

Zion's Advocate

*"And blessed are they who shall seek to bring forth my Zion at that day,
for they shall have the gift and the power of the Holy Ghost...."
1 Nephi 3:187*

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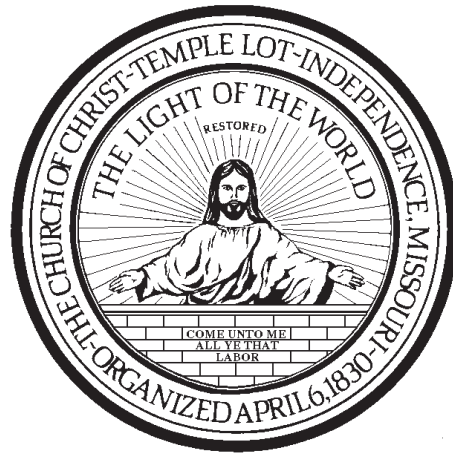


*"And it came to pass in those days,
that Jesus came from Nazareth of
Galilee, and was baptized of John
in Jordan."
—Mark 1:9*

The River Jordan

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Articles published in this paper do not necessarily reflect the teachings of the Church, nor the opinions of the editorial staff. Declarations and notices authorized by the General Conference reflect the practices and beliefs of the General Church.

ZION'S ADVOCATE IS...

To promote Jesus Christ as our only Saviour;
 To promote His Teachings and His Church,
 the Church of Christ;
 To be a voice of warning to His people; to be
 Zion's advocate.

ARTICLE

RETURN TO NIGERIA



By Apostle Brian E. McIndoo

A little more than two years ago, Brother Ely and I made that last trip to Nigeria by a Church of Christ missionary. Because of scheduling conflicts and new laws within the Nigerian government, obtaining a travel visa seemed to be an impossible challenge. With some help from the members in Nigeria, specifi-

cally one that works for the Nigerian Government, we obtained a visa for a trip in June without difficulty.

Having been absent for two years, we the missionaries of Africa were somewhat concerned how the congregations measured up. Were they still dedicated to the Church of Christ, and did they remain steadfast in the Restored Gospel of Christ? With only a few exceptions, we found the Spirit had continued to nurture and strengthen the church during our absence.

The following welcome address was presented upon our arrival at the Olunde congregation. I believe it reflects their dedication and commitment to the Church of Christ. I am including it, as presented to me.

To: Apostle Brian Machindoo and Apostle Duane Ely.

On behalf of Olunde Assembly we are greeting you and welcoming you this assembly and to Nigeria for the work of gospel of Christ in Jesus'

With only a few exceptions, we found the Spirit had continued to nurture and strengthen the church during our absence.

name.

In order to put the performance of Christ's work in proper perspective also to keep to His ordinance and commandment.

Glory be to God that strengthen you daily in His vine yard. We give thanks to Almighty God that brought you to our midst safely and we pray that the protections and guidance of our Lord Jesus Christ will abide with you throughout your life journey in the ministry field.

Despite the obstacles that confronted you concerning your visit, at

the end God prevailed. We felt your absent for more than two years we have seen last. But thanks God that you are with us spiritually daily. The atmosphere of your daily prayers on us is manifested. Also you imparted to us a great spiritual blessing on your last sermon concerning the lecture of church that you built in our midst on the fateful Sunday during your last visit. Which made us to understand what is a "Church."

Praise God that has called Brother Ely to the council of Apostle 4th of Sept. 2008, an ordination date. He last visit he was an elder by then, but now as an Apostle; God is great. God will endure you with His power and Spirit of Holy Ghost will be with you in Jesus' name. The seat of Apostle has been filled in our ministry, "the 12 Apostles." Extend our sincere greeting to the rest of the Apostles when you are back to America and all the saints.

This welcome address is not completed by omitting the helps you ren-



dered to support the Church of Christ in Nigeria generally. For this reason, we greatly appreciate and thank you, the 12 Apostles, the Elders, Priest and the Saints and all donors for helping and assisting us financially, and spiritu-

ally to see that, Nigeria office, church projects, etc., are growing wax and strong in Christ, and the work of God is progressing.

Once more, all honour and glory are returns unto Almighty God in the name of our Lord Jesus Christ, the Saviour of the universe.

More blessing from above and mercy journey back home, your family you left will meet them save and sound in Jesus' name. Amen.

Bro. Joseph A. Aluko
For: The Church of Christ (TL)
Olunde Assembly Ibadan.
26th June, 2009
Olunde Congregation
Omu-Aran Congregation



ARTICLE

We Must OVERCOME

By Apostle Alvin J. Moser

Jesus gave this promise: *He that overcometh shall inherit all things; and I will be his God, and he shall be my son* (Rev 21:7). This is an encouraging promise given to the Church near the end of the Revelation to John. Immediately following this promise the Lord enumerates the sins that must be overcome. Fear, unbelief, murder, abomination, fornication, sorcery, idolatry, and lying must each be overcome to inherit eternal life and be a child of God.

WHAT DOES IT MEAN TO OVERCOME?

It means that you have a personality that is overcoming the sins of the world. It means you have a determination to continue on through anything. The dictionary says it is like *perseverance*: having a steady continued action or belief, usually over a long period and especially despite difficul-

Jesus set the standard for overcoming by His example.

ties or setbacks. Or it is like *enduring*: to bear hardship, tolerate disagreeable things and to survive.

Jesus set the standard for overcoming by His example. He told us that we can have peace through the words He spoke, but that we live in a world of tribulation; nevertheless, we should be cheerful because He has OVERCOME this world (John 16:33).

The question we are concerned with is *How do we overcome?* Jesus came to save us and show by a normal life that we, too, can overcome. He did many wonderful things because He was the Son and God and Savior, but in reality His life was lived on earth as a normal person. He walked everywhere, was hungry, tired, sorrowful

and felt His inabilities to change the world, for even He said, *O faithless and perverse generation, how long shall I be with you, and suffer you* (Luke 9:41)? The answer abides in Christ: *For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God* (1 John 5:4-5)?

WHAT DOES A PERSON WHO IS OVERCOMING DO? HOW WOULD YOU KNOW ONE IF YOU SAW HIM?

Perhaps the best way to know how we can overcome in this life is to understand what a person does who is overcoming:

They use their faith in Christ's life and words as a guide to everyday living. They are not ashamed of the

testimony of Christ to the world around them, even when the world will not hear. They refuse to be overcome by evil. Because

The first is Lehi, who prophesied in Jerusalem, then was commanded to take his family and leave that great city. The second is John who was imprisoned on the Isle of Patmos and probably spent many hours alone, yet overcame as he wrote one of the most widely known books of the Bible. What did they do and how did they respond to circumstance?

The people that God uses to accomplish His plans are those who respond to circumstances in the right way.

gospel of Christ because they believe it is alive with God's power to save all those who use it (Rom 1:16-19). They know that the Gospel reveals the person of God when we use faith. They live every day by this faith and it changes their hearts to do what is right and worthwhile. They live every moment with the thought that God is watching and recording all that is done on earth. They live as though He were standing beside them, because He is with them and in them through the Holy Spirit. They believe that God has shown Himself in the world by His creation and revealed Himself in those who believe.

They seek to overcome by good works, words and thoughts. They have chosen to actively participate in life. They believe that there is no circumstance that can keep them from serving God (Rom 12:21). They have made a mark, however small it may seem in this world, by their own lives. In patience and steadiness they have given

of their endurance God has also testified to them, "I am with you."

They use love to overcome in the world. They do not give up because of hatred in the world. They have learned to forget themselves through love for others (1 John 4:4-9). They are able to judge all that they hear in the world through God's word and God's love. They feel themselves separate from this world because of this love. They feel the need to share the message of God's love above all other messages. They know that truth and lies can be clearly seen in the light of God's love. They are constantly aware that many do not know the Love of God. They view the world through the sacrifice of the Son of God.

The people that God uses to accomplish His plans are those who respond to circumstances in the right way. I have placed two moments in history that required men to respond faithfully and overcome in the Lord.

They prayed unselfishly with all their heart. (Read Lehi's experience, 1 Nephi 1:3-13.) In fact, they think of others throughout the day and lift them up to God's throne in Christ's name. Those who have not overcome think mostly of themselves and mostly pray for the things they think will make them happy.

They quickly and easily react to God's presence. (Lehi's experience.) They discern the presence of the Spirit. They are accustomed to it because of their prayer life and study. God is with them because they have yielded to the Spirit and prayed often.

They find God's counsel often and praise him for it. (Lehi's experience.) The emphasis is on the fact that they FIND God's answers, because they truly seek. They are often counseled through the Spirit in their personal lives and for the good of others. They continue in patience, waiting for God to lead them when they are uncertain.

They are overcome by the love of Christ. (1 Nephi 1:13.) The person who overcomes praises God and gives glory to Him. Their real happiness is in the Spirit and overcoming the difficult problems of living. If we seek the praise of others we are still in need of overcoming in our lives.

They are acquainted with tribulation and accosted to the use of patience in Christ's kingdom. (Revelation 1:9.) This is a simple truth: if you are impatient you have not overcome this world. To overcome does not mean that we overcome all that is around us, but that we have overcome within ourselves for the benefit of the world around us. Today there are numerous circumstances that impatience will not solve. The leading of the Spirit is paramount when changing your course or the course of the Body of Christ.

They seek Him at the appointed time by honoring the Lord's Day. (Revelation 1:10.) John appears to be alone and incarcerated in some fashion. Yet this was not an excuse to abandon his worship of God. He did not forget to use the appointed day of worship and God was with him in the Spirit. Circumstance appeared to halt John's service to God, but amazingly enough, this was the time when God chose to amplify John's service. This book was written to the seven churches of Asia. All of us can apply the

messages to these churches to ourselves. The Revelation given to John may be the most widely known book of the New

He was caring for the flock by tending the candlesticks (locals). Through His servants He speaks to the local congrega-

The person who overcomes praises God and gives glory to Him.

Testament among non-believers. Everyone seems to know of the existence of the apocalyptic writings of John. It is both mysterious and understood at the same time. John overcame in the midst of tribulation by blessing God with his worship.

They always have enough time to worship God. (Revelation 1:10.) There can be no excuse for not taking time to worship God. Those who have not overcome seem never to have enough time for God. Circumstance is always in the way. Overcomers never permit circumstance to defeat them.

Jesus is with the Local Church. (Revelation 1:11-13.) John revealed that Jesus is with the local church and He speaks to the Local. God told John to write to the seven churches and compared them to seven candlesticks. Candlesticks are precarious at best; one has a difficult time keeping a lamp or candle lit even in a light breeze, yet Jesus was standing in their midst.

tion. He counseled those seven churches against fear of tribulation and persecution, against idolatry, fornication, both spiritual and temporal, against giving up and forgetting the gospel commandments. He counseled against the dangers of wealth and ease of living. He counseled them to repent. He counseled them to receive His rebuke and correction and to continue in His word.

If we neglect the candlesticks God will judge us harshly. Many believe that they can survive without a local church. Certainly at the last day there will be no excuses accepted. Even those who were alone in the world must overcome. They do well being isolated members as long as they remain strong. The great advantage to overcoming with the help of a local is, when we fall short, someone else reminds us. If you endure alone in your own kingdom, that kingdom, your kingdom, will perish when you are not there to tend it. If you participate in a local then your family is more likely to overcome after your passing. The local church

does not depend on just one person or family. It can continue if those who remain after the passing of loved ones are willing

in the midst of the paradise of God (Rev 2:7).

He that hath an ear, let him hear what the Spirit saith

will write upon him my new name (Rev 3:12).

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne (Rev 3:21).

He that hath an ear, let him hear what the Spirit saith unto the churches (Rev 3:22).

If we seek the praise of others we are still in need of overcoming in our lives.

to stay united by the organization that keeps Christ's commandments.

Jesus spoke to each of the candlesticks (locals) in admonition. Each one was told to overcome. It is the common theme. Overcome! A very famous football coach once said, "Winning isn't everything, it's the only thing!" Well, we don't believe that in the same way; football is just a game of the world. However, our thought is paralleled in this way, *Overcoming in Christ is the only thing!* Overcoming and enduring to the end is required for eternal life. *But be ye doers of the word, and not hearers only, deceiving your own selves (James 1:22).*

I will leave you with these scriptures written to the churches; each one is commanded to overcome, and the promises are only for those who overcome.

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is

unto the churches; He that overcometh shall not be hurt of the second death (Rev 2:11).

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it (Rev 2:17).

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (Rev 2:26).

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels (Rev 3:5).

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I

Miracle at Hogensburg

This is a testimony of the love of a lady and the innocence of a young child.

After the New York reunion we were all standing around the restaurant ready to depart for Leona's sisters in Port Perry when Gretchen wanted to give Louis (our 7 year old grandson) a plant. Louis had his grandmother let him buy a bag of rocks from the gift shop and while we were waiting for Gretchen to return to the restaurant with the plant Louis said he wanted to give Gretchen the bag of rocks as a thank you for all she did for him. When Gretchen returned I remembered her opening her car door and Louis started to say something then all I remembered was I started to get dizzy and reached for the car door to steady myself. I was told later that I missed it by a foot and a half and the next thing I knew arms had hold of me. I thought that I had just passed out and was awake again but it was long enough for them to call an ambulance from Canada that arrived just as I was getting

awake. I went to the Cornwell hospital in the ambulance and spent 28 hours there. The doctor gave me strict orders not to



PATHLIGHTS

go back into the States where they would charge me an arm and a leg if this happened again.

The miracle is that the time it took Gretchen to go home and get the plant for Louis. If she had not done this we would likely have been on the down side of the bridge to Canada behind 30 or 40 cars when I passed out. You all can see what could have happened if the Lord had not stepped in.

I would like to also thank Tara for looking after Louis, Brandon for taking care of the motor home, and Eli for looking after my wife by driving her to the hospital to be with me and seeing that she had food to eat.

Thanks to every one for not thinking of themselves at that time and thanks to the man that worked at the diesel pumps for his help and his prayers.

Elder Keith Hoare and Family

GSSA Report

Dear Brothers and Sisters in Christ, As we begin a new conference year the suggestion was given to share with everyone about the General Sunday School Association. I will share about its origins, purpose, structure, and how you can be involved in helping to spread the gospel through Sunday School.

The General Sunday School Association was formed in the conference year 1935 with the purpose of providing structured Sunday School lessons on specific subjects for ages 3 to adult. The lessons were meant to be organized in a quarterly format, each lesson series lasting 3 months. In 1938 a quarterly committee was formed to create these quarterly lessons and funding would come from subscriptions for the quarterlies. In 1957 the General Sunday School Association was given the task of helping Pastors and Missionaries in charge to organize Sunday Schools within locals. Our mission has grown through the years to provide support, both money and materials, to any church-related educational activities.

To help understand the support available I will share the job description of the officers and committees.

- Superintendent – As a member of each General Sunday School Association committee this individual keeps work moving forward and conducts the yearly conference meeting. This individual is one of the three members of the executive committee.
- Assistant Superintendent / Treasurer – This individual assists the superintendent as required and oversees the financial activities working with the Bishops as required. This individual is one of the three members of the executive

committee.

- Secretary – This individual receives and fills orders for approved Sunday School lessons, cares for records, and handles correspondence to the General Church such as meeting minutes. This individual is one of the three members of the executive committee.
- Auditing Committee – This group of three people is responsible for double checking the General Sunday School Association financial records and verifying they are accurate and money was used appropriately.
- Translation Committee – This group of three people works as project managers, finding and overseeing people to translate approved materials into different languages, or doing the translating themselves if they can.
- Publication Committee – This group of four people was known as the Quarterly Committee until the name was changed to reflect the change in their task. This committee reviews lessons submitted by individuals for ease of teaching, ease of reproduction, grammar and spelling, and doctrinal issues.

Workload for any of these individuals is dependant on the number of requests for support and the amount of new materials submitted for publication. The General Sunday School Association gets money to provide support through donations for requested materials and contributions from local Sunday Schools amounting to 10% of their collected funds for each year. Any member can participate in the yearly conference meeting; however, officers and teachers within the local Sunday Schools should attend the Association meeting.

What can you do to help spread the gospel through Sunday Schools? Volunteer for one of the General Sunday

School Association offices or committees. In most volunteer organizations 90% of the work is done by 10% of the people, so help is always welcomed. People will not know your talents if you don't share them, and I feel it is better to stretch your skills or learn a new one with the loving support of a brother or sister in Christ than in the world. If you have a lesson that you're using or have used then submit it for publication so it can be shared by everyone. If you have a resource that you use let us know so we can make a list to share with everyone. If you have a need, let us know so we can help you fill that need.

Christ set the example for us to follow. In Matthew 11:1, speaking of Christ, it says "...He departed thence to teach and to preach in their cities." In the Book of Mormon, Mormon told his son Moroni, in Moroni 9:6 "And now my beloved son, notwithstanding their hardness, let us labor diligently; for if we should cease to labor, we should be brought under condemnation; for we have a labor to perform whilst in this tabernacle of clay, that we may conquer the enemy of all righteousness, and rest our souls in the kingdom of God." There is no greater joy to me than watching a child grow up into a godly adult who serves and labors. Join the General Sunday School Association in helping to teach children to be godly.

Your Brother in Christ,
Steven Gill
General Sunday School Association
Superintendent

2009 Missouri Reunion Report, July 31-August 2

On Friday morning we entered into the House of the Lord at the Temple Lot in Independence, Missouri, for the opening prayer service of the 2009 Church of Christ Missouri Reunion. Elder Gerald Cox and Priest Bill Malone were in charge. Br. Bill told us, "We are here to talk with God." Using 3rd Nephi 9:1-3 and Moroni 7:5 and 8 we are told what our attitude should be when we come to God in prayer. Br. Bill used Alma 16:219-224 to explain that Christianity requires action on our part; in prayers, thoughts and deeds. Many voices were then lifted in prayer, and many testimonies followed:

- A sister told of prayerfully asking the Lord if it was His will for her family to move. There were many points brought out in sermons in the weeks that followed which could have been direction, but God tested her diligence. In fasting and prayer one day she was told by the still small voice of the Spirit, which pierces the heart... "Fear not, I am with you and I will hold your hand. It is I who was with you during the sermons; I will direct your path."

Elder Ben Case gave our first sermon of the reunion. Br. Ben told us we are to gather together in unity to recharge and prepare for the proper service of our lives. He used the comparison of preparing for a hike to preparing ourselves in our daily walk. The Lord should be our hiking "buddy" to keep us on the path of righteousness. Br. Ben used Psalm 23, John 15:13-15, Luke 15:1-10. All parts of the body work together, with the Gospel being the life blood. We must use all the tools at our disposal. Charity is like water; we must have it for survival. We must be careful what we carry with us, as each item makes less room for God. Br. Ben used Galatians 6:1-6, Matthew 11:28-30, 2

Nephi 6:74-84 and Mosiah 2:42-50 in explaining the hazards that are out on the trail. We need Christ for our friend and protection; keep Him with us always. Don't run before the Lord. Stay on the path, as there are many dangers in our own choices. We need to embrace each other spiritually and help take care of each other. Be prayerful and keep our vessel of charity full. Our greatest gift is this Gospel... it is to share.

Elder Bill Gould gave our afternoon sermon. After greeting us, Br. Bill asked us to consider that we would need to be more faithful in order to have more faith. Keeping the commandments of God is the key to being more faithful. He used Mosiah 2:10 and explained that it is because of our commitment that the Spirit moves upon us, urging us to make our covenant with Him. Br. Bill used Hebrews 10:38 and Romans 14:23 to show us that if we are not walking in faith, we are walking in sin. He used the example of himself as an 8-year-old learning in Sunday school class about Peter walking on the water. He thought faith was really, really believing and thought he would be able to walk on water too! He tried over and over, yet doubt always crept in at the last moment. He told us faith is given to us by God, and when God gives you faith, you cannot doubt. There is an assurance from the Spirit that it is true. God blesses the faithful with more faith.

Matthew 14 tells us the story of the disciples being afraid when they saw Jesus walking to them upon the water. When Joseph Smith read in James about asking for wisdom, he was given the knowledge that God would answer and he would receive the wisdom that he asked for. Hebrews 11:1 tells us faith is the substance of things hoped for, the evidence of things not seen. The promises in

the scriptures are not meant for everyone, they have to be given individually.

Br. Bill went on to tell us about many miracles which were brought about by faith. He also gave testimony of a drought and the Lord telling him it would rain that night. Against all evidence, it did rain, because he had faith that what God said would be true. When you have had faith given you from God, you can't give that up. In 1 John 3:21-24 we are told our hearts will not condemn us when we go before God if we've kept His commandments and done things that are pleasing in His sight.

Elder Andy Brown gave our evening sermon. Br. Andy greeted us and spoke of the word of God, using Psalm 119:105, and told us there is a practical application of how we can put the word of God to use in our everyday lives. He read Hebrews 4:12-16 and told us Apostle Jensen used to say, "The word of God is alive, it's living, read it over and over and you'll see more." The word should pierce us and move us to action. It is the discernor of the thoughts and intentions of our hearts. You can't hide anything from the Lord. Pray with all the energy of your heart that you will possess this charity. We should want to stand out as being different from others when we are tested in our trials. The word of God needs to make a change in us and in how we live our lives.

Br. Andy also used James 3:2-10, where we are told to recognize how big of an effect our words can have; we need to be more sensitive to others. It's not always what you say, but how you say it. We need to be content with where we are, wherever the Lord has placed us. Br. Andy used a story from his work as an example of how little things can cause great harm. If we put the

word of God to work in our lives we'll overcome. He also used 1 Nephi 3:54-68, Ephesians 4:22-32, 5:1-4 and Galatians 5:19-22 to explain how we should live in the spirit, not in the flesh. We have to be able to put the word of God into physical motion in our lives.

The Saturday morning prayer service began with Elders Don Case and Randy Sheldon in charge. Brother Don reminded us this is to be a God-centered service, not self-centered. Br. Randy read from Ether 4:96-99, and 2nd Chronicles, where we are told if our eyes are upon Him, all things will be in common with one accord. Br. Randy admonished us to draw near to the heart of God, so that He may lead us into His united arm.

Br. Don briefly related the story of Esther, and that we need to come before the Lord with a fear of offending Him, praising His name, confessing our sins, to supplicate and beseech Him. In Ephesians 1, Paul gives an example of prayer—we should ask for the spirit of knowledge and revelation. Chapter 3 shows that it is a process in coming to know God. Many wonderful testimonies were heard of God's workings amongst His children:

- A brother told us of moving a garage. During the day it was raised, put on rollers and moved part of the way. Then overnight a terrible storm hit, with 108 miles per hour winds. A tree fell on the garage causing minor damage, but the garage hadn't moved. God had protected.
- A sister told of the financial distress she was under while her husband was away. The Lord provided her with more hours of work at her job and she was able to make up the difference. She testified that God is able and He will take care of all.

A brother told us how appreciative he is of the support he received from brothers and sisters while he was away. His heart is so full from the love that was shown to him, yet it is broken for the sin he allowed in his life and the pain that he has caused. God was his help and support while he was away. He spent all of his time in worship to God, in

prayer and in the teaching of the Gospel to others there. He told us that at his lowest time, he pleaded with God because he wanted to go home. God spoke to him saying, "NO, I'm not done with you yet." He is thankful that the church adhered to the Gospel and we didn't turn our backs on him, which is showing true charity.

After a season of prayer we heard another testimony:

- A brother told us of receiving a phone call in the middle of the night from a lady in need. There was much difficulty in finding this lady, and in the process his truck broke down with a wheel and a brake drum flying off, but he finally was able to help her. He asked God over and over, why is this happening, and what's He trying to tell me? The next day in going back for his truck and looking for his tire and brake drum, he realized why. His truck had lost its tire right next to a deep ravine; yet the truck had not gone into it. There was a clear path from the truck through the woods to where the tire went, and it was easily retrieved. The massive brake drum, which went a huge distance, crossing a field and into someone's yard, could have caused all kinds of damage, yet it hadn't. God had provided and protected.

There were administrations that took place and more testimonies followed. Here are just a few:

- A young sister told of an accident in which the vehicle she was driving went off the road. The slippery shoulders caused her to lose control and slide off the road. The vehicle rolled four times and landed up against a fence at the bottom of a steep hill. The roof caved in and the windows exploded. Yet, they landed right-side-up and the Lord cushioned their fall with the two feet of snow and kept the glass from cutting her and her sister. God placed a van right behind them, so help and warmth were there immediately. They were very blessed to have only a few nicks and bruises; the car was totaled. God provided and blessed them greatly.

A sister felt led to tell of studying Ezekiel 9:1-6, which is a vision concerning

Israel. God was speaking to them, but has the same standards for us. The Lord told those He had sent to destroy His people to begin in His sanctuary. He was going to protect those who were disgusted by the sins going on around them. God has a great expectation of those of us who have been given these things... those of us who know better. One great weakness of ours is complacency; being comfortable, and then we stop striving to improve. In order to be a recipient of His blessings and promises we have to be living a righteous life. If we have more in common with the world and all those things that are in opposition to God than we do with Him, then our status as a church member is of little value.

A brother told of his joy in having prayers answered and a new grandson to love. God heard the prayers of his son and daughter-in-law and answered their heartfelt request. He also spoke of an experience years ago when he was given a call to make, yet the time wasn't right. It wasn't until years later that he was given to actually make the call. Then it was witnessed by a sister who had prayed to be present when the call for her brother was given. She had prayed in faith believing and God had honored it. He admonished us to let the Lord guide, submit to HIM. It is God's work, His church and He is in control.

Another brother told of an experience learning about faith, hope and charity. We are told, "If ye have faith, ye can do all things which are expedient to Me." We are called to be in service—ALL days. He has learned you don't gain or be blessed unless you are SERVING. He told of a time when he was sick and was asked to do an administration. He knew he didn't have the strength, so asked for administration first. He was completely well for ten minutes, long enough to do the administration, and then he was sick all night. The next day he felt terribly weak, yet he felt the Spirit and was told, "Give of your best to the master, give of the strength of your youth." Then the Spirit impressed upon him a verse from Isaiah 40: 31, "But they that wait upon the Lord shall renew their

strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." We are told in the scriptures, "My grace is sufficient for thee." God can do whatever is necessary—even in our weakest moments.

Priest Rusty Granger gave our afternoon sermon. Br. Rusty said it was a joy to be at camp for his fourth year, as he continues to learn from the young people. This year orange painted circles started showing up. By Thursday everyone knew the orange circles represented warnings of temptation...to step in one meant you had to do push-ups! It was a blessing to be away from the world. Being busy at camp, he began to pray the Lord would tell him what he was to preach on this day. He prayed and he studied, yet he still didn't know what he was to preach on. Then, at the serious campfire it came to him as a young girl stood and sang a beautiful song with a voice as of an angel.

Br. Rusty used 1 Timothy 4:1-16 in talking about the things Satan uses on us. After a week at camp he feels physically and spiritually stronger, and he's learning to lean on Christ and God the Father. The kids understand this. The senior campers led the younger ones, by example.

Br. Rusty admitted that life keeps him busy and tired...two of Satan's tools. Recently he was called on to fill in and lead an adult Sunday School class. Br. Frank Fann said Rusty's name had been impressed upon him to lead his class while he was away on a recent missionary trip. Leading the class had made him study and look at things differently. He gained strength in leading Frank's class. The Spirit of the Lord gives you the strength you need. He also read Moroni 10:10-15, which tells us about faith, hope and charity.

Elder Trevor Wratt gave the Saturday evening sermon. Br. Trevor greeted us and began reading in I Nephi 7:34-37, where we are told the wrath of God will be poured out, but the righteous need not fear. Isaiah 64:6, Ether 3:96-100 and 102, speaks of the destruction of our land...those days are here. Br. Trevor told us in these books are the stan-

dard for God's righteousness. There is nothing that will stop the destruction of the wicked. Br. Trevor used Matthew 24:37-38, 2 Peter 2:4-9 and asked if this is as the days of Noah, are you one of the eight? We deceive ourselves thinking we are more righteous than what we are.

In Titus 2:12 we are told to live soberly, righteously, looking for that blessed hope and glorious appearing of Jesus Christ that He might redeem us, a peculiar people, zealous of good works. Are we that?

Br. Trevor spoke of the parable of the sower from Matthew 13. At the end of this world angels will gather out of His kingdom all things which offend. The difference between sin and iniquity is that with sin it means you missed the mark; iniquity is knowing, and doing it anyway.

We have many good examples of what we are to be: In Gen. 6, the story of Noah who found grace, walked with God and was perfect in his generation; in Gen. 22, the story of Abraham and Isaac; in Helaman 3, Nephi pondered the wickedness of the people; the voice of the Lord came to him and said, because of the unwearyingness with which he declared God's word, sought His will and kept His commandments, he would be blessed. God knew he would not ask what was contrary to His will. Nephi understood that being righteous meant keeping the commandments no matter what cost. Are we righteous enough? In Alma 21:132-137, we are told Moroni was a man whose heart did swell with thanksgiving to God, and he labored for his people. Moroni had such faith. These people are not different than yourselves if you allow God to work in your lives.

In 4th Nephi 1:17—there were no contentions in the land because of the love of God which dwelt in the hearts of the people; there was never a happier people. Are we that kind of people? In Alma 26, the young men of Ammon are an example, going into battle twice and not one was lost. They obeyed with exactness.

In closing, Br. Trevor read Matthew 7:24-27. He admonished us to understand what is expected of us...the love of Christ,

humility, and obedience. You have the right to choose right from wrong; it is never taken away from you. Be that righteous people...follow the way the Lord leads.

The Sunday morning sacrament service began with Apostles Michael McGhee and Roland Sarratt in charge. Br. Roland welcomed us and called for a short season of prayer for a sister in need. Br. Mike then greeted us. He read Moroni 10:4, Luke 22:19-20, 3 Nephi 8:39-43, and admonished us, "For this is fulfilling my commandments"—each and every one. Not just in our own understanding, but in His. The path we walk on leads to eternal life. We testify that we are built upon His rock. Our commitment determines whether we indeed are built upon His rock.

After the blessing and serving of the emblems we were led into a season of prayer by Br. Roland, followed with many voices in thanksgiving and lifting concerns unto God. The service was opened to us for the leading of the Spirit; in song, prayers or testimonies bearing witness of God's goodness. There were several administrations, and many wonderful testimonies were heard of God's workings amongst His children:

- A sister spoke of an incident recently when her three-year-old daughter caught her hand in the rollers of their electric garage door. Her first instinct told her to push the button and raise the door, but a voice told her, "No, don't do that." Help arrived from the fire department; one fireman told her later that if she'd pushed that button it probably would have cut her hand or fingers off. She is so thankful her daughter didn't have any injury at all from the incident.
- Another sister told of a dream she had, where she and her husband were watching as a Tsunami came sweeping people into the ocean, and then they saw a tidal wave coming. Before they knew it they were in waist deep water, struggling to grab wooden pilings and to get up on a piece of concrete, which stood above. She is feeling the tidal wave is coming or is here.



The Saturday evening Ice Cream Social activity, using ministry baby photos, was called, "What Child Is This?" After a few minutes the names were revealed. Pictured: Janeen Addie, Bob Oldham, Carrie Geier, Susan Harris, Caroline Hedrick, Jennifer Oldham and Frank Fann.

- Another sister told us the Lord had impressed upon her to tell of a spiritual dream she had several years ago. The dream was given to her in two different ways in one night. In the first, she was in an open field, and people were there with their backpacks on and it was cold. They were all huddled together to keep warm using what blankets they had. All the blankets fit together. The Lord protected them lying there in a line under their blankets. In the second dream, she saw people pushed into the water; some had paddle boats. Others couldn't keep their heads above the water. She knew those she saw were her brothers and sisters in the church. She was in a boat, grabbing people's hands and helping them grab onto bars which were attached to the boats. She couldn't get to them all, so some people were drowning. Some boats were empty, with no one on them. She believes the first dream tells us how we are supposed to be, and the second dream tells us what we are. She noted that the tools are there for us, but we have to grab hold.

- A brother told us he was prompted to read a word from God. He read from the Book of Commandments, chapter 5, verse 16.
- A sister testified that faith looks up and worry looks around. Several months ago she was asked to do the food at camp this



year, then just recently her husband went into the hospital. She didn't know what would happen, but she knew the Lord had it under control. She exhorted us not to worry about things—look forward. God gives peace, the world doesn't.

- A brother reminded us that it is written in the Book of Mormon (4th Nephi-djh) there was a time that the people had never been happier. He hopes someday we'll rewrite history. Our decisions determine what happens to us spiritually. We want the Lord to change what is wrong. Have love in action; respond to needs. God lives and works right here. Even with mistakes, He still uses us.
- A sister spoke of the orange circles at teen camp; they were warning signs of areas of temptation to teach about spiritual warfare. The campers' "battle-buddies" were to warn them. What ended up happening was that everyone was looking out for one another.
- A brother testified of the great love our Philippine brothers and sisters have for us. They are poorer, yet they pray for us. The richest there is poorer than the poorest here. One sister there sent a sister here ALL the money she had in hopes of helping her sister here who had happened to mention in passing that she was having

financial concerns. Please pray for them, they are faithful. The great number in the church there is because they are living a Christ-like life.

The final service for the 2009 Missouri Reunion was brought to us by Apostle Smith "Buzz" Brickhouse. Br. Buzz told us how thankful he is for this opportunity to speak to us and said we've been given a path, a gift of faith and a walk with God. We have been told of the day and time in which we live. We have a hope, we have in ZION a place of refuge. He used Malachi 3:6, Hebrews 13:8, and Amos 3:7 to tell us we know the day and the time in which we live. He used Isaiah 8, Daniel 2:44—the Gospel is going out to the four corners now to establish the things that will bring about Zion, to be spiritually ready for Zion.

In 2 Timothy 3:1-8, we are told perilous times shall come—this describes the last days, our day. Look first into our own lives; are we any of these things? 2 Timothy 3:9, 1 Peter 4:17, Isaiah 52, and Isaiah 2:1-5 tells us there are two places where His people will be gathered. The God of Israel is with us, we can overcome all things. Zion will be upon this land, and in Jerusalem, for a refuge for God's people.

In Isaiah 4, we are told that he that is left in Zion and in Jerusalem, after the cleansing, shall be called holy.



He also used Moroni 6, 3 Nephi 10:2-6, 3 Nephi 9, 3 Nephi 7. All testify. Yet, the world teaches a false doctrine, the rapture. They think they won't have to experience the cleansing. IF we are righteous and walking with God, keeping His commandments, we need not fear. To be qualified to live in these places of refuge we must be obedient. Just like an ingredient label on a can of food—we must look at what MORAL ingredients we contain. We should have the attributes spoken of in Galatians 5.

Br. Buzz used Alma 3, and asked, "Are you stripped of pride?" Being with our brothers and sisters, we can catch ourselves easier. Outside of the church we have a more difficult time, because sin is so accepted in the world. Scriptures are God's word, we are to read them and believe them. Let the Spirit direct us to an application of them in our lives. Warn ourselves, if we are doing things everyone else is doing, we have a problem. Be diligent in keeping the commandments of God. Serve God and remember our commitment to Him. Yield and submit ourselves. It is a requirement to be baptized. Let's make sure we qualify...look at our labels to see what we contain.

*May God bless you and yours,
In Love & Gospel Bonds,
Sr: Deb Haines*



*Special sung by D.A. Vogel, Aadam Yates,
Andrew Brown and Donald Gill at song service.*

PHOENIX, ARIZONA

By Rebecca Yates

As usual, the summer months find our local full of activity here in Phoenix. We are blessed to have many different reunions, youth retreats, camps, and other activities that allow us to escape the summer heat for awhile. The travels began in May when several of the young people, and a few of us not so young, were able to attend the Washington Youth Retreat in Toppenish. It was wonderful to put faces to names we had heard for so many years but had never seen, as well as reunite with old friends. The weekend campout was filled with laughter, songs, and wonderful studies and services. Then shortly after the Idaho and Colorado Reunions followed with many of our local taking time to go enjoy the cooler weather, beautiful scenery and, most importantly, fellowship with our loved ones across the country. Next stop for a few of us was the New York Reunion in Hogansburg, another opportunity to enjoy the hospitality and friendship of our brothers and sisters across the country. Finally, travel plans led many to the Teen Camp and Missouri reunion. This is a time that our young people look forward to throughout the year. In the midst of all these activities in the United States, a few members of our local were able to attend youth camps in Yucatan, Mexico (Don McIndoo and Jay Moser) and Zamorano, Honduras (Andrew Brown, and Ken and Marlene Oar). Each one of us able to travel this summer was truly blessed by the time spent with our friends and family throughout the world. We also have a few who went even further and spent time in different parts of Africa (Duane and Kathy Ely, and Brian and Becky McIndoo), as well as throughout areas of India (Duane Ely and Brian McIndoo). The hours of plane flights, long miles spent in a car, and efforts made to attend these activities were well worth it. God has blessed so many of us with the opportunity to spend time with our brothers and sisters wherever they might live. As always, we find wherever in the world we may be, when we are with those who share this gospel bond we are at home.

In between all this travelling we squeezed in our annual Vacation Church School, which was a huge success. Everyone involved worked very hard in planning and preparation for this endeavor. We had a large group this year and it was awesome to see them all standing on stage during the program, singing their songs and presenting what they had learned. We were lucky enough to have some visitors share the week with us. Trenton and Braden Oldham came from Iowa, and Curtis Geier joined us from Missouri. It's always fun to have new ones mixed in with our local youth.

This year was one of celebration for several here in our local. Aimee Yates celebrated her 18th birthday and high school graduation this year. She has already taken several college courses in addition to her high school studies. But she was not the only one to finally make it to their graduation. Andrew Brown, Jim Yates Jr., Kim Yates, Niki Scher, and Susanna Case all received college degrees this year as well. We had a group celebration at church to congratulate each one for their hard work and achievement. It was a long road, but they finished with success and a degree in hand. We are proud of their determination and examples of perseverance.

We experienced a big change in Phoenix recently. After much prayer and seeking the Lord's guidance Bob and Liza Hedrick, along with their children Cody, Travis, and Meleah made the decision to move to Grand Junction, Colorado. While we are excited for this new chapter of their lives to begin, and thankful for God's answer to prayer, they will be greatly missed. Their going-away party was filled with many tears, but joy as well. Knowing that even though they are no longer faces we will see each week they are still a part of our lives and our hearts.

Another change for one of our sisters here was the marriage of Laura Greenwood to Justin James. So even though we have lost one family, we have gained another, and look forward to our time spent with them. Our prayers are with them as they begin their new life together.

Along with joy we also have experienced sorrow. We mourned with a family of members here as they dealt with the loss of their mother and sister. Laurinda Bartlett, mother to Melanie Breyer, Jessica Bartlett and Justin Bartlett, and sister to Gordon McCann, passed away in July. This has been a hard time for their families, and our prayers continue to be with them. We know the Lord can provide much comfort even in the most difficult of trials.



We have had many reasons to rejoice throughout the last few months, but nothing has brought our local greater joy than the recent baptisms of our newest members. Emma Whitis, a long-time friend to sister Meredyth Malone, entered the waters of baptism earlier this year, to be followed only a few months later by Jesse Kidd and Preston Munoz. Each of these was an answer to many prayers by those of us who know and love them. The Lord called out to them and they answered that call with a decision to walk with Him. We are truly grateful to have been a part of this journey that has led them to this place. We continue to pray for them as they travel down this new road God has led them to. It is only the beginning of their life with Him.

Even though we can look around at the things surrounding us, and at times become discouraged—even though life at times is difficult—we cannot deny that the blessings far outweigh anything else. We are blessed beyond all measure to be a part of this gospel and those who walk in it with us. We are grateful for those in our local, and throughout the church, willing to serve in so many ways. It is the strength we receive from one another that helps us through each day. May God be with us as we strive to follow Him wherever we may be.

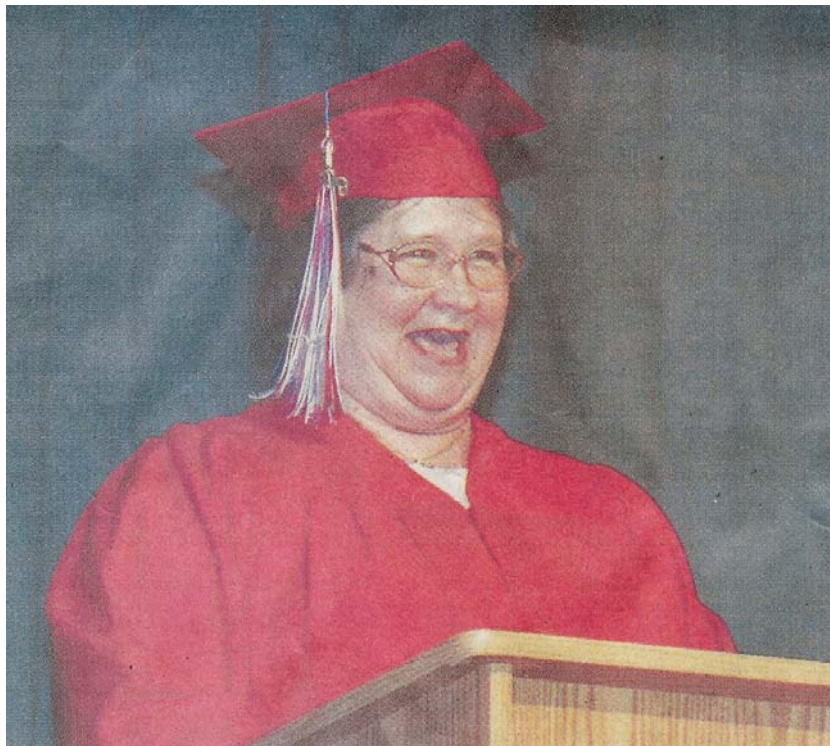
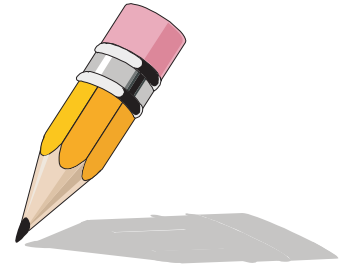
PURYEAR, TENNESSEE

By Elder Robert Oldham

Sister Robin Harris of Puryear, Tennessee, is a Church of Christ member that is included in our traveling ministry visits. She is the only active member in the Puryear Local. Sister Robin is the granddaughter of the late Sister Myrtle Robert-

son was established when Apostle Robertson was pastor of the local in Puryear. Today the Harris family continues to care for the utilities for the church, and look forward to visits from the ministry.

Sister Robin recently achieved a milestone in her life that we would like to share with you. Congratulations Sister Harris!



► Sr. Robin Harris of Puryear, Tennessee, (from *The Paris Post-Intelligencer*, May 29, 2009).

son and the step-granddaughter of the late Apostle R. R. Robertson.

In 1984 Brother Glenn Gill moved to the Kansas City area and added the Puryear Local to the traveling ministry outreach. Sister Robin has been a faithful member and attends services with her husband Daniel and son Joseph. Even though their numbers are few, they continue to hold services at the Church of Christ building. This building dates back many years, as it

The caption under the picture says: "Getting their GED's. Robin Harris, one of 77 students who graduated from the GED program this month, speaks to the crowd during a Thursday night ceremony at Grove School's Weston Hall. Harris said she originally came to GED classes with her husband during a bring-a-friend contest in hopes of winning a \$50 gift card, but she liked it so much that she stayed all the way through graduation. She also won the

Learner of the Year award. Trent Bullock, pastor of First Baptist Church, was guest speaker and State Rep. Willie "Butch" Borchert, D-Camden, also spoke at the event."



NEWS

INDEPENDENCE EAST LOCAL REPORT

By Sr. Deb Haines

Greetings from the East Independence Local of the Church of Christ. We are



joyful in reporting three generations of the Sarratt family have now united in marriage at the East Independence Local Church of Christ.

Roland Sarratt and June Smith's wedding was the first service held in the auditorium of the East Independence Local's new church building, on January 25, 1964. The bride's father, Elder Kenneth Smith, performed the service, and the bride's oldest brother, Alexander Smith, gave the bride away in marriage.

Stephen Sarratt, the son of Roland and June Sarratt, was married to Karey Tillman December 1, 1984, in the East Independence Local Church of Christ, with Apostle Roland Sarratt performing the service.

Eric Sarratt, the son of Roland and June Sarratt, was married to Sheila White May 30, 1987, in the East Independence Local Church of Christ, with Apostle Roland Sarratt performing the service.

Brandon Sarratt, the son of Stephen and Karey Sarratt, was married to Bethany

Vesper March 14, 2009, in the East Independence Local Church of Christ, with Apostle Roland Sarratt performing the service.

Other Local News—

On February 8th, Steve and Stacie McGhee's twins, Emilynn Mae and Aiden Matthew McGhee were blessed by Elder Steve McGhee, their grandfather, and Elder Larry Beem.

Also that week eight year old Alex Gahner had surgery on his ear. Alex is the oldest son of Elizabeth



and Matt Gahner. We are thankful he has recovered and is doing well.

On March 19th a baby shower was held in the church annex for Liz Oldham. The shower was given by Sr. Kim Yates and Sr. Michelle Oldham.

We are happy to announce a month later the arrival of a baby boy born to Jason and Liz Oldham—Graham Alan Oldham was born on April 16, 2009. Graham weighed 7lb 2oz and was 20 1/2 inches long. Grandparents are Elder Bob and Sr. Jennifer Oldham, and Don and Jane Nacket.



On April 20th the local's 2009 business meeting took place. For the coming year we will have a new Pastor—Elder Steve McGhee; assistant Pastor—Elder Bick Brockman; Sunday School Superintendent—Br. Ammon Seibel; and Assistant Sunday School Superintendent—Br. Bruce Haines.

Apostle Buzz Brickhouse was diagnosed with cancer of the bladder. He underwent surgery for a kidney removal, and is now undergoing treatment for the cancer in the bladder. He is doing very well and we pray the Lord will bless him with a complete healing.

We thank the Lord for all of His blessings.



NOTICES

SPRINGFIELD RALLY

- ☛ September 27, 2009
- ☛ Springfield, Missouri

ARIZONA REUNION

- ☛ November 27-29, 2009
- ☛ Phoenix Local
- ☛ Contacts:

Elder Gordon McCann

18808 N. 30th St.
Phoenix, AZ 85050
(602) 259-2341

gpjmccann@cox.net

Elder Bob Hedrick

2908 E. Rockwood
Phoenix, AZ 85050
(602) 494-9661

rhedrick11@cox.net

AVA WEBSITE

On the Church of Christ AVA web site you will be able to access media such as sermons on-line, studies, *Zion's Advocate*, the Bible and Book of Mormon, and much more. We invite you to take a look and discover what a useful tool this can be in expanding your knowledge and faith. The site is cofcavva.net.

CORRESPONDENCE COMMITTEE

The General Church Correspondence Committee would like to extend the opportunity for any who wish to communicate

through written correspondence to contact one of the following three committee members:

Pat McCann (Committee Chairman)

18808 N. 30th St.
Phoenix, AZ 85050

Marlene Cobb

630 S Pickwick
Springfield, MO 65802

June Haines

11589 Genuine Rd
Clare, MI 48617

CHURCH HISTORY PHOTOS ON CD

(Available to Church of Christ Membership Only)

As a fundraiser for the Philippine missionary effort we are offering a CD of church history photos. On each CD there are over 800 photos of various church buildings, activities and members from 1887-2006. Included is a file with photo information.

If you would like a copy, please contact:

Deb Haines (816) 478-6839

debruhaines@juno.com

Barbara Kimball (816) 252-5829

michael.and.barbara@comcast.net

Pat McGhee (816) 796-6255

mcgheeme@msn.com

Please send your Philippine Fund donation (amount to be determined by you) to the Church of Christ, East Local, P. O. Box 2243, Independence, MO 64055-9243.

PRIESTHOOD VISITATION

If you or someone you know (member or non-member) would like to be visited by a member of the Priesthood of the Church of Christ, please call or write to the Council of Apostles at Church Headquarters in Independence. The phone numbers and addresses are listed on the inside front cover.



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Zion's Advocate Subscription Rate Non-Members	12.00
Babylon's Fall and the Way of Escape	1.85
Book of Commandments (plastic bound)	6.00
Book of Commandments (hardcover)	11.00
Book of Commandments Controversy Reviewed	4.00
Book of Mormon (1990 Independence Edition—plastic)	12.00
Book of Mormon (1990 Independence Edition reprint—leatherette)	46.00
Book of Mormon Companion, A (plastic)	6.00
Book of Mormon Companion, A (hardbound)	12.00
Book of Mormon Concordance	8.00
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Libro De Mormon (Spanish)	7.00
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Temple Lot Deed30
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What the Restoration Teaches Concerning God	2.50
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Zion's Hymnal (non-members)	18.00

THE FOLLOWING GENERAL CHURCH PUBLICATIONS ARE FREE OF CHARGE:*

- Ancient Prophecies Fulfilled in 1830
- Apostasy from the New Testament Church
- Articles of Faith & Practice of the Church of Christ
- Article of Faith, #1 (concerning God; earliest Restoration history)
- Article of Faith, #9 - (concerning the Bible and Book of Mormon)
- Baptism for the Dead—A Fallacy
- The Book of Commandments - Its Role in the History of the Restoration
- Brief Commentary: Book of Commandments & Doctrine and Covenants
- A Brief History of the Church of Christ
- A Call to National Repentance - Hearken to the Words of Jesus Christ
- The Christian Sabbath is the Lord's Day - Sunday
- Colored Tracts to Native Americans: 1) Book in the Stone Box, 2) Did you Know?, 3) Epistle to American Indians, 4) Promises of God and Straight Talk
- Concerning Marriage and Polygamy
- The Cost of Salvation
- Does it Make a Difference to Which Church You Belong?
- El Libro De Mandamientos - Su Funcion En La Historia De La Restauracion De La Iglesia De Cristo (Spanish Book of Commandments Commentary)
- Evidences of the Book of Mormon
- First Presidency or First Apostles?
- God's Promises to Israel
- God's Purpose in America
- The Great Plan of Redemption
- Is Marriage for Time and Eternity?—A Fallacy
- The Last Maya King and the Liberation of Jerusalem
- A Latter Day Apostasy
- The Latter Day Restoration
- Priesthood—Divine Authority
- Principles of the Gospel—Baptism
- Principles of the Gospel—Faith & Repentance
- Principles of the Gospel—Laying on of Hands
- Resurrection and Eternal Judgement
- Sermonettes on the Teachings of Jesus
- Some Misconceptions about the Book of Mormon
- A Synopsis (Compares beliefs of three Restoration churches)
- That Sacred Spot is Definitely Located
- What about the Book of Mormon?
- Why? (Amplifies absence of a First Presidency in Scripture)
- Zion and the Temple of the Lord

*Donations will be accepted to cover postage & printing costs. (Multiple copies available: 6-50¢/100-\$5.85 plus postage.)

CHANGE OF ADDRESS NOTICE

To insure your membership records remain as current as possible when moving or relocating, fill out this form and return it to the Church of Christ (Temple Lot), Attn: General Church Recorder, P.O. Box 472, Independence, MO 64050-0472, or e-mail the information to cofcrecorder@sbcglobal.net. One form per family, please.

MEMBER'S NAME: (First) _____ (Middle) _____ (Last) _____

OLD ADDRESS: (Street address) _____

(City) _____ (State) _____ (Zip) _____

NEW ADDRESS: (Street address) _____

(City) _____ (State) _____ (Zip) _____

NAMES of all Church of Christ (Temple Lot) members residing at new address: _____

CHANGING YOUR ADDRESS?

Speed delivery of your *Zion's Advocate* by sending us your new address immediately. Each undeliverable *Zion's Advocate* costs the church more than the value of a first class stamp, in addition to regular postage.