very nature of our work and the burden of the message we are called to deliver. The Apostle Paul identifies for us the area of greatest culpability if, indeed, confusion exists (Ephesians 4:11-13):

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

It is not my intention to go into further detail about this confusion, nor the extent of it within the church. Suffice it to say that it is imperative that the ministry of the Church of Christ evaluate our condition and take positive steps toward reducing each trace of confusion. Perhaps of the four negative characteristics portrayed

in the vision of the crossroads, the existence of confusion in our midst is most important to remedy immediately, for unity, boldness and decisiveness are attributes not to be used by the Lord unless they are subordinate to the sound doctrine of Christ and utilized by a sound organizational structure for the express purpose of fulfilling His divine will, for which He restored the Church of Christ in this latter day.

In the parable of the ten virgins awaiting the coming bridegroom we are told that all were slumbering and sleeping. If the Lord has now spoken to us by means of this vision of the crossroads it is to awaken us to a lively sense of needed change. Let us give prayerful consideration to this matter that we might be found worthy to enter in when He shall shortly come.



The Crossroads

By Apostle Roland Sarratt

(Reprint from *Zion's Advocate* Vol. 63 #7 July 1986)

Oh, hearken, ye people!
'Tis your day to decide
To follow the Savior,
Or let Satan preside.

At the crossroads you stand;
Clouds of darkness hang near
To cover the path
With confusion and fear.

Indecision and cares
Of this world prevail
Over the hearts of men—
In fear do they fail.

The day of the heathen
Overtakes the heedless;
The call to repentance
They have said is needless

Many come, many go
In confusion and dread;
The truth they've ignored—
God's word never read.

Must the blind lead the blind
When the right is so near?
Where have gone the prophet,
Revelator and seer?

Oh, people, dear people!
Take this warning to heart;
Obey God's commandments
Or from Him you'll depart.

Why must this be your lot
To wander in error?
The full standard of truth
Is your life to mirror.

Come out of Babylon!
Is the prophet's stern warning;
Partake not of her sins—
Great will be her mourning.

You stand in the valley
Of decision so great,
Give heed to the prophets
Lest you obey too late.

Seek ye out the right way,
There Christ will walk with you;
He's always by your side
To show you what is true.

Tho' your trials be many,
And time brings yet more,
Put your faith in Jesus,
This path He's walked before.

Faith, hope and charity,
These three open the way
To gain eternal life,
If you endure today.

When judgment day has come
And you've labored with your might,
You will stand before God
In garments clean and white.

NEWS

PHOENIX Local News



Hello everyone from your friends and family in Phoenix. I hope that you all had an enjoyable summer and are looking forward to fall and then the upcoming new year. It is really hard for me to start thinking about fall and winter when it is still 100 degrees outside!

As usual, much has gone on here in the valley. Our sister Pamela Olson is pregnant and having a difficult time. She can certainly use



► Connor & Asher doing "special" at church



► Scripture Theme Camp (taken by Sr. Karen Yates)

your prayers for the safety of the baby and herself.

Several brothers took the Phoenix Firefighter's Exam in September and are awaiting results. Please keep Br. Nathan Brown, Br. Jeremiah Case, Br. Chase Yates and Br. Zach Yates in your prayers that God will lead them in the direction they should take with their careers.

The Scripture Theme Camp was held in early September and was well attended.

On October 17th, a wedding shower was given for Sasha Gill. A large group showed up and a fun time was had by all. Sasha received a lot of very nice gifts to fill her new home!

It is always heartwarming to see folks do special presentations at church, mostly because I can't sing a tune. It is even more fun to watch when the youngest members of the church are willing to sing out their little hearts to God for all of us and Him to enjoy.

As usual, there are many within our group that need your prayers for various reasons that include health issues, employment, spiritual and other concerns. Please remember them all, including the following: Sr. Amy Moser, Sr. Marlene Oar, Br. Tim Oar, Br. Hubert Yates, Sr. Wanda Yates, Br. Don McIndoo, Br. Glenn Saracino, Sr. Suzanna Case, Sr. Kim Scher, and Br. Justin Yellowhair. Please especially remember Br. Andrew Brown who is once again in Afghanistan and in harm's way.

*God bless you all,
DiAnn Hedrick*



► Sasha Gill shower

Collins Local Report



It's funny how time seems to rush along from season to season. Already it's fall and the trees are shedding their colorful leaves. Soon it will be cold and blustery outdoors, with threat of snow and ice. I can deal with the snow (in moderation), but the ice scares me when I feel it necessary to head for work in the early part of the day. I always need to park my car across the street so I can get out to work, as our garage is in a down-hill location and not very conducive to backing up-hill in snow or ice! Well, having said all that, I would like to draw a simple comparison to preparing ourselves (our lives-spiritually) for the "winter" that is

coming. We need to be getting our vehicles (souls) winterized and ready to face the cold blasts that will surely come our way. You can easily see the signs in world events—the rulings of the Supreme Court, and the candidates running for the office of President of these United States. The wickedness that is so prevalent is astounding. The things that flow from the mouths of our dignitaries cause many of us a great deal of shame and, in fact, wonderment! How did this people come to be as they are today? Could it be those flaxen cords the Book of Mormon speaks of? Will we be ready and able to withstand those "wintery blasts" when they come? You know, even though I park across the street in a level area, I still have to scrape the windshield and shovel snow away from my car. We still will have the trials and problems in our lives, even though we have made every effort to "winterize" our lives and be prepared for the days ahead. It is important that we take every opportunity to meet together for that strength that can be gained from sharing our thoughts and praying together. Remember, Jesus Christ is our refuge and can be found day or night. He is willing to protect us and give us sanctuary from the "elements" around us.

Our sister, Betty, and husband, Harvey Dunning, have celebrated their 50th wedding anniversary. Several of us sent them our best wishes by way of cards and notes. What a milestone!

Our dear friend, Shauna Inglis, had a rough time with a cyst on her kidney and much infection in her body, and is much better, although she has some symptoms of it bothering her again and would certainly appreciate your prayers. She and her husband, Frank, and their kids, Katelyn and Payton, are such a part of us. We were invited to a special ceremony for Payton as he became an Eagle Scout. We're very proud of him and his accomplishments.

Al Lind, Vicky Pitts dad, had a little run-in with a piece of wire he was removing from the edge of his brush hog the other day. However, he failed to shut off the pto and it caught the wire and whipped it across his lower leg and cut him pretty bad. He had to have seven stitches, but is getting along good now, giving God the glory for looking after him when he wasn't looking after himself.

Our sister, Loretta Arnette, has passed away due to a long struggle with cancer. She is the daughter of Joy Summers, who is one of Curtis Yates' sisters.

Loretta was a kind and loving individual who will be missed by many. Her mother, Joy, has had a stroke and is in a nursing facility in the city. I can only imagine her sorrow at this loss.

We have a new member to our family! August 2nd, 2015, brought a priceless gift from God—Ethan Dale Herd. His parents are Niki and Aaron Herd from Phoenix, and his first-time ever grandparents from Missouri are Shawna and Dale Herd, and first-time aunt Sheala Herd. Shawna, Dale, and Sheala drove out to welcome his little hide and fuss over him (like grandparents and aunts do!) Allen and I, as great-grandparents, drove out a little later in the month and Allen was given the great honor of offering little Ethan up to our Heavenly Father for a blessing, assisted by Elder Gordon McCann. Ethan didn't seem to mind at all! The hard part was when we left. As you might imagine, it tends to cause a "seepage" around the eyes!!

We got word that our sister Betty Martin has taken a fall and broken her ankle, the same one she broke a couple of years ago. She has had surgery to repair it and is expected to be in a rehabilitation facility near her daughter and son-in-law, Laura Mae and MG Elwell of Oklahoma, for a period of time. Please remember Betty in your prayers—this is hard to handle.

Sharon Liekness and I drove up to Excelsior Springs for the Women's Retreat, held the first weekend in October. Vicki Pitts also was able to come for some of the services. Its main focus was on "worship." Consider what worship is and how to accomplish this in each of our lives. It was time well spent together with our sisters and friends in

the gospel. Also we were kept safe on our way back home Saturday evening as a deer ran out in front of our car. Prayers for safety are so necessary.

QUESTION: Have you ever tried to make wrong "seem" right? This thought came to me in the early night and I thought and thought on this—has this ever happened to any of you? This reasoning of error or mischief, a lie here and there, trying to defend someone who is deceiving and corruptive. You know, when we have a friend we enjoy and care about, it's hard to always see where they're leading and really don't want to admit the folly. I believe in discernment and the need for it in our lives—it helps the blurred lines become clear. We must pray for each other as the devil, like a roaring lion, walks about seeking those he can deceive and destroy.

I have some sermon quotes to share with you that perhaps you will find worthy of consideration.

- *WE are being weighed-in the balance.*
- *A man could be too "big" for God to use, but never too small.*
- *Is it becoming too hard to be a follower of Christ?*
- *It's our choices that decide if we are the ones who will be looking for the wrath of God.*
- *It's not what we possess but what possesses us!*
- *How I choose to react to any given circumstance defines me.*
- *If we find ourselves doing what everyone else does, we probably are in the wrong place!*
- *Don't believe that the righteousness of the world is*

sufficient.

- *You'll be responsible for when you did NOT turn the other cheek.*
- *It's not about ME—our lives are to bring glory to GOD.*
- *For us to grow spiritually, it's necessary to have adversity.*
- *We're held accountable for our choices. (Amendment of life is possible.)*
- *Do we repent in fear of punishment or do we repent because we have broken the commandments of a benevolent God?*

Thank you for your time and consideration.

*Your Reporter,
Czerna Kauffman*

NOTICES

CCEG

The Church of Christ Email Group is a church member-only (and spouses, even if not a member) email communication group existing to keep the general church membership informed about prayer needs, blessings, and more. It does not have officially elected management (member volunteer only), although it regularly functions for the Church of Christ for missionary news and various announcements, like state rallies and reunions.

If you have email capability and are not a member of the CCEG, you may join by first visiting the Web site at www.cceg.net and after reading about us on the home page, click the link in the left sidebar, "Join the CCEG" and follow the simple instructions.

If any existing members feel you are not getting CCEG emails as expected, contact the CCEG manager (below) so you can be verified.

RHEA HOUSKNECHT

CCEG Manager
ccegmgr@gmail.com

THE HOPE of ZION

The Board of Publications has made available a copy of the report from the Committee to Study Zion entitled, *The Hope of Zion*. Contact Elder Robert Oldham at rwoldham1@sbcglobal.net, or any member of the Board.

AVA WEBSITE

On the Church of Christ AVA web site you will be able to access media such as archived sermons in video and audio formats, past issues of *Zion's Advocate*, searchable Bible

and Book of Mormon studies and Sunday School lessons. Real time live streamed sermons are broadcast every Sunday at 11:00 a.m. and 6:30 p.m. central time, which can also be accessed from the site. We invite you to take a look and discover what a useful tool this site can be in expanding your knowledge and faith. The address is www.cocsermons.net.

CORRESPONDENCE COMMITTEE

The General Church Correspondence Committee would like to extend the opportunity for any who wish to communicate through written correspondence to contact one of the following three committee members:

MARLENE COBB (Chairman)

725 S. Pickwick
Springfield, MO 65802

SUE PORTER

9 Market St.
Middleville, MI 49333

PAT MCCANN

18808 N. 30th St.
Phoenix, AZ 85050

PRIESTHOOD VISITATION

If you or someone you know (member or non-member) would like to be visited by a member of the Priesthood of the Church of Christ, please call or write to the Council of Apostles at Church Headquarters in Independence. The phone numbers and addresses are listed on the inside front cover.

ANNOUNCEMENT

The Church of Christ Library is now offering digital materials! We have "Church of Christ" materials in the Library that we would like to share digitally; check often, as we are adding to our file as we see things you may have an interest in!

Examples of those things downloaded are:

- Book of Commandments (Church of Christ 1833 edition)
- Church of Christ—A Few of the Differences, by Priest Bill Malone
- Revelation given to James E. Yates May 1, 1927
- Revelation given to Granville Hedrick April 1864
- Revelation given to Granville Hedrick April 1865
- Points of the True Church (Study)—Author unknown
- Points of Uniqueness to the Church of Christ (Study) by Elder Andy Brantner
- The Hope of Zion (study) done by the Zion Committee
- Vision given to A. M. Smith 9-7-1964
- Vision of the temple given to Apostle T. J. Jordan 1931

Please go to the AVA Website at <http://www.cocsermons.net>. Go to the "Resources" tab, then the "Library Resources" button. There you will find a button labeled "Book and Document Library." Click on it. Go to the "Online Library Documents," and it will take you to an alphabetical listing of materials.

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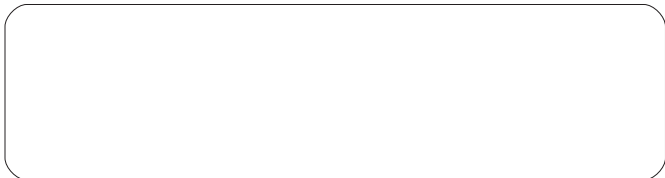
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CHURCH OF CHRIST CONFERENCES

The **2005 Ministers' Conference** (priesthood membership) of the Church of Christ will be held Monday, Tuesday and Wednesday, August 1, 2 and 3, at Independence, Missouri.

The **2006 Ministers' Conference** (general membership) for the Church of Christ will commence Sunday, April 1, 2. The business sessions will start at 9:00 A.M. Monday, April 3. A **Solemn Assembly** will be held prior to the conference, on March 31 and April 1. All services will be held on the Temple Lot.

2005 CHURCH OF CHRIST REUNIONS

MAY

Scripture Theme Camp

- ▶ May 13-15, Friday-Sunday
- ▶ Camp Shawnee Camp Area at Knob Noster State Park.
- ▶ For information contact:
Mark Hill, Jesse Lawrence, Randy Sheldon, Dan Lawrence, Dan Malone.

JUNE

Idaho Reunion

- ▶ June 3-5, Friday-Sunday
- ▶ The Southwestern Idaho Senior Citizen's Recreation Association, Inc. (S.I.S.C.R.A.).
- ▶ For information contact:
Roy Coon
3995 County Line Road
Emmett, Idaho 83617
(208) 365-34109
racoona21@juno.com or
racoona21@earthlink.net

Colorado Reunion

- ▶ June 10-12, Friday-Sunday
- ▶ The Orchard Mesa Local, 3233 B½ Road, Grand Junction, Colorado
- For information contact:
Karen Bell
PO Box 1137
Palisade, CO 81526
(970) 464-4624
kbell@gvii.net
- John Bell**
572 34 Road
Clifton, CO 81520
(970) 434-7100
jeeb54@gvii.net
- Allen Downs**
515 28½ Road
Grand Junction, CO 81501
(970) 245-8344
addowns@hotmail.com

Michigan Reunion

- ▶ June 25-26, Saturday-Sunday
- ▶ Bradley Local, Michigan
- ▶ For information, contact:
Duane Lee
2053 Fawn Ave.
Middleville, MI 49333
(269) 795-7420
- Randy Lee**
2953 Wing Rd.
Hastings, MI 49058-9537
(269) 948-8971

Springfield Rally

- ▶ June 26th, Sunday
- ▶ 2251 N. Golden; Springfield, Missouri.
- ▶ For information contact:
Elder Matt Case
(417) 832-8349
tbianhdmatt@hotmail.com
- Priest Martin Addie**
(417) 862-2255
ec05959@earthlink.net

JULY

Wake Up Camp 2005

- ▶ July 1-3, Friday-Sunday
- ▶ Bemidji Local Church, Bemidji, Minnesota
- ▶ For information contact:
Hannah Gould
(218) 586-2774
- Sam Gould**
(218) 586-3759

New York Reunion

- ▶ July 8-10, Friday-Sunday
- ▶ Hogansburg, New York
- ▶ For information contact:
In Canada:
Wayne and Susan Miller
868 Tollgate Road
Cornwall, Ontario
Canada K6H5R6
(613) 933-5469
- In the United States:
Eli and Gretchen Tarbell
PO Box 21
600 State Route 37
Hogansburg, New York 13655
(518) 358-2911
egtarbell@hotmail.com
- Dale and Terry Waldruff**
429 Country Road 34
Canton, New York 113617
(315) 265-1221
terrwald@slc.com

Church of Christ Teen Camp

- ▶ July 24-29, Sunday-Friday
- ▶ Camp Far Westa, near Stewartville, Missouri
- ▶ For kids ages 12-18
- ▶ Camp Cost: \$115.00
- ▶ For information contact:
Michelle Oldham
5811 Duggleby
Davenport, IA 52807
(563) 359-1693
jnmham@mchsi.com

Scripture Adventure Camp

- ▶ July 28, Thursday
- ▶ Independence, Missouri
- ▶ For kids ages 5-11
- ▶ For information contact:
Randy and Becky Sheldon
(816) 229-6712
r-bsheldon@juno.com
- Jennifer Yates**
(602) 569-9296
a2zyates@cox.net

Missouri Reunion

- ▶ July 29-31, Friday-Sunday
- ▶ Church of Christ headquarters building located on the Temple Lot in Independence, Missouri
- ▶ For information contact:
Roland Sarratt
15910 E. 36th Terr.
Independence, MO 64055
(816) 373-6605
r.sarratt@earthlink.net

Michael McGhee
18907 E. 6th St. North
Independence, MO 64056
(816) 796-6255

SEPTEMBER

Camp for All Ages

- ▶ September 16-18, Friday-Sunday
- ▶ The Pinnacles, about ten miles north of Columbia, Missouri
- ▶ For information contact:
Jesse Lawrence
jesselawrence@earthlink.net

Women's Retreat

- ▶ September 30-October 1, Friday-Saturday
- ▶ Lake Mauer Retreat Center in Excelsior Springs, Missouri.
- ▶ For women ages 18 and up
- ▶ Cost: \$45.00/person (includes one night accommodation and 3 meals)
- ▶ For information contact:
Carrie Geier
14609 E. Phelps
Independence, MO 64055
(816) 836-0035
geiers@kcnet.com
- Geri Adams**
2804 Westbrooke Circle
Blue Springs, MO 64015
(816) 228-8283
admsgeri@cs.com

NOVEMBER

Phoenix Reunion

- ▶ November 25-27, Friday-Sunday
- ▶ Phoenix, Arizona
- ▶ For information contact:
Pastor Bob Hedrick
2908 E Rockwood Dr
Phoenix, AZ 85050
(602) 494-9661
bobnliza@cox.net
- Assistant Pastors:**
Duane Ely
18814 N 30th St
Phoenix, AZ 85050
duanekathyely@aol.com
- Gordon McCann**
18808 N 30th St
Phoenix, AZ 85050
gpjmccann@cox.net