

# Zion's Advocate

*"And blessed are they who shall seek to bring forth my Zion at that day,  
for they shall have the gift and the power of the Holy Ghost...."*

1 Nephi 3:187

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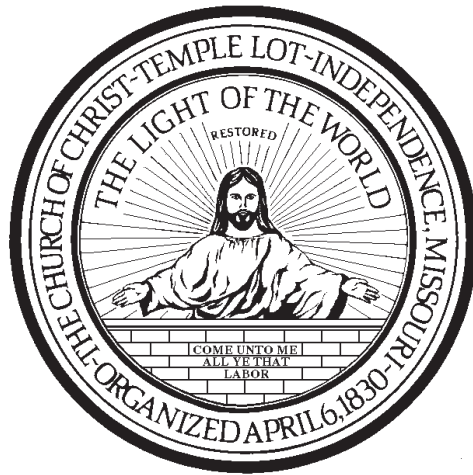
*How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.*

*—Isaiah 52:7-8—*

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**SPECIAL PULL-OUT SECTION: CHURCH OF CHRIST TEEN CAMP REGISTRATION!**



## THE APOSTLES of the CHURCH OF CHRIST

**Smith N. Brickhouse**, 5713 Logan Road, Kansas City, Missouri 64136; 816-356-9214; e-mail: [smithbrickhouse@yahoo.com](mailto:smithbrickhouse@yahoo.com)  
**Frank Fann**, 3808 Queen Ridge, Independence, Missouri 64055; 816-373-4346; e-mail: [fann212@juno.com](mailto:fann212@juno.com)  
**Placido Koyoc Matu**, 99h Calle 24 x 17y 19, Yobain, Yucatan, Mexico; #011-52-991-911-3125; e-mail: [p\\_matu@hotmail.com](mailto:p_matu@hotmail.com)  
**Placido Koyoc Yam**, 99h Calle 24 x 17y 19, Yobain, Yucatan, Mexico; #011-52-911-911-3047  
**Mike McGhee**, 18907 E. 6th Street N., Independence, Missouri 64056; 816-796-6255; e-mail: [mcgheeme@msn.com](mailto:mcgheeme@msn.com)  
**Brian McIndoo**, 18824 N. 30th Street, Phoenix, Arizona 85050; 602-569-1900; e-mail: [mcindoo@cox.net](mailto:mcindoo@cox.net)  
**Donald E. McIndoo**, 18830 N. 30th Street, Phoenix, Arizona 85050  
**Alvin J. Moser**, 18829 N. 29th Place, Phoenix, Arizona 85050; 602-569-2414; e-mail: [ajmoser3@cox.net](mailto:ajmoser3@cox.net)  
**Roland L. Sarratt**, 15910 E. 36th Terrace, Independence, Missouri 64055; 816-373-6605; e-mail: [r.sarratt@earthlink.net](mailto:r.sarratt@earthlink.net)  
**William A. Sheldon**, 1011 S. Cottage, Independence, Missouri 64050; 816-833-3914; e-mail: [cofcti@kcnet.com](mailto:cofcti@kcnet.com)  
**Joel Yates**, 2924 E. Rockwood Drive, Phoenix, Arizona 85050; 602-569-9296; e-mail: [jyates2@yahoo.com](mailto:jyates2@yahoo.com)



### GENERAL CHURCH OFFICERS

#### SECRETARY, COUNCIL OF APOSTLES

Apostle Smith N. Brickhouse  
 5713 Logan Road  
 Kansas City, Missouri 64136

#### SECRETARY, GENERAL BISHOPRIC

Elder Leslie P. Case  
 8312 Lee's Summit Road  
 Kansas City, Missouri 64139

#### GENERAL CHURCH SECRETARY

Harvey E. Seibel  
 9800 E. 32nd Street S.  
 Independence, Missouri 64052

#### BUSINESS MANAGER

Elder Alvin L. Harris  
 Church of Christ  
 P.O. Box 472

### ZION'S ADVOCATE STAFF

#### EDITOR

Elder Gordon McCann  
 18808 N. 30th Street  
 Phoenix, Arizona 85050  
 E-mail: [gpjmccann@cox.net](mailto:gpjmccann@cox.net)

#### ASSOCIATE EDITORS

Dan Lawrence  
 8420 Lee's Summit Road  
 Kansas City, MO 64139

Marlene Oar  
 19012 N. 29th Street  
 Phoenix, AZ 85050

#### PRODUCTION STAFF

Harvey L. Seibel

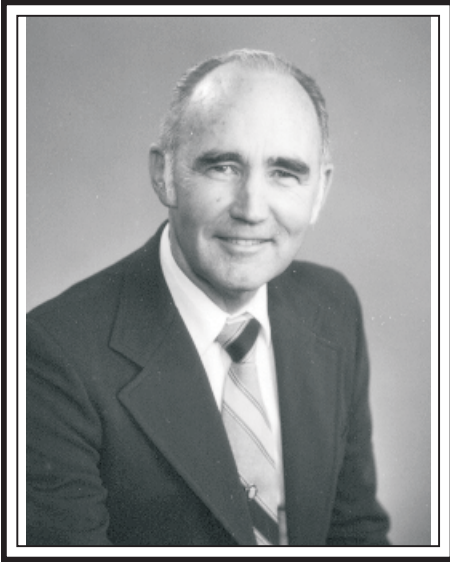
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### ZION'S ADVOCATE IS...

To promote Jesus Christ as our only Saviour;  
 To promote His Teachings and His Church, the Church of Christ;  
 To be a voice of warning to His people; to be Zion's advocate.

# THE ENTRANCE



## By Apostle Don McIndoo

*"O then, my beloved brethren, come unto the Lord, the Holy One. Remember that his paths are righteousness. Behold, the way for man is narrow, but it lieth in a straight course before him, and the keeper of the gate is the Holy One of Israel: and he employeth no servant there: And there is none other way, save it be by the gate, for he can not be deceived; for the Lord God is his name" II Nephi 6:79-82.*

**D**eep in the jungles of Chiapas, in the bowels of the Temple of Inscriptions, lay a fabulous buried treasure, unseen for more than 1,200 years. Over it have marched warrior invaders, Spanish conquistadors, treasure hunters, grave robbers and archaeologists, all unaware of its existence because *the entrance* had never



been discovered.

It was not until the spring of 1949 that the Mexican archaeologist, Alberto Ruz, discovered the entrance to a stairwell that descended into the bowels of the temple. By June of 1952 the debris from the stairwell had been cleared and fresh air pumped into the well. At last Ruz was able to enter the room in the depths of the temple and look upon the burial chamber of King Pacal.

Today I wish to consider with you another entrance; not to the riches of a buried Mayan treasure, but the far greater treasure of Life Eternal.

In the December 8, 2003, issue of *U. S. News & World Report* there was an article entitled "The New Evangelicals." Page 38 contained a description of these fast-growing denominations. They are depicted as having "...seeker-friendly services," "market-savvy approaches to expanding the flock" and, in general, a "theological fuzziness."

A forerunner, and perhaps the epitome of such new Christian thought, would be Robert Schuller of California's Crystal Cathedral. In his 1982 book, *Self Esteem: The New Reformation*, he is critical of the Protestant Reformation, saying, "...classical theology has erred in its insistence that theology be 'God-centered' and not 'man-centered'" (p. 64).

This man-centered theology is the basic foundation of the fast-growing "feel good and be happy" congregations of our day. It should remind a serious Christian of the Apostle Paul's prophecies of the future:

*"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables" (II Timothy 4:3, 4).*

The primary goal of every believer should be entrance into the Kingdom of God and eternal life. That was the very purpose of Jesus Christ:

*"And he cometh into the world that he may save all men, if they will hearken unto his voice;" (II Nephi 6:45).*

Notice the restrictive condition attached: We must hearken to His voice or, as Nephi

wrote earlier, we must come "...according to the words which shall be established by the mouth of the Lamb;" (I Nephi 3:194).

We must consider carefully the strictly defined words of Jesus Christ.

*"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matthew 7:13, 14).*

Now the word used for "gate" generally represented the broad entrance into a city or the temple, so Jesus specified the entrance we are seeking; it is the gate which leads to life eternal. The true believer must enter through a "strait" gate (verse 13). Jesus said it would be a "narrow" way (verse 14). This brings us to **Hard Lesson #1**, for it implies the passage is with difficulty. The road is narrow; bounded by obstacles.

Just what are some of these obstacles we must confront? An important one is the idea that your happiness is paramount. Another might involve a conflict of interest between your will and that of God. I still occasionally hear a song that was once made popular by Frank Sinatra – "I did it my way." Other obstacles involve the cares of this life and our concern about material things. The Lord said, *"For the gate by which ye should enter is repentance and baptism by water:"* (II Nephi 13:24). That repentance involves a

change in our way of thinking and living. Nothing could be more difficult!

*"And now behold, my beloved brethren, I suppose that ye ponder somewhat in your hearts, concerning that which we should do, after ye have entered in by the way" (II Nephi 14:1).*

This applies to us all and it leads us to **Hard Lesson #2**.

One who would enter into the kingdom must be ready to count the cost of discipleship (Luke 9:23). A part of that cost is often self-denial (Luke 9:23) and a readiness to take up our personal cross. (See also III Nephi 5:70–78.) The humble seeker of eternal life must persevere unto the end (Luke 9:62), realizing that salvation comes at the end of the road, not the beginning.

Because of the narrowness of the gate, Jesus said, *"...Few there be that find it."* (Matthew 7:14). This is **Hard Lesson #3**. Considering today's involvement with ecumenicalism, that thought alone defines our belief as extremist. Today the basic philosophy is that "All believers in Christ make up the church."

Many of you know that I love to read. When not studying the scripture or some Christian reference book, I often relax at the end of the day by reading a chapter in a Christian novel. One thing clearly stands out—how easy is the road one can choose today. I hear it, I read it all the time: just by saying a little prayer, by making a little confession, bingo—you're now a "saved, born again Christian."

But was this the way to the

kingdom that Jesus taught? Jesus said,

*"And again I say unto you, Ye must repent, and be baptized in my name, and become as a little child, or ye can in nowise inherit the kingdom of God" (III Nephi 5:40).*

What shall we believe about this Jesus? Did He teach a narrow, restrictive entrance into the kingdom? Absolutely! Is it possible there is another, easier entrance into God's Kingdom?

*"Verily, verily I say unto you, that this is my doctrine; and whoso buildeth upon this, buildeth upon my rock; and the gates of hell shall not prevail against them. And whoso shall declare more or less than this, and establish it for my doctrine, the same cometh of evil, and is not built upon my rock, but he buildeth upon a sandy foundation, and the gates of hell standeth open to receive such, when the floods come, and the winds beat upon them. Therefore go forth unto this people, and declare the words which I have spoken, unto the ends of the earth" (III Nephi 5:41-43).*

"Two roads diverged in a yellow wood,  
And sorry I could not travel both  
And be one traveler; long I  
stood...  
I shall be telling this with a sigh  
Somewhere ages and ages hence:  
Two roads diverged in a wood,  
and I—  
I took the one less traveled by,  
And that has made all the  
difference."

—Robert Frost  
*The Road Not Taken*

# The Fullness of the Gospel- Corrupted



By Elder Dennis Trudgen

Unknown to most, the Vulgate and the New English translations omit about 3000 words to about 200 verses from the New Testament. As we would expect, collectively these versions prepare the way for the unity of the churches and pave the way for an Anti-Christ.

Much could be said about each one of these alterations but here are a few specific examples. After each verse, I have first listed the Bibles that omit the scripture, followed by the early work that supports the KJV reading. It is important to note that every reference listed, unless otherwise stated, dates earlier than the Alpha and B Alexandra readings that were used as the basis for the modern

## Part 3

day translations. Much of the reference material below comes from "O Biblios The Bible":

They remove, "*Bless them that curse you, do good to them that hate you and despitefully use you*" Matt 5:44 KJV, (omitted by RV, Ne, NIV, NKJV marg., RSV, GN, LB, AMP, NASV, NEB, NWT, JB3) (included in Nephi 5:90, Peshitta Syriac, Ethiopian and Gothic versions 2nd Century: Athenagoras, Clemens Alexandrinus, Justin Martyr, Tertullian, Theophilus Antiochus; 3rd Century: Apostolic Constitutions, Origen).

They remove, "*For thine is the kingdom, and the power, and the glory, forever. Amen*" Matt 6:13 KJV, (omitted by DR, RV, Ne, NIV, NKJV marg., RSV, GN, LB, NSRB marg., NEB, NWT, JB. AMP italicizes the words, NASV places them in brackets, indicating "words probably not in the original writings (sic).") (This verse is included in 3 Nephi 5:106, 1st Century: 2 Timothy 4:1 8b (cross reference); 2nd Century: Didache (document of Apostolic Teaching, discovered 1875, (38)

p 117), Tatian's Diatessaron, Old Syriac version (Peshitta); 3rd Century: Coptic and Sahidic (i.e. Egyptian) versions).

They remove "God" from "*But seek ye first the kingdom of God,*" Matt 6:33 KJV, (omitted by RV, Ne, NIV, RSV, LB, AMP, NASV, NWT, JB) (appears in the 3 Nephi 6:11, Old Latin and Old Syriac of the 2nd and 3rd centuries, and Didache (2nd Century)).

They remove "to repentance" from "*call the righteous, but sinners to repentance*" Matt 9:13 & Mark 2:17 KJV, (omitted by DR, NIV, NAS, AMP) (appears in Moroni 8:9, Barnabas -ANF p. 139 (1st Century), Justun Martyr ANF p. 167, Clemens Alexandrinus ANF p. 602; (2nd Century)).

Out of thin air, the NEB adds the words "the rock" after Peter, so that **Peter becomes the Rock on which we are to build Christ's church**; they changed "*Thou art Peter and upon this Rock I will build my church*" KJV to "*You art Peter, the Rock, and on this rock I will build my church*" Matthew 16:18 NEB. (I find no ancient writing whatsoever that supports the NEB claim. II Nephi 12:34, Jacob 3:26-28; Heleman 2:74-75; 3 Nephi

8:43-44, all other Bible translations including DR are against this NEB translation).

They say that the last TWELVE verses of Mark's gospel are not in the oldest and most reliable manuscripts. However, the truth is that these verses can be found in virtually every old source with the exception of the extremely flawed Alpha and B from the fourth century. Their first source, the Vatican Manuscript (B), has a large gap where these verses were cut. "As for the Sinaiticus manuscript, it is written in the same-size letters throughout until you come to the place where the last twelve verses of Mark belong, then the letters become large and spread out, taking up enough extra space to allow the last twelve verses of Mark to appear in the smaller letters that had been used up until this time." Probably fearing a drop in sales, only the 1946 RSV edition has dared to actually omit these verses. Again, this is an attack directly on His gospel. Here are four of the twelve disputed verses: "*And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover.*" Mark 16:15-18 KJV, (appears in Mormon 4:86, 87; 2nd Century: Old Latin and Peshitta Syriac

versions, Papias, Justin Martyr, Irenaeus, Tertullian; 3rd Century: Coptic and Sahidic versions, Hippolytus, Vincentius, 'Acta Pilati'-by an unknown author, Apostolic Constitutions).

They change "*Only begotten Son*" John 1:14, 18; 3:16, 18; 1 John 4:9 KJV, to "One and Only" whatever that means (NIV; similar in RSV, GN, LB, NEB) (the phrase *only begotten Son* appears in Jacob 3:6, 16, Alma 9:54, 55, 68; Irenaeus - Book III, XI, 6; Tertullian - Against Praxeas, XV; Origen - Against Celcus, LXXI; Hippolytus - Against Noetus, Archelaus - Disputation with Manes, 32; Alexander of Alexandria - Epistles on the Arian Heresy).

They change "*that Christ, the Son of the Living God*" John 6:69 KJV, to "the Holy One of God" or similar meaning (RV, Ne, NIV, NKJV). This reading demeans Jesus the Christ, The Son of God, to only a holy person from God! (Supporting the KJV reading are 3 Nephi 14:1; Mormon 2:41, 4:95; the Peshitta and Hardean Syriac and some copies of the Old Latin; Cyprian - Epistle LXVIII.)

Twelve more verses in John (John 7:53-8:11) are either bracketed or removed, depending on the modern translation, claiming once again that these verses are not in the oldest and most reliable manuscripts."\*

These verses include the famous account of the woman caught in adultery where Jesus writes in the sand. (Early writings which include these scriptures are several Old Latin codi-

ces, the Didache (3rd century document of Apostolic Teachings), Apostolic Constitutions (4th century) and Eusebius (324 AD) citing Papias (150 AD) as recognizing the passage. The Montanists (2nd century) were also aware of the passage. Jerome (385 AD), who included it in the Vulgate after surveying older Greek copies, stating it was found "in many copies both Greek and Latin," before 415 AD.)

They change "*Whatsoever ye shall ask the Father in my name, he will give it to you*" John 16:23 KJV, to "*if you shall ask the Father for anything, He will give it to you in My name.*" The new translation for this verse teaches that it is no longer necessary for us to pray in Christ's name! (Changed in the NAS, ASV RSV, NASB, NJB.) (Works that support the KJV reading are 3 Nephi 7:27, 8:3, 51, 54, 61, 69, 13:6 Moroni 7:26; Papyri 22 and Cyprian - ANF p. 448 both 3rd century.)\*

They remove "*And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God*" Acts 8:37 KJV. In this verse, Philip is telling the eunuch what more was required of him before he could be baptized. One can see why Satan would oppose this verse. It shows us that Jesus is the Christ, the Son of God, and it does not allow for infant baptism. Once again, they remove a fundamental teaching of the gospel of Christ. (Omitted by RV, Ne, NIV, NKJV marg., RSV, GN, LB marg., NEB, NWT, JB. AMP italicizes the words, NASV brackets the

verses) (supported by Old Latin (2nd century), Tertullian (2nd century), Irenaeus (180 AD) and Cyprian (250 AD) – Treatise XII, Book III, 43; Pacian (370 AD) and the Vulgate (5th century).)

They alter “*the judgment seat of Christ*” Rom 14:10 KJV, to “*judgment seat of God*” or similar reading (RV, Ne, NIV, NKJV marg., RSV, GN, LB, AMP, NASV, NEB, NWT, JB), which removes Jesus as the judge (in favor of the KJV reading is 3 Nephi 13:43, Mormon 1:86, 89, 3:22; Polycarp (1st/2nd century), Tertullian and Marcion (both 2nd century)).

They omit “unworthily” from “*For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body.*” 1 Cor 11:29 KJV, (omitted by the RV, NE, NIV, NKJV marg., RSV, GN, AMP, NASV, NEB, NWT, JB) (for the KJV reading 3 Nephi 8:60; Old Syriac versions, Gothic versions; Apostolic Constitutions ANF p. 470 (3rd Century)

They change “**Confess your faults**” KJV, James 5:16, to “**Confess your sins**” or similar (DR, RV, Ne, NIV, NKJV, RSV, GN, NASV, NEB, NWT, JB. AMP has “sins” as one of a range of possibilities) “Ruckman (2) p 100-1, (24) p 79-80, indicates that “paraptomata” (“faults”) is in ALL existent Greek manuscripts containing the passage and states that “hamartias” (“sins”) has NO manuscript authority whatsoever. This example shows how the progenitors of the modern textual critics (Westcott, Hort, Nestle) will willfully (see com-

ments on Col. 2:23) alter the words of God to accommodate Roman Catholicism—in this case the heinous Confessional.”

They remove “*in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth*” 1 John 5:7 KJV, (omitted by the RV, Ne, NIV, NKJV marg., RSV, GN, LB, NASV, NSRB marg. (insisting that the words have no manuscript authority and are an interpolation), NEB, NWT, JB, AMP italicizes the words.) (Supporting the KJV reading are: 3 Nephi 5:38 which has a very close reading; “the Old Latin text of the 2nd century, including manuscript r (5/6th cent.) and the “Speculum,” a treatise containing the Old Latin text, and several fathers. Fuller (4) p. 213, citing Wilkinson, states that the passage was found in the Old Latin Bibles of the Waldenses, whose text pre-dated Jerome’s Vulgate. See also Ray (15) p. 98, who states that this “Italic” Bible dates from 157 AD. Also supporting the KJV: Tertullian - Against Praxeas XXV, Cyprian - Epistle LXXII, 12, Cyprian - Treatise I, 6; Priscillian (385 AD), Idacius Clatus (385 AD). Here is the quote from Cyprian (250 AD.): “*He who breaks the peace and concord of Christ, does so in opposition to Christ; he who gathereth elsewhere than in the Church, scatters the Church of Christ. The Lord says, I and the Father are one; and again **it is written of the Father, and of the Son, and of the Holy Spirit, And these three are one.***”

The name Lucifer is re-

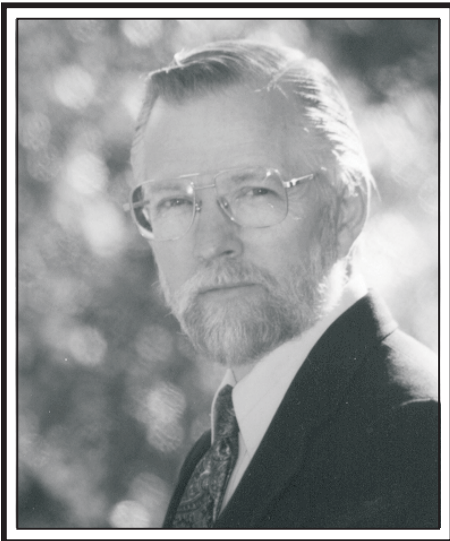
moved from these translations and almost all new Bible dictionaries. In these versions, he also becomes the “morning star,” a title that is Christ’s alone. “*How art thou fallen from heaven. O Lucifer, son of the morning! ... Yet thou shalt be brought down to HELL.*” Is 14:12, 15 KJV. Notice also that his fate is now the grave and not hell: “*How you have fallen from heaven O MORNING STAR, son of the dawn.... But you are brought down to the grave.*” Here is another example where there are no original Hebrew manuscripts that give the translators authority to make these changes. The KJV reading is also found in 2 Nephi 10:34.

So we see by the above examples that the KJV is far superior when compared to the earliest witness and the Book of Mormon. But when the Book of Mormon came forth, was and is the KJV perfect? The answer is unfortunately, no. Don’t get me wrong, they did a fantastic job with the manuscripts they had to work with. And I do believe the KJV with its Antioch majority type scriptures will be “*established in one*” (1 Ne 3:196) with the Book of Mormon. That said, however, remember that many scriptures were lost in the first and second century that are causing people to “stumble” to this day. This was the reason we were given the Book of Mormon in the first place.

# THE GREAT APOSTASY AND THE RESTORATION

## ATTENTION YOUNG PEOPLE AND OTHER INQUIRERS AFTER THE TRUTH

PERTAINING TO THE CHURCH OF CHRIST WITH HEADQUARTERS IN INDEPENDENCE, MISSOURI  
THE ONLY CHURCH ESTABLISHED THROUGH THE MINISTRY OF ANGELS



By Harvey E. Seibel

Have you ever wondered how the Church of Christ differed from other churches? Or how our church is better than any other? And does it really matter what church we join? If these or similar questions have come to mind then the material presented in this series should be helpful in answering these questions.



### PART 4

#### THE END OF THAT DARKNESS

THE GREAT IMAGE MUST  
STAND COMPLETE

(THE PROPHECY OF DANIEL 2)

*“But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. But as for me,*

...All fourteen of these image kingdoms were to stand as separate and independent nations before the appearance of this stone kingdom. This brief window of opportunity, (the only time in all history that these fourteen kingdoms stood complete upon their feet), was in 1829/30.

*this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make*



known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

“Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image’s head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream; and we will tell the interpretation thereof before the king.

“Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them All. Thou art this head of gold. And after thee shall arise another kingdom infe-

rior to thee, and another third kingdom of brass, which shall bear rule over all the earth. And the fourth kingdom shall

**Few people in the world have been so blessed as to be permitted to be a part of such a work as we have been. We therefore should earnestly endeavor to prepare ourselves for God’s service, so that we may carry this wonderful word to those less fortunate that they may also share in the joy of Christ and the life to come.**

be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. And whereas thou sawest the feet and toes, part of potters’ clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the

iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

“And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure” (Daniel 2:28-45).

**First:** The Lord has made known what shall be in the latter days (vs 28).

**Second:** In the days of these kings God shall set up a kingdom, which shall never be destroyed (vs. 44).

“The stone smites the image on the feet, the toes of which signify the ten kingdoms into which Rome was divided. These must therefore be in existence at the period of attack: whereas they existed not until after the

days of Constantine. The whole four monarchies symbolized by the gold, silver, brass, iron, etc., must in some way or other be upon the stage together each in an independent form, both when the smiting takes place and when the God of heaven sets up his kingdom" (*The Marvelous Work and a Wonder*, p. 136).

"These words prove to us that when the kingdom of Christ shall first be established upon earth, there shall be found a representative of each of the four empires existing, each in its proper place.... And it is remarkable that we are now, at this moment, getting into the very position which the prophecy demands before it can be fulfilled. We have had for many ages three of these four empires represented upon earth - Persia representing the second; Turkey (as the possessor of Chaldea) representing the fourth. But there was not, for many ages, a representative of the third, or Grecian Empire. But the nature of the prophecy require four empires, and not three, before the time of the end; and so it has actually occurred, *for about the year 1830, the Greek Empire re-appeared again upon the scene, and was established by the great powers of Europe, as a separate and distinct government under Otho, of Bavaria...so that nothing now remains but the establishment of the fifth em-*

pire - the eternal kingdom of God, not in heaven, but upon the earth. The Last Vials, pp. 5, 6, May, 1847" (*ibid.*, P.141).

"But in consequence of Roman power being now limited to its own original territory, and other powers having sprung up within the territories of Babylon, of Persia and of Greece, the image stands complete in its gold, its silver, its brass, its iron and clay...*So that we can say within these three months, 1829, what never could have been said before that the whole image in its fourfold state, is at this time in distinct existence.* These observations are important. - An Apology, etc., p. 26, Reverend W. W. Anderson, Literalist, vol. 1" (*ibid.*, p. 141).

According to the words of this prophecy, all fourteen of these image kingdoms were to stand as separate and independent nations before the appearance of this stone kingdom. This brief window of opportunity, (the only time in all history that these fourteen kingdoms stood complete upon their feet), was in 1829/30. The ten kingdoms at this time were Austria, France, England, Netherlands, Spain, Portugal, Bavaria, Wurtemberg, Naples, and Sardinia. These were in existence at the time that Greece, the last of the four great kingdoms, regained her independence. The time was set. God's plan was now ready. And right on schedule. He revealed Himself to a young boy, 14 years of age, and

began to commence His great and marvelous work, one which will eventually result in the restoration of the whole house of Israel, both to the knowledge of the gospel and to the lands of their inheritance. It also brought to an end the reign of the papal Antichrist over the saints of God. Thus, judgment is restored to the saints (see Daniel 7 and Revelation 14), and the Church, the bride of Christ, is again upon the earth. Unlike the former church, set up in the days of Christ, this church will stand forever. It will never again be destroyed, nor be left to other people. Because of this we have a tremendous responsibility because it will ultimately result in the consummation of all the purposes of God. This responsibility is doubly great, because to whom much is given, much is also required. We, therefore, should not take this great gospel lightly. Few people in the world have been so blessed as to be permitted to be a part of such a work as we have been. We therefore should earnestly endeavor to prepare ourselves for God's service, so that we may carry this wonderful word to those less fortunate that they may also share in the joy of Christ and the life to come.

# Church of Christ TEEN CAMP Registration Instructions

Remove from the Advocate and make copies as needed

**TO REGISTER FOR THE CLASSES YOU WANT,  
YOU MUST COMPLETE AND RETURN THE 2005 Church Of Christ TEEN CAMP CLASS SCHEDULE.**

## How to fill out the Class Schedule Form:

1. Write your name, social security number and phone number in the spaces provided on the form.
2. If you plan to ride the bus from the East Local to Camp, write "YES" in the space provided.
3. Mark T-shirt size if you are purchasing a Camp T-shirt.
4. Mark the 9:00 a.m., 10:05 a.m. and 1:15 p.m. classes you would like to take. Indicate 1st, 2nd and 3rd choices!
5. Mail your completed Class Schedule and Registration Form to the address below.

**IMPORTANT: We must have your registration fee before we can process your Class Schedule.**

## Directions to Camp Far Westa from Kansas City:

Take Interstate 35 north to 36 Highway west at Cameron, Missouri. Continue west on 36 for approximately 5 miles. A sign for Camp Far Westa will be on the right side of Highway 36. (The campgrounds are approximately 1 mile east of Stewartville, Missouri.)

## Transportation:

For those needing a ride from the Kansas City area, a bus will be leaving the East Local at 1:30 p.m. on Sunday, the 24th of July. **Check-in for campers is from 3:30 p.m. to 4:30 p.m. at Camp Far Westa.**

## Check List:

We must have the following before we can assign your classes to you:

- Registration fee—make check out to "Teen Camp."
- Class Schedule form with completed 1st, 2nd and 3rd choices for each class time.
- Registration form with parent's and camper's signatures.
- The form must be notarized for camper to attend Camp.**

**MINISTRY:** There will be Priesthood in attendance at all times.

**CHAPERONS:** There will be one adult for every eight campers.

**LIFE GUARD:** The Camp provides a certified life guard.

**FOOD:** The Camp provides the food service—SNACK BAR AVAILABLE.

**AGE GROUP:** JUNIOR AND SENIOR HIGH, AGES 12-18

**CAMP DATES:** July 24-29, 2005

**T-SHIRT ORDERS** will be sent in on July 11th. T-shirts are \$6.00 each.

**T-shirt orders and money must be received before July 15, 2005**

**TOTAL CAMP COST: \$115.00 (\$125.00 IF PAID AFTER JULY 3, 2005)**

Mail Forms to:  
Michelle Oldham  
5811 Duggleby Ave.  
Davenport, IA 52807  
Phone: (563) 359-1693  
E-mail: jnmham@mchsi.com

Mailing Address for Kids at Camp:  
Camp Far Westa  
P.O. Box 257  
Stewartville, MO 64490  
Phone: (816) 669-3359

# Church of Christ TEEN CAMP 2005 Registration Form

**Camper's Name:** \_\_\_\_\_

Years in school, Fall 2005: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

SSN#: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number ( ) - \_\_\_\_\_

**Parent's Name:** \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Parent's e-mail: \_\_\_\_\_

Camper's e-mail: \_\_\_\_\_

Insurance Carrier & Policy #: \_\_\_\_\_

**CAMPERS ARE NOT TO ARRIVE AT CAMP PRIOR TO 3:30 P.M., SUNDAY, JULY 24th, 2005.**

Will you be riding the bus?  Yes  No If not, who will be responsible to and from Camp? \_\_\_\_\_

**Campers must leave on the bus unless written permission is given.**

**Camper and Parent Pledge:** As a camper, I will come to Camp fully prepared to participate in all activities, unless specified previously. I understand that possession or use of any tobacco, alcohol or illegal drugs will not be tolerated. I agree not to bring video or electronic game, knives or other weapons to Camp.

I agree to be respectful of other campers, staff and all facilities. I will be on time and prepared for all activities. I have read the Rules of Camp and agree to abide by them. I know that if I break the rules I may be sent home at my parent's expense, at the discretion of the Camp Director.

I understand I can only leave and return to Camp for emergencies or with prior permission from the Camp Director. I understand that I must bring a Bible and Book of Mormon.

**Camper's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

In the event of a medical emergency, by my signature below I give permission for Camp Personnel to administer and/or obtain any necessary treatment for my minor child. NOTE: This form must be notarized to attend Camp. Additionally, please list any medical conditions (allergies, asthma, etc.) that we should be aware of:

**Parent's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Medical:** Any medication brought to Camp must be in the original container and given to the Camp nurse to be dispensed. Please list medications that will be brought to Camp:

**Note to Parents:** Campers will be dropped off at the Missouri Reunion on July 29th. If other arrangements are needed, please specify: \_\_\_\_\_

**Do you want a T-shirt?** If so, please enclose an additional \$6.00 per T-shirt with your Camp Fee. Please specify your size: S M L XL XXL

**NOTARIZATION:**

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 2005

Notary Public \_\_\_\_\_

County of \_\_\_\_\_

State of \_\_\_\_\_

My Commission Expires \_\_\_\_\_

# Church of Christ TEEN CAMP CLASS REGISTRATION FORM

**NAME (please print):**

**PHONE:**

CLASS/ACTIVITY	TIME	1st	2nd	3rd
<b>Choose 1 daily 9:00 a.m. class below; include a 2nd and 3rd choice.</b>	9:00 a.m.			
Comparison: Bible Time/Our Time				
Content in All Things				
Creation/Evolution				
A Few Good Men (ages 16 and up)				
Spiritual Warfare 1				
Think				
Women of Excellence				
Women in the Bible				
You're Baptized, or thinking about it...so now what?				
<b>Choose 1 daily 10:05 a.m. class below; include a 2nd and 3rd choice.</b>	10:05 a.m.			
Camp Journal				
Candy Making				
Cardio-Kickboxing				
Emergency Roadside Survival (Basic Car Know-how)				
First Aid				
Junk with Spunk (Crafts)				
Science Experiments				
Soccer				
Spiritual Warfare 2				
Volleyball				
Woodcarving				
<b>Study</b>	11:05 a.m.			
<b>Lunch</b>	12:05 p.m.			
<b>Choose 1 daily 1:15 a.m. class below; include a 2nd and 3rd choice.</b>	1:15 p.m.			
Aerodynamics				
Archery				
Cooking 101: Cooking from Scratch				
Fishing				
The Mathematical Symmetry of Nature				
Photography: combining artistic composition and darkroom work; adjustable 35mm camera required				
Sailing (must know how to swim)				
Sew Fun				
Water Polo				
Woodcarving				
<b>FREE TIME:</b> Swimming, Boating, Challenge Course, Games, Quiet Time, Etc.	2:15 p.m.			
Planned, organized <b>Group Activities</b> available if desired	3:15 p.m.			
<b>CABIN TIME</b>	4:30 p.m.			
<b>Dinner</b>	5:30 p.m.			
<b>Quest Class</b>	7:00 p.m.			
<b>Campfire (8:15 p.m. Thursday night)</b>	8:30 p.m.			

# Church of Christ TEEN CAMP RULES and TO BRING LIST

**MISSION STATEMENT:** The Church of Christ TEEN CAMP is committed to edifying all who attend through spiritual education and Godly association in a fun and moral atmosphere. Commitment to this goal will create an environment where the youth will be invited and encouraged to engage in a spiritual commitment that will help to equip them to take their place in the service of Jesus Christ.

**CAMP RULES** are to facilitate the camp mission and maintain the safety and well-being of all campers and staff. Campers who do not obey the rules will be subject to disciplinary action which may include sending the camper home at their parent's expense.

1. You are expected to behave in a Christian manner at all times.
2. You are expected to obey all safety rules.
3. You are expected to participate in all classes and activities.
4. You are expected to stay with the group unless special permission is given. Pairing off or groups found in unapproved areas will not be tolerated.
5. Sexual misconduct will not be tolerated.
6. You are expected to remain on the camp grounds at all times.
7. You are expected to wear modest apparel at all times. Inappropriate clothing includes bikini swimsuits, tank tops with straps less than 1.5 inches or with drooping armholes, "No Fear" or concert t-shirts, or shirts that expose the midriff. All campers are required to wear a colored t-shirt while in the pool.
8. You are expected to turn in all prescription medication to the camp nurse.
9. You are expected to leave all body piercing jewelry at home (girls can wear one pair of earrings in their ears).
10. You are expected to turn your vehicle keys over to the Camp Director if you drive to camp. Keys will be returned when camp is over. Access to vehicles will not be allowed during camp. Vehicles will be parked in designated areas.
11. Absolutely no pranks at Camp. Any materials for pranks will be confiscated.
12. Absolutely no electronic equipment, including video or electronic games, radios, tape/CD players, cell phones or pagers. Phones will be available for emergency calls only.
13. Absolutely no tobacco, alcohol, drugs, weapons (including knives) or fireworks of any kind are permitted at Camp. Use of these items at Camp will be grounds for sending a camper home at their parent's expense.

This is a "suggested" **To Bring List**. Where clothing items are listed, bring enough for five days; packing may be in a suitcase, duffel bag or camp box. **Please see that all items are marked with your name or initials.**

**PLEASE BRING:**

- Bible, Book of Mormon, book bag and notebook are mandatory!
- Flashlight
- Lightweight sleeping bag or 2 twin size sheets and 1 light blanket
- Pillow and pillowcase
- Tennis shoes (old and worn are best)
- Extra shoes
- 6 pairs of socks
- 1 pair of jeans/pants
- Modest shorts or cutoffs
- Short sleeve shirts
- 1 long sleeve shirt
- 1 lightweight raincoat, poncho or jacket
- 1 laundry bag/pillow case

- Kleenex
- Underclothes
- Sandals
- Modest 1 piece swimsuit or tankini

**PERSONAL ARTICLES:**

- Toothpaste, toothbrush, comb, hairbrush, shampoo, soap, towels, deodorant, etc.
- Insect repellent (we recommend Cutters or Deep Woods Off)
- Please do not bring expensive jewelry which might become lost or broken.

**OPTIONAL ITEMS TO BRING:**

- Camera and film
- Fishing pole and favorite lures
- Stationery, envelopes and stamps
- Musical instrument

- Day pack or knapsack
- Baseball gloves
- Money—canteen will be available for snacks
- Alarm Clock (**no clock radios**)

**LEAVE AT HOME:**

- Immodest and inappropriate clothing
- "No Fear" and concert shirts
- Alcoholic beverages and cigarettes
- Video games
- Knives of any kind
- Electronic games
- Radios, players, cell phones, pagers, etc.
- Candy or pop
- Fireworks or firearms
- Body piercing jewelry

**GENERAL SUNDAY SCHOOL ASSOCIATION**

## **ZARAHEMLA**

It had now been almost four hundred years since the Nephites had been led by the Lord to the promised land. A good king named Mosiah ruled over the land of Nephi. The Nephites had forgotten God. They had become so wicked that it was no longer safe for the believers of God. God warned Mosiah to take those who loved Him and flee into the wilderness. Trusting God, Mosiah and his people left the land of Nephi which had been their home for so long. They took the sacred records with them.

As they traveled in the wilderness a great surprise was waiting for them. One day they found a whole new land filled with people! This land was called Zarahemla. Who were these people? Where did they come from? What happiness there was when the Nephites heard their story. "We are from Jerusalem. We were led to this land when Jerusalem was destroyed." There was one great difference between the people of Zarahemla and the Nephites. The people of Zarahemla had brought no records with the word of God on them. Without His word to teach them, they didn't even believe in God anymore.

The people of Zarahemla and Mosiah united together. Mosiah was chosen to be their king. Mosiah taught the people of Zarahemla his language so that they could learn about their ancestors and about God from the sacred records.

One day a stone was brought to Mosiah. The stone had been given to the people of Zarahemla by an old man they found in the promised land. His name was Coriantumr. How strange the words on the stone looked! It was a language that no one understood. By the power of God, Mosiah translated the writing.

The stones told how Coriantumr's people had been led to the promised land long before the people of Zarahemla or Nephi. God had led them from a land far across the ocean. It was at a time when people thought that if they built a great tower to the Heavens they could be like God. God had mixed up their languages so they could not understand each other. He led a small group of righteous people away from Babel where the tower was being built. The place He led them to was this wonderful new land. After many years they became a very wicked people. They were so wicked that all they did was fight and go to war. Finally only one man was left alive: Coriantumr.

Mosiah ruled the people of Zarahemla well. He grew old and his son Benjamin became king. Like his father before him King Benjamin taught his people the word of God written on the metal plates. Since the time of Jacob, these sacred records had been handed down from father to son. Now they were in the hands of a man named Amaleki, but Amaleki had no son to carry on the record. Knowing that King Benjamin was a righteous man he gave the plates to King Benjamin.

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—The puzzle for this month's lesson can be found in the March *Zion's Advocate*.

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# DIFFERENCES in the SERMONS ON THE MOUNT

## Lesson Two

Submitted by Michael Kelley

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### PHARISEES, SCRIBES AND PUBLICANS

There are other differences between the Sermons on the Mount between the Bible and Book of Mormon that highlight certain cultural differences between the Jews and Nephites. These differences are rather obscure and could have been easily overlooked by an unlearned farm boy such as Joseph Smith had he been plagiarizing the Bible as some critics claim. Below I have highlighted these differences in ***Bold Italics***:

**Matthew 5:20** For I say unto you, That except ***your righteousness shall exceed [the righteousness] of the scribes and Pharisees***, ye shall in no case enter into the kingdom of heaven.

**3 Nephi 5:68** For ***verily*** I say unto you, that except ***ye shall keep my commandments, which I have commanded you at this time***, ye shall in no case enter into the kingdom of heaven.

These differences show the absence of the religious sects of Scribes and Pharisees among the Nephites. *Easton's Bible Dictionary* explains that the Scribes and Pharisees were:

**PHARISEES:** "Separatists (Heb. *persahin*, from *parash*, 'to separate'). They were probably the successors of the Assideans (i.e., the 'pious'), a party that originated in the time of Antiochus Epiphanes in revolt against his heathenizing policy. The first mention of them is in a description by Josephus of the three sects or schools into which the Jews were divided (B.C. 145). The other two sects were the Essenes and the Sadducees. In the time of our Lord they were the popular party (John 7:48). They were extremely accurate and minute in all matters appertaining to the Law of Moses (Matt. 9:14; 23:15; Luke 11:39; 18:12). Paul, when brought before the council of Jerusalem, professed himself a Pharisee (Acts 23:6-8; 26:4, 5). There was much that was sound in their creed, yet their system of religion was a form and nothing more. Theirs was a very lax morality (Matt. 5:20; 15:4, 8; 23:3, 14, 23, 25; John 8:7). On the first notice of them in the New Testament (Matt. 3:7), they are ranked by our Lord with the Sadducees as a 'generation of vipers.' They were noted for their self-righteousness and their pride (Matt. 9:11; Luke 7:39; 18:11, 12). They were frequently rebuked by our Lord (Matt. 12:39, 16:1-4). From the very beginning of his ministry the Pharisees showed themselves bitter and persistent enemies of our Lord. They could not bear His doctrines, and they sought by every means to destroy His influence among the people.

**Scribes:** In later times, after the Captivity, when the nation lost its independence, the scribes turned their attention to the law, gaining for themselves distinction by their intimate acquaintance with its contents. On them devolved the duty of multiplying copies of the law and of teaching it to others (Ezra 7:6, 10-12; Neh. 8:1, 4, 9, 13). It is evident that in New Testament times the scribes belonged to the sect of the Pharisees, who supplemented the ancient written law by their traditions (Matt. 23), thereby obscuring it and rendering it of none effect. The titles 'scribes' and 'lawyers' are in the Gospels interchangeable (Matt.



22:35; Mark 12:28; Luke 20:39, etc.). They were in the time of our Lord the public teachers of the people, and frequently came into collision with Him. They afterwards showed themselves greatly hostile to the apostles (Acts 4:5, 6:12).”

The sect of the Pharisees did not exist until 145 BC and the Scribes did not become theologians, so to speak, until after the Babylonian captivity, both of which occurred well after Lehi’s migration to the new world, which explains why the Nephites would not be familiar with such sects and offices. Other differences include the absence of Publicans in the Book of Mormon “Sermon on the Mount”:

**Matthew 5:45-47** That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, **and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?**

**3 Nephi 5:91** That ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and on the good; **therefore those things which were of old time, which were under the law, in me are all fulfilled.**

*Easton’s Bible Dictionary: Publican* – “One who farmed the taxes (e.g., Zacchaeus, Luke 19:2) to be levied from a town or district, and thus undertook to pay to the supreme government a certain amount. In order to collect the taxes, the publicans employed subordinates (5:27; 15:1; 18:10), who, for their own ends, were often guilty of extortion and peculation. In New Testament times these taxes were paid to the Romans, and hence were regarded by the Jews as a very heavy burden, and hence also the collectors of taxes, who were frequently Jews, were hated, and were usually spoken of in very opprobrious terms. Jesus was accused of being a ‘friend of publicans and sinners’” (Luke 7:34).

*Smith’s Bible Dictionary: Roman Empire* – “1. The first historic mention of Rome in the Bible is in 1 Macc. 1:10, about the year 161 B.C. In the year 65 B.C., when Syria was made a Roman province by Pompey, the Jews were still governed by one of the Asmonaeon princes. The next year Pompey himself marched an army into Judea and took Jerusalem. From this time the Jews were practically under the government of Rome. Finally, Antipater’s son Herod the Great was made king by Antony’s interest, B.C. 40, and confirmed in the kingdom by Augustus, B.C. 30. The Jews, however, were all this time tributaries of Rome, and their princes in reality were Roman procurators. On the banishment of Archelaus, A.D. 6, Judea became a mere appendage of the province of Syria, and was governed by a Roman procurator, who resided at Caesarea. Such were the relations of the Jewish people to the Roman government at the time when the New Testament history begins.”

As we can see here also, the office of Publican did not exist any earlier than 65 BC. Neither the words “Publican” nor “Roman” are ever mentioned in the Book of Mormon because Lehi and his family departed Israel well before these entities existed and this is why these names and offices are absent from the “Sermon on the Mount” when Jesus taught this sermon to the Nephites in the New World. There are many of these obscure differences that surely Joseph Smith, or even learned men of his day, would have been ignorant of, or would have overlooked, had they been trying to “create” a new “Bible” of their own in the early 1800s. I also find it very interesting how Jesus so eloquently and seamlessly handles these differences, yet brings forth the same identical teachings, which testifies of a higher intelligence and Divine authorship of the Book of Mormon.

## PATHLIGHTS

# I'm Ever So Thankful unto God!!

By Sr. Deb Haines

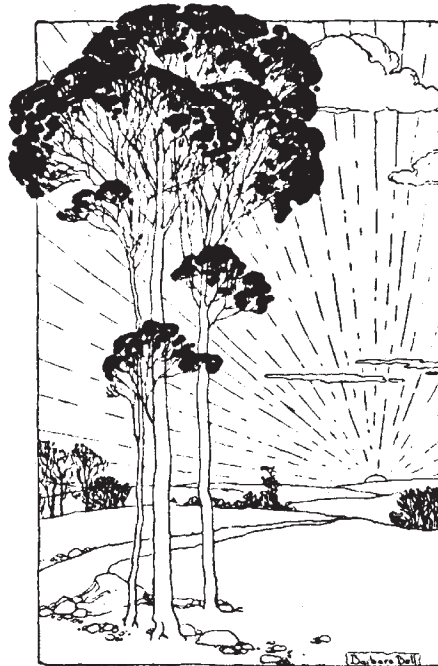
**T**he last few days things have been brought back to my mind—reminding me of where I was just 10 years ago. I was in a marriage that was far from a Scriptural marriage. There was much abuse, violence and even infidelity. I was very unhappy and had been for many years...but I waited upon the Lord. I prayed that He would let me know if, when and how to leave. Until that time came I worked at what most people would say was a hopeless situation. I knew that my family was praying for me too. But I knew **IF** it was God's will...He could do it and it could be turned around.

I don't want to dwell on that now, but it has been brought back to me for a reason. That reason I believe is to look at where I am now and to see how very much things have changed in my life since that time. I owe all thanks to God.

During the time I waited upon the Lord for His direction, I also prayed that if I were **ever** to marry again (I was leaving this in His hands also); **IF** it was His desire...then I asked Him to prepare the one I was to be with and to prepare me for him. I also told Him just what kind of a marriage I wanted...one centered on Him, His Son and HIS Church. We are told to pray about everything; our future spouse is a very important thing to pray about.

I stand before you now to testify to that fact that the Lord did just that.

In fact, He was working on that long before I asked. Being a God who knows all things—He knew I would ask. It is written, "**Whatsoever thing ye shall ask the Father in my name,**



## PATHLIGHTS

**which is good, in faith believing that ye shall receive, behold it shall be done unto you"** Moroni 7:26 (also other references found in 1 Nephi 4:13, Enos 1:24, Mosiah 2:36, Alma 13:51, 3 Nephi 8:51, and Matthew 21: 22—EIGHT witnesses!)

**Back in the 1940s** there was an old time missionary for the Church of Christ that God had led to work in the mission field, teaching the Gospel in Michigan. At the same time, my grandmother had been searching for the TRUE Church of Christ, the one

written of in the Bible...she found it through his teachings. His name was Lewis E. Welch. My grandparents and their children were brought into the church by the convincing of the Holy Spirit; they knew it was true.

About 50 years later, God decided it was time for me to meet old Br. L. E. Welch's great grandson, Bruce Haines. It's so amazing to me yet that we hadn't met before with our families knowing each other many years through church. I had gotten to know his parents, who had started to come to our church local some time before. Then Bruce started coming to church with them, so a casual church-related friendship began to grow.

Then my so-called marriage shattered. I was directed by God to leave and not to go back. I got an apartment and filed for divorce. Bruce became a supportive friend in my time of need. He started writing me and some time later we started talking by phone and meeting for lunch. It was only a short time later we decided to pray about whether or not we should be seeing each other. We desired to know what God would have us do.

"I had an experience that told me without a doubt what His will was. I had poured out my heart to God in prayer desiring to know whether Bruce and I should be seeing each other. I was accepting of His will for us, whatever it was. As soon as I finished, I went to take a shower. Just as the water spray enveloped me I **HEARD...**" **DEBRA, DON'T RUSH...HE IS MEANT FOR YOU.**" I promptly melted in tears, sobbing, knowing it was the Lord that

had spoken to ME. I cried with joy knowing that He had heard and answered my prayer. He spoke in a strong, loving voice with great authority. I was filled with His Spirit of love and warmth that He has for all His children." A day or two later when I told Bruce about this, he had no problem accepting it.

Still a few weeks later, I realized that if anyone else needed better evidence it wouldn't be unreasonable to ask for another witness. We know that request has been honored before, even with eight witnesses. So I did pray about it, asking for even three witnesses, as there were to the Book of Mormon...just to confirm that what I felt was really what HE meant.

That very night I had a dream where I was standing in a large group of people at the Temple Lot Church, in the basement dining hall. I heard someone calling for me, saying, "DEB HAINES, DEB HAINES." That was pretty amazing in itself, since I hadn't thought of myself as "Deb Haines." I wondered if it was an answer, then the following night I had the exact same dream. I knew and yet was reassured at what the Lord desired for us, yet I knew it was still our choice, as He does not take that away from us. Again, Bruce was fine with hearing about this. We continued to see each other, taking it slowly.

About a year later I had a daytime VISION. I saw Bruce and I out on the Temple Lot and I knew he was proposing to me and I felt we were both very happy. (This time—I did NOT tell Bruce about this!)

One evening while we were out, Bruce and I had a conversation the end of December of '98, in which he asked me what I could see for us in the next year. I answered without giving it any thought, "**Some kind of a commitment for us.**" He didn't flinch. Then he asked how about in ten years?

Again I answered without even a thought about it: "**For him and I to be in Missouri doing a work for the Church.**" I told him then, that I had been told by the Spirit that "**if we would follow God's will that we would have our every hearts' desire.**"

A year and a half after my vision... (which I still hadn't told him about it) He did just that, proposing to me out on the Temple Lot. Just like in my vision....except in my vision I didn't see him pull a diamond ring out of his pocket!

We were married two months later. I thank God each and every day for bringing us together! **I am so very blessed!** We have received "Our every hearts' desire" and that is to serve HIM.

I thank Him for even all the hard times, for it was during those times that I learned to lean on Him! I thank God for having patience with me, teaching and correcting me continually. I thank Him for His mercy and forgiveness and for every GOOD thing!

The love and the marriage I have now is just what I asked Him for so many years ago!

I'm Ever So Thankful unto God!!

#### Another Witness

On our first wedding anniversary Bruce and I were enjoying our special dinner, when all of a sudden the Lord brought back a memory to me... one I hadn't thought about in many years. I remembered that as a very young girl I'd had something strange happen to me one day. My family and I were attending a funeral for someone in the Church. It was my first experience at a funeral; I didn't know what it would be like. I remember someone was crying very loudly during the service, but I couldn't see who. I wondered at the time, are all funerals like this? Later

after the service, I was standing with my family and I heard a voice tell me "THE MAN YOU'LL SOMEDAY MARRY IS HERE." I remember looking around to see who said that, but there was no one nearby. I was puzzled, yet I didn't say anything to anyone about it. Then out of curiosity, I looked around to see who WAS there that I knew. I wasn't interested in anyone at that time...I was too young to be thinking about who I would marry!

As the Spirit washed over me and the total RECALL of the experience was brought back to me, I was overwhelmed with the knowledge I'd been given of what had truly happened that day. I wept as I tried to explain it to Bruce: The funeral where I'd had this experience was for his great-grandfather, Lewis E. Welch! I knew then Bruce had been there, sitting over on the family side where I couldn't see him. I didn't know him or his family back then and still don't remember seeing them there. Bruce would have been a young man some years older than I. (A difference of 5½ years is large at that age.) Doing the math, we learned I was only 11½ years old! Bruce confirmed that it was his grandmother sobbing, "Pa, Pa," out loud that I must have heard.

It has taken me some time to understand why this happened, and why it was brought back to me when it was. I believe now that it was only to tell me that God is working in our lives...He knew what was going to happen all along, still giving us our choice, but ultimately knowing us and what choices we would make.

It was a further witness as to how He would work in my life in the years to come.

REPORT

# KENYAN ANNUAL YOUTH CAMP 2004

Whom shall He teach knowledge? And whom shall He make to understand doctrine? Them that are weaned from milk and drawn from breasts (Isaiah 28:9). Learn to do well, seek judgment, relieve the oppressed, judge the fatherless, plead for the widow (Isaiah 1:17). These were the readings on the material hung on the entrance of the school gate, which we had rented to hold the Annual Youth Camp for 2004.

Wednesday, the 8th of December 2004, was a special day for most of the youth of the Church of Christ (TL) Kenya. This day was the arrival day to the campsite. The weather was cool and favorable for most of us, and more especially those traveling from far distances. The registration started by 2:30 p.m. for those who had arrived earlier and the exercise took quite some time. We did the registration up to 8:00 p.m., and in total we had 23 congregations.

After the registration all the youths were shown to their respective places of accommodation; afterwards, all were requested to come back to the school dining hall for a word of prayer before our dinner was served. Elder Moses Ohuru was asked to pray for those who had not arrived that the Lord might protect them from all danger and harm, that they may arrive safely. He thanked the Lord for His mercies He had shown to us by guiding and protecting our youths to the campsite, as we had not experienced any breakdowns or accidents. And He remembered all those who had not arrived by that night that they may arrive safely. A prayer was offered by one of the Leaders for our meals and then the

meals were served. After dinner we dispatched the youths to their dormitories to rest as most of them had traveled a long distance and needed rest.

Thursday morning was well planned for; we woke up as earlier as 5.00 a.m. for prayers, then we would have our breakfast, and we started by 9.00 a.m. with introduction, the leaders and the congregations that had arrived. The climate was cool, but there were warm feelings of fellowship as all entered the school dining hall and saw each others familiar faces. For me I can say the anticipation of spiritual blessings and edification began its fulfillment as we joined voices and hearts singing choruses of praises to our Heavenly Father. The seats were filled to overflowing in the congregation. I realized that through the youth's ministry, the restoration gospel through the Church of Christ (TL) will be preached. I looked up on the front side of the dining hall and saw the leaders from the entire congregations and felt such a deep respect and reverence for their dedication and devoted service to God. The thought then came to me how much greater Christ's sacrifice was; my spirit felt encouraged to press forward just by looking at my brothers seated in front of the youths, ready to present their class, and the meeting hadn't even started yet!

Brother Michael, who is an elder in the Church of Christ, opened the program by relating how the Lord had blessed our church and the youths, and how important they were in the Church of Christ (TL), and asked the youths to listen carefully to the teach-

ings and take notes for future reference, and should ask questions where they did not understand. Brother Moses also spoke how important the youths were in our Church of Christ; He said that God has a real purpose for each of us and the young people should play an important part in our church today. He also reminded the youths that they needed to carry on the eternal purpose of God. I, Sister Margaret, was given an opportunity to encourage the youths before the class. I told the youths that we have a responsibility of the Gospel, a responsibility of the restoration; we need to stand up for Christ for the Lord and proclaim the truth to the world. No matter where we are, or what the opposition, we should stand up for Jesus and ensure that the true gospel of Christ goes on. I told the youths that Christ stood for each of us, even when we were unworthy, when we failed from time to time, and that the Lord is always merciful and gives us another chance. I told them that as a young generation we should be courageous and stand alone for the Lord. We should be separate from the world. We need to be the light of the world and tell the people the truth about His teachings from the Bible and the Book of Mormon and His true restoration. I reminded them that it is our turn, because when we couldn't stand, Jesus Christ stood for us.

The leaders were given an opportunity to give their classes as planned earlier; they gave classes on obedience, Restoration, Adulthood Faith and Doctrine, courtship, giving and the difference between the Book of Mor-

mon and the Holy Bible. There were some activities carried in the evenings: these were opening of the Bible and the Book of Mormon; we also did holding the Rod of Iron, and during this activity of holding tight to the rod of iron it rained so much, but our leaders and youths were not moved by the heavy rains. We had selected some of the leaders whom we imagined that they were those yhat were mocking and scorning at those who were faithful in holding tight to the rod of iron,

Now as the faithful (youths) continued to journey, the scorers and mockers were able to deceive some of the faithful ones, by misleading them to the broad way, from the truth that they were taught. Some were misled by materialistic things, like food, money, clothes and big religions! Matthew 7:13 was used as an example. But there were those who were able to endure to the end and the youths enjoyed the activities so much that they wished the camp could have been extended for another one week, but our financial situation could not let us. We had to depart the following day.

?One would like to include the youth camp time table as planned by the youth camp organizers and those who were able to participate during this time, kindly include this in the report.

Sunday was a blessing day. Elder Moses Ohuru was the one preaching, and the topic was about **Prosperity brings sometimes Destruction when we don't obey God!** His text came from the book of II Chronicles 26:1-21; he explained how prosperity comes. He said it comes when we do things which are right in the sight of God. He quoted an example of how king UZZIAH did that which was right in the sight of God, helped even

though young. He told the listening congregation that when we seek the Lord with all our hearts, the Lord would never forsake us. He gave an expression from vs. 5 which says that King Uzziah sought for the Lord, and God made him prosper. He could not stop it there. He explained why prosperity sometimes brings destruction; he said that it was out of self exaltation, and by not keeping the commandments of God. He said that self exaltation brings self abasement. He asked all those who were in the gathering to be watchful, as most men exalt themselves so high that God cannot be able to use them. We learned from this sermon that God uses humble hearts, and refuses pride! Songs of praises, and choruses were song and surely the spirit of God was felt among us. Many were able to testify how the Lord had blessed them since we started the camp, and how wonderful for them to hear about the Book of Mormon which they hear people talk about as a demonic book, and they desired for more teaching and baptism. One brother testified how he felt about the Church of Christ, and how he desired to become a member, and asked more prayers as his wife had not accepted his testimony and dreams, and that it had been revealed to him that the Church of Christ was a true church and this was where they belonged, and not the Baptists! Many came forth and requested prayers for God's guidance that they may be able to make the right decision in their lives, and this was done by the elders.

Sunday evening was here and we thought it was fair to send those who came from near to their respective vil-lages, as we were running out of food.

We created any opportunity to thank all those involved in making this camp a success, and those who have persevered in the restoration gospel through the Church of Christ. The youths were reminded that all we need is a broken heart and a contrite spirit to come into God's house.

I want to thank all those who made this youth camp a success, mostly our Apostles Smith Brickhouse and Brian McIndoo, whom have been supportive in this work; all the brothers and sisters all over the countries of the Church of Christ (TL) who prayed for our youth camp to be a success; your contribution to the work here in Africa means so much to us, more especially the work in Kenya.

May God bless each and every one of you abundantly.

Those of you who would like to contact me my names are MARGARET MORAA KEROSI, AND I AM A FULL MEMBER OF THE CHURCH OF CHRIST (Temple Lot) and I read a long time ago the doctrines and beliefs of the Church of Christ and no one will ever make me depart from the truth that I received. I wish to say that I have no connection to any other church besides my church and that is the one which I have mentioned above. Continue to pray for us and the work here in Kenya. My email address is: [mamaholly2ke@yahoo.com](mailto:mamaholly2ke@yahoo.com).

*God bless each and every one of you,*

*MARGARET MORAA KEROSI*

## ANNOUNCEMENTS

## 2005 CHURCH OF CHRIST REUNIONS

## MAY

## Scripture Theme Camp

"And we talk of Christ, we rejoice in Christ, we preach of Christ, we prophecy of Christ, and we write according to our prophecies, that our children may know to what source they may look for a remission of their sins" 2 Ne 11:48.

Join us for a weekend of fun, fellowship and worship!

May 13-15 at the Camp Shawnee Camp Area at Knob Noster State Park.

Meals and cabins provided, or you can bring your own camper.

Lots of activities: hiking, biking, basketball, volleyball, campfire and services. This year there will be special activities for the pre-school and elementary school kids.

**DETAILS:** You can arrive at the camp anytime after 4:00 p.m. On Friday, May 13th. Meals include Friday supper through Sunday lunch. Each family or individual should help with one meal preparation and cleanup. **ABSOLUTELY NO PETS!** This rule is strictly enforced, so please make other arrangements for your pets. All cabins have electricity. Donations are accepted to help cover the cost of the camp rental. All ages and members and non-members are welcome. The camp is sponsored by the Temple Lot local. People bringing their own campers will camp at the regular Knob Noster campground.

**WHAT TO BRING:** sleeping bag/bedding and pillow; towels, wash clothes, soap and shampoo; musical instruments; flashlights; bicycles, frisbees, basketballs, baseball gloves, roller blades, games; scriptures; as in times past, we encourage everyone to bring their favorite scripture relating to the theme and share it sometime during the camp.

For more information contact: **Mark Hill, Jesse Lawrence, Randy Sheldon, Dan Lawrence, Dan Malone.**

## JUNE

## Idaho Reunion

The 2005 Idaho Reunion will take place **June 3-5** at the Southwestern Idaho Senior Citizen's Recreation Association, Inc. (S.I.S.C.R.A.). This is the same place it has been held the last three years. It will begin with our traditional Chili Feed at 5 p.m. on Friday evening and then be followed by an evening service. After that, our usual gathering around the campfire as we throw and eat peanuts, share stories, or sing songs.

The campground is just south of Don-

nally, Idaho, off of State Highway 55, and is about 95 miles north of Boise, Idaho. It is a beautiful area that is covered with timber. There is also a boat ramp where boats can go to the lake. We have the kitchen and recreation hall reserved, and an area where we can all be together with our campers or tents. There is a hookup for power, but there are no individual hookups for water. However, water to fill tanks is available nearby. There is also a dump station. They also have nice showers. There are no cabins at the campground, but there are motels nearby. There is one motel located in Donnelly approximately four miles from the campground, and four motels located in Cascade approximately 13 miles from there. This is a recreational area in the summertime, so we recommend motel reservations as early as possible.

To get to Camp S.I.S.C.R.A. take the off ramp off of I. H.- 84 between Boise and Namp and go to Highway 55 to Eagle and McCall. Follow this highway through Cascade and to mile marker 129 and go west on Loomis Lane to the T intersection and turn right and then follow the signs to the campground. We are looking forward to seeing you. Let us know if you can attend.

## Roy Coon

3995 County Line Road  
Emmett, Idaho 83617  
(208) 365-34109  
racoons21@juno.com or  
racoons21@earthlink.net

## Colorado Reunion

Please join us for the 2005 Colorado Reunion on **June 10-12, 2005**. The reunion will be at the Orchard Mesa Local, 3233 B½ Road, Grand Junction, Colorado. We hope you will be able to join us for a weekend of worship and fellowship in beautiful western Colorado.

Please notify a member of the reunion committee if you will be attending. We will try to arrange housing either with a local member or a list of available motels can be sent on request.

For those of you that will be traveling with your RVs, the campgrounds listed below are both fairly close to the church. They are usually booked full at that time of year so early reservations would be advisable.

**RV Ranch at Grand Junction**  
3238 E. I-70 Business Loop  
Clifton, CO 81520  
(970) 434-6644  
**Big J RV Park**

2819 Highway 50  
Grand Junction, CO 81503  
(970) 242-2527

Contact the reunion committee for additional information that you may need:

## Karen Bell

PO Box 1137  
Palisade, CO 81526  
(970) 464-4624  
kbell@gvii.net

## John Bell

572 34 Road  
Clifton, CO 81520  
(970) 434-7100  
jeeb54@gvii.net

## Allen Downs

515 28½ Road  
Grand Junction, CO 81501  
(970) 245-8344  
addowns@hotmail.com

## Michigan Reunion

The Bradley Local would like to extend an invitation to all to attend the 2005 Michigan Reunion, which will be held **June 25th and 26th**. Please mark your calendars and plan to attend. We look forward to seeing you there.

For information, contact:

## Duane Lee

2053 Fawn Ave.  
Middleville, MI 49333  
(269) 795-7420

## Randy Lee

2953 Wing Rd.  
Hastings, MI 49058-9537  
(269) 948-8971

The Springfield, Missouri, local is pleased to announce that we will hold our annual rally on **June 26th, 2005**. It will be held at our building at 2251 N. Golden.

Please plan to attend as we really look forward to seeing each of you. Exact times and preaching schedule will be announced later.

If you need somewhere to stay or directions or more information contact Elder **Matt Case** at (417) 832-8349 or [tabianhdmatt@hotmail.com](mailto:tabianhdmatt@hotmail.com) or Priest **Martin Addie** at (417) 862-2255 or [ec05959@earthlink.net](mailto:ec05959@earthlink.net).

Please pray for those who will attend and God's blessings on us all.

## JULY

## Wake Up Camp 2005

Where: Bemidji Local Church, Bemidji, Minnesota

When: **Friday, July 1 - Sunday, July 3**  
The Bemidji Local Young People would

like to invite everyone to the 2005 Wake Up Camp. There will be studies, campfires, discussions, games and many outdoor activities. Please take time to join us as we worship the Lord and celebrate the beauty of God's handiwork.

If you would like to attend, we will provide a place for you and your family to sleep and provide your meals each day. There are also places to camp if you care to.

Contact:  
**Hannah Gould** (218) 586-2774  
**Sam Gould** (218) 586-3759  
Hope we see you there!!

### New York Reunion

The Akwesasne New York Local welcomes all of our brothers and sisters to fellowship and worship with us starting Friday evening at 7:00 p.m., **July 8, through Sunday afternoon, July 10, 2005.**

In order that the proper preparation may be made, please let one of the people listed below know if you will be attending, how many, and any dietary restrictions that you may have. We have some housing available with church members, as well as some space for campers. There are also plenty of motels in the area.

We are looking forward to spending another Spirit-filled reunion weekend with many of our brothers and sisters.

In Canada:

**Wayne and Susan Miller**  
868 Tollgate Road  
Cornwall, Ontario  
Canada K6H5R6  
(613) 933-5469

In the United States:

**Eli and Gretchen Tarbell**  
PO Box 21  
600 State Route 37  
Hogansburg, New York 13655  
(518) 358-2911  
egtarbell@hotmail.com

**Dale and Terry Waldruff**  
429 Country Road 34  
Canton, New York 13617  
(315) 265-1221  
terrwald@slc.com

### 2005 Scripture Adventure Camp

Who? Kids ages 5-11

What? A time of learning about God's Word and what He expects of us in a fun, new way—and making new friends at the same time!

When? Thursday, July 28th, 2005

Where? Independence, Missouri (more information on the specific location and specific time will follow)

Why? To build lasting friendships with youth throughout the church and to bring the Word of God alive to them in many

ways.

In the past Scriptures Adventure Camps, the campers have ridden Jaredite barges, washed on another's feet as Jesus did, felt the waves of the sea rock their boat and water lapping at their feet during Paul's ocean journey, slid into the mouth of a giant fish, hid from Saul with David in a dark cave, and learned to listen to the One True voice to avoid slimy and messy pitfalls—making the guidance of the Scriptures come to life to them! What new adventure awaits this year? Come to the Scripture Adventure Camp to experience it for yourself!

Lunch will be provided and a member of the ministry will be in attendance. We are asking a donation of \$5.00 per child or \$10.00 per family to offset the cost of the camp and lunch. More information will follow.

Contacts:

**Randy and Becky Sheldon**  
(816) 229-6712  
r-bsehdlon@juno.com

**Jennifer Yates**  
(602) 569-9296  
a2zyates@cox.net

\*\*Any adults available and willing to help with this endeavor, please see Randy, Becky or Jennifer to volunteer. We would love to have at least two adults as photographers and some energetic souls for pre-camp activities! There will be an evening meeting during conference for any interested in investing in our young people's edification. Thank you!

### Missouri Reunion

The Missouri Reunion Committee would like to invite all to attend the 2005 Missouri Reunion, which will be held **July 29-31, 2005.** All meetings will be held at the Church of Christ headquarters building located on the Temple Lot in Independence, Missouri.

For information please contact:

**Roland Sarratt**  
15910 E. 36th Terr.  
Independence, MO 64055  
(816) 373-6605  
r.sarratt@earthlink.net

**Michael McGhee**  
18907 E. 6th St. North  
Independence, MO 64056  
(816) 796-6255

### SEPTEMBER

#### Missouri Camp for All Ages

We are currently planning the Missouri Camp for All Ages. Please set aside **September 16-18** for some great food, both spiritually and stomachwise. Friday night we will gather and set up camp. Saturday will be free for Bible discussions, games and to enjoy each other's company.

Sunday we will have a service in the morning and break camp after lunch. The location is tentatively planned at the Pinnacles, about ten miles north of Columbia, Missouri.

**Jesse Lawrence**  
jesselawrence@earthlink.net

### 2005 Women's Retreat

Ladies! Plan to attend the 2005 Women's Retreat, **September 30th and October 1st** at Lake Mauer Retreat Center in Excelsior Springs, Missouri.

"But godliness with contentment is great gain" 1 Timothy 6:6.

What: A time of fellowship and learning with other women in the gospel—for ages 18 and older.

Cost: \$45.00/person (includes one night accommodation and 3 meals)

Meals: Provided at the retreat center: Friday supper and Saturday breakfast and lunch

Meet: Join a group that will meet at the Temple Lot local at 10:00 a.m. on Friday, September 30th, to spend the day in Liberty, Missouri.

Or you can arrive at the retreat center any time after 4:00 p.m.

This is an outreach opportunity, so please invite friends and relatives, members and non-members alike!

**Carrie Geier**  
14609 E. Phelps  
Independence, MO 64055  
(816) 836-0035  
geiers@kcnet.com  
**Geri Adams**  
2804 Westbrooke Circle  
Blue Springs, MO 64015  
(816) 228-8283  
admsgeri@cs.com

### NOVEMBER

#### Phoenix Reunion

The Phoenix Local would like to invite all to attend our reunion, which will be held **November 25-27, 2005**, in Phoenix, Arizona.

For more information, please contact one of the following members:

**Pastor Bob Hedrick**  
2908 E Rockwood Dr  
Phoenix, AZ 85050  
(602) 494-9661  
bobnliza@cox.net

**Assistant Pastor Duane Ely**  
18814 N 30th St  
Phoenix, AZ 85050  
duanekathyely@aol.com

**Assistant Pastor Gordon McCann**  
18808 N 30th St  
Phoenix, AZ 85050  
gpjmccann@cox.net

# Church of Christ

GENERAL HEADQUARTERS  
 TEMPLE LOT  
 200 S. RIVER BLVD.  
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 INDEPENDENCE, MO 64051-0472

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## CHURCH OF CHRIST CONFERENCES

The **2005 Ministers' Conference** (priesthood membership) of the Church of Christ will be held Monday, Tuesday and Wednesday, August 1, 2 and 3, at Independence, Missouri.

The **2006 Ministers' Conference** (general membership) for the Church of Christ will commence Sunday, April 2. The business sessions will start at 9:00 A.M. Monday, April 3. A **Solemn Assembly** will be held prior to the conference, on March 31 and April 1. All services will be held on the Temple Lot.

## 2005 CHURCH OF CHRIST REUNIONS

### MAY

#### Scripture Theme Camp

- ▶ May 13-15, Friday-Sunday
- ▶ Camp Shawnee Camp Area at Knob Noster State Park.
- ▶ For information contact:  
**Mark Hill, Jesse Lawrence, Randy Sheldon, Dan Lawrence, Dan Malone.**

### JUNE

#### Idaho Reunion

- ▶ June 3-5, Friday-Sunday
- ▶ The Southwestern Idaho Senior Citizen's Recreation Association, Inc. (S.I.S.C.R.A.).
- ▶ For information contact:  
**Roy Coon**  
 3995 County Line Road  
 Emmett, Idaho 83617  
 (208) 365-34109  
 racoon21@juno.com or  
 racoon21@earthlink.net

## Colorado Reunion

- ▶ June 10-12, Friday-Sunday
- ▶ The Orchard Mesa Local, 3233 B½ Road, Grand Junction, Colorado
- For information contact:  
**Karen Bell**  
 PO Box 1137  
 Palisade, CO 81526  
 (970) 464-4624  
 kbell@gvii.net
- John Bell**  
 572 34 Road  
 Clifton, CO 81520  
 (970) 434-7100  
 jeeb54@gvii.net
- Allen Downs**  
 515 28½ Road  
 Grand Junction, CO 81501  
 (970) 245-8344  
 addowns@hotmail.com

## Michigan Reunion

- ▶ June 25-26, Saturday-Sunday
- ▶ Bradley Local, Michigan
- ▶ For information, contact:  
**Duane Lee**  
 2053 Fawn Ave.  
 Middleville, MI 49333  
 (269) 795-7420
- Randy Lee**  
 2953 Wing Rd.  
 Hastings, MI 49058-9537  
 (269) 948-8971

## Springfield Rally

- ▶ June 26th, Sunday
- ▶ 2251 N. Golden; Springfield, Missouri.
- ▶ For information contact:  
**Elder Matt Case**  
 (417) 832-8349  
 tabianhdmatt@hotmail.com
- Priest Martin Addie**  
 (417) 862-2255  
 ec05959@earthlink.net

### JULY

#### Wake Up Camp 2005

- ▶ July 1-3, Friday-Sunday
- ▶ Bemidji Local Church, Bemidji, Minnesota
- ▶ For information contact:  
**Hannah Gould**  
 (218) 586-2774
- Sam Gould**  
 (218) 586-3759

## New York Reunion

- ▶ July 8-10, Friday-Sunday
- ▶ Hogansburg, New York
- ▶ For information contact:  
 In Canada:  
**Wayne and Susan Miller**  
 868 Tollgate Road  
 Cornwall, Ontario  
 Canada K6H5R6  
 (613) 933-5469
- In the United States:  
**Eli and Gretchen Tarbell**  
 PO Box 21  
 600 State Route 37  
 Hogansburg, New York 13655  
 (518) 358-2911  
 egtarbell@hotmail.com
- Dale and Terry Waldruff**  
 429 Country Road 34  
 Canton, New York 113617  
 (315) 265-1221  
 terrwald@slc.com

## Church of Christ Teen Camp

- ▶ July 24-29, Sunday-Friday
- ▶ Camp Far Westa, near Stewartsville, Missouri
- ▶ For kids ages 12-18
- ▶ Camp Cost: \$115.00
- ▶ For information contact:  
**Michelle Oldham**  
 5811 Duggleby  
 Davenport, IA 52807  
 (563) 359-1693  
 jnmham@mchsi.com

## Scripture Adventure Camp

- ▶ July 28, Thursday
- ▶ Independence, Missouri
- ▶ For kids ages 5-11
- ▶ For information contact:  
**Randy and Becky Sheldon**  
 (816) 229-6712  
 r-bsehdlon@juno.com
- Jennifer Yates**  
 (602) 569-9296  
 a2zyates@cox.net

## Missouri Reunion

- ▶ July 29-31, Friday-Sunday
- ▶ Church of Christ headquarters building located on the Temple Lot in Independence, Missouri
- ▶ For information contact:  
**Roland Sarratt**  
 15910 E. 36th Terr.  
 Independence, MO 64055  
 (816) 373-6605  
 r.sarratt@earthlink.net

**Michael McGhee**  
 18907 E. 6th St. North  
 Independence, MO 64056  
 (816) 796-6255

## SEPTEMBER

### Camp for All Ages

- ▶ September 16-18, Friday-Sunday
- ▶ The Pinnacles, about ten miles north of Columbia, Missouri
- ▶ For information contact:  
**Jesse Lawrence**  
 jesselawrence@earthlink.net

### Women's Retreat

- ▶ September 30-October 1, Friday-Saturday
- ▶ Lake Mauer Retreat Center in Excelsior Springs, Missouri.
- ▶ For women ages 18 and up
- ▶ Cost: \$45.00/person (includes one night accommodation and 3 meals)
- ▶ For information contact:  
**Carrie Geier**  
 14609 E. Phelps  
 Independence, MO 64055  
 (816) 836-0035  
 geiers@kcnet.com
- Geri Adams**  
 2804 Westbrooke Circle  
 Blue Springs, MO 64015  
 (816) 228-8283  
 admsgeri@cs.com

## NOVEMBER

### Phoenix Reunion

- ▶ November 25-27, Friday-Sunday
- ▶ Phoenix, Arizona
- ▶ For information contact:  
**Pastor Bob Hedrick**  
 2908 E Rockwood Dr  
 Phoenix, AZ 85050  
 (602) 494-9661  
 bobnliza@cox.net
- Assistant Pastors:**  
**Duane Ely**  
 18814 N 30th St  
 Phoenix, AZ 85050  
 duanekathyely@aol.com
- Gordon McCann**  
 18808 N 30th St  
 Phoenix, AZ 85050  
 gbjmccann@cox.net