

Zion's Advocate

*"And blessed are they who shall seek to bring forth my Zion at that day,
for they shall have the gift and the power of the Holy Ghost...."*

1 Nephi 3:187

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Life's Flowers

Place no flowers upon my grave, let me smell them now;
If my grandkids want to fish, let me show them how.

To see the whole world passing by in the ripple of a wave,
That they may feel with utmost zeal...these moments they must save.

To sit and fish in a pond all day with 'nary a soul around;
To watch the day turn into night with God's creatures' sound:

They are my flowers...but not those growing in the ground,
But furnishing me with their flower of youth while I am still around.

In this garden of my life, their companionship I need,
For in them, with God's good help, I want to plant the seed.

For them to seek the solitude to converse with their God
And to fashion their life by the path he once daily trod.

For the flowers in their floral beauty will soon fade away,
But the flowers of charity to man will always be there to stay.

—Sam Kidd

~ In This Issue ~

ARTICLE—Some Interesting Bits & Pieces	
About British History - <i>Harvey E. Seibel</i>	107
REPORT—Toppenish Youth Retreat -	
<i>Rachel Smith</i>	112
PATHLIGHTS—The Lord Will Provide -	

<i>Velna Wheaton</i>	115
NEWS	116
ADVERTISEMENT—Announcing	
SermonsONLINE - <i>Dan Lawrence</i>	117
ANNOUNCEMENTS	118

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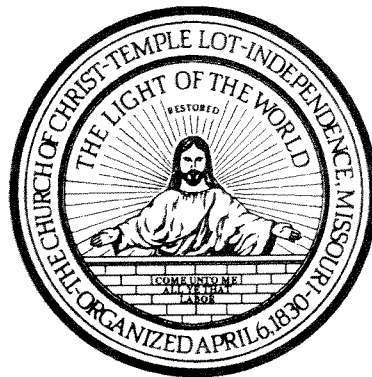
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Word Processors/Computers: We can utilize text files on IBM or compatible computer floppy disk of any size or format and nearly any word processor. If you have this capability, it is a big help to our process.

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ZION'S ADVOCATE IS...

To promote Jesus Christ as our only Saviour;
To promote His Teachings & His Church, the Church of Christ;
To be a voice of warning to His people; to be Zion's advocate.

Some Interesting Bits & Pieces from EARLY BRITISH HISTORY



By Harvey E. Seibel

“When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus’ disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed” (Matthew 27:57-60).

In 37 A.D. Joseph of Arimathea, along with Lazarus, Martha, and Mary, the wife of Cleophas, and others, set sail from Judea and at length arrived in southern Gaul (France) where they were received by Apostle Phillip, who was there preaching. From thence they traveled on, arriving in Glastonbury, England, at which place they established the church.

Joseph of Arimathea was an uncle of the virgin Mary, being a younger brother of her father. He gained his wealth as an importer in the tin trade which existed between Cornwall and Phoenicia. He is recorded as having taken Jesus with him on at least one occasion when a boy. Besides being a highly respected member of the Sanhedrin he was minister of mines for the Roman Government.

Gildas, the historian (516 A.D.), wrote, “We certainly know that Christ, the True Son, afforded His Light, the knowledge of His precepts to

Christianity was first brought to Britain by way of Joseph of Arimathea, followed by Simon Zelotes, the Apostle, then by Aristobulus, the Elder (Bishop) of the Britons, then by Paul.

our island in the last year of the reign of Tiberius Caesar” (A.D. 36-37). Christianity was first brought to Britain by way of Joseph of Arimathea, followed by Simon Zelotes, the Apostle, then by Aristobulus, the Elder (Bishop) of the Britons, then by Paul. The first converts were members of the Royal Family of Siluria, consisting of Gladys, sister of King Caradoc (Caractacus), Gladys (Claudia) and Eurogen, the

king's daughters, and his son Linus. Caradoc, Bran, his father and the rest of the family converted later after they had been carried captive to Rome.

In A.D. 43 the Emperor Claudius ordered a full scale invasion of Britain with four legions commanded by Aulus Plautius. British forces under Caradoc put up indomitable resistance for more than seven years. Then through treachery, Caractacus (Caradoc) was betrayed by a neighboring queen who handed him, along with his wife and daughter Gladys, to the Roman invaders, who then carried them captive to Rome. Upon their arrival in Rome Caractacus gave the following defense, which, in turn, won for him the Emperor's respect and pardon. The Emperor granted him his life and the freedom of Rome so long as he did not attempt to return to Britain.

Said he,

"Had my government in Britain been directed solely with a view to the preservation of my hereditary domains, or the aggrandizement of my own family, I might long since have entered this city an ally, not a prisoner; nor would you have disdained for a friend a king descended from illustrious ancestors, and the dictator of many nations. My present condition, stript of its former

majesty, is as adverse to myself as it is a cause of triumph to you. What then? I was lord of men, horses, arms, wealth; what wonder if at your dictation I refused to resign them? Does it follow, that because the Romans aspire to universal dominion, every nation is to accept the vassalage they would impose? I am now in your power—betrayed, not conquered. Had I, like others, yielded without resistance, where would have been the name of Caradoc? Where your glory? Oblivion would have buried both in the same tomb. Bid me live, I shall survive for ever in history one example, at least, of Roman clemency."

Gladys was about seven years of age at the time she was taken captive. The Emperor Claudius adopted her into his own household, giving her the name of Claudia. She later married a Roman Senator named Rufus Pudens Pudentius. He was the friend of the Poet Martial, who, in writing of Claudia, said: 'The fair one from a foreign shore. Our Claudia, named Ruffina, sprang we know from blue-eyed Britons.' This Rufus Pudens is thought to be the Rufus Paul greeted in his letter to the Romans where he says, "I salute Rufus chosen in the Lord, and his mother and

mine." In later years Pudens and his four children all suffered martyrdom. In Paul's letter to Timothy, Paul wrote, "Eubulus greeteth thee, and PUDENS, and LINUS, and CLAUDIA and all the brethren" (2 Timothy 4:21). Eubulus (Aristobulus) was made bishop (elder) in Britain.

Caradoc (Caractacus) was converted after his arrival in Rome by his granddaughter Claudia Pudentiana. One of Caradoc's sons, Lleyrn (Linus) was consecrated by Paul to be the bishop (elder) of the church at Rome. This church was located in the home of Claudia where Paul preached when in Rome. It was known as the British House and this little building still stands today not far from the Vatican.

King Lucius was a grand nephew of Claudia. This Lucius, also known as Llewrug Mawr, was the grandchild of Cyllinus and the great grandson of Caractacus. British and Roman history says that Timotheus, son of Pudens and Claudia of 2 Timothy 4:21, traveled to Britain to baptize King Lucius. This same Lucius in 156 A.D. proclaimed Christianity as the national faith of Britain at the National Council of Winchester.

We mentioned above that of the companions that ac-

accompanied Joseph of Arimathea on his journey to England was Mary, wife of Cleophas. This Cleophas was Joseph's brother, and though his children would have no direct blood relationship with Jesus, they are referred to as his brethren; that is, James the Less, Simon Zelotes, Judas Labbaeus or Thaddeus. Cleophas's wife Mary was the virgin Mary's sister as we find recorded in John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene." Elizabeth and Mary Salome were first cousins to the virgin Mary. Their children, John the Baptist, and James and John, the sons of Zebedee, were therefore Jesus' second cousins.

What of Paul's travels to Britain? Of Paul we read in the scriptures, "But the Lord said unto him, go thy way: for he is a chosen vessel unto me, to bear my name before the GENTILES, and KINGS, and the CHILDREN OF ISRAEL..." (Acts 9:15). But when did Paul minister to the children of Israel? While it is true that he first preached to the Jews, Paul himself tells us that it was Peter who was specifically the apostle to the circumcision (the Jews) and he, Paul, would go to the Gentiles. So if Paul was specially commissioned to preach to

the children of Israel who were not Jews, how and where did he do so?

According to Eusebius,

There can be no doubt that Paul visited and preached in Britain.

Bishop of Caesarea, some of the Apostles passed over to the British Isles. Archbishop Ussher wrote that the British National Church was founded in A.D. 35. In A.D. 435 Theodoretus wrote that Paul, liberated from his first captivity at Rome, preached the gospel to Britons and others in the west. Says he, "When Paul was sent by Festus on his appeal to Rome, he traveled, after being acquitted, into Spain, and thence extended his excursions into other countries and TO THE ISLANDS SURROUNDED BY THE SEA." Eusebius wrote in 320 A.D. that the Apostles passed beyond the ocean to the isles called the Britannic Isles. Clement of Rome wrote a letter in which he stated that Paul went to the end of the west. There can be no doubt that Paul visited and preached in Britain. Such is verified by the testimonies of Irenaeus, Tertul-

lian, Origen, Mello, Eusebius and Athansilus.

Who are the inhabitants of the British Isles, the children of Israel, to whom Paul preached? Consider the following:

The Anglo-Saxon chronicle begins in its opening paragraph by saying, "The inhabitants of this land were Britons; they came from Armenika and first settled in the south of Britain." Then came the Picts and these entreated the Scots that there they might abide and so subdued the land northwards. The Picts obtained wives for themselves of the Scots.

The Scottish Declaration of Independence now in the Register House in Edinburgh was drawn up on the 6th of April, A.D. 1320. This document, among other things, states they passed from greater Scythia through the Mediterranean Sea and the Pillars of Hercules and sojourned in Spain through a long course of time, having come thence 1200 years after the outgoing of the people of Israel. Having acquired for themselves possession in the west which they now hold in their kingdom, 113 kings of their own royal stock, no stranger intervening, have reigned.

The Prayer Book of Queen Victoria's time contained the following: "Let

there never be wanting in her house to succeed her in the government of this United Kingdom that our posterity may see her children's children, and peace upon Israel, so that we thy people and sheep of thy pasture, shall give thee thanks for ever!

Queen Victoria had her genealogy traced, at great expense, showing her descent from King David. This great chart hangs in the British Museum.

The law under which the British Queens have taken the throne is set in the judgment given before the door of the tabernacle in the wilderness, which still controls the succession in Britain.

The old legends feature Joseph of Arimathea and his progeny amongst the ancestors of Welsh royal fold. An old manuscript (10th & 11th centuries) now in the British museum traces Tudor descent to Anna, a daughter of Joseph of Arimathea and a cousin of the virgin Mary.

Both King George IV and his consort Queen May are direct descendants of the House and lineage of David by way of Charlemagne.

Eochaidh the Heremon, of the royal line of Ireland (formerly Hibernia—phonetically the Hebrew 'Ibri') met Tamar Tephi, one of the surviving daughters of Zedekiah, brought to Ireland

by Jeremiah. With Jeremiah's consent they were married and both were crowned on the coronation stone (circa 583 B.C.). The kings of Ireland continued to be crowned upon this stone until 506 A.D., when it was moved to IONA, Scotland, where it continued to the time of Edward I in 1296, who moved it to Westminster Abbey in London, England. The sovereigns of England have been crowned on it ever since, with the exception of bloody Mary.

Early Irish history abounds in reference to the Coronation Stone, which was brought to Ireland about 593 B.C. by a man name OLLAM FODHLA (wonderful seer) and an Eastern Princess from Egypt named Tamar Tephi and a scribe named Bruch. Says the scriptures, "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, AND BARUCH the son of Neriah. So they came into the land of Egypt: for they obeyed not the voice of the Lord" (Jeremiah 43:6-7).

The Scottish kings derived their right of rulership from the Royal House of Tara (in Ireland) through which

direct descent from David was derived in the person of the King's daughter brought there by Jeremiah. The coming of Jeremiah, though a powerful tradition in Ireland, is often dismissed as mere legend.

Evidence of the passage of Israel through Spain is abundant. Spain and Portugal are located in the Iberian Peninsula. Iberia means, 'land of the Hebrews.' The Spanish river Ebro is derived from Eber, the grandsire of the Hebrews. The river Guadalquivir was originally Wadi-al-Hibri, which in Moorish means 'the river of the Hebrews.' The Spanish city Cadiz was originally Gaderia, or 'city of God.' It was named when men of the tribes of Gad and Dan worked the mines in Iberia during King Solomon's reign. An ancient tombstone in Sagunto, Spain, has this epitaph in Hebrew: "This is the tomb of Adoniram, an officer of King Solomon who came to collect tribute and died the...day."

Ireland is the modern spelling of the island's ancient name of Hibernia, or Hebrew's land. Ptolemy says of the British Isles, "They were peopled by descendants of the Hebrew race, who were skilled in smelting operations and excelled in working metals."

Conclusion: The Anglo-Saxon people with the tribe of Ephraim as its head is none other than lost Israel found. The northern kingdom of the Ten Tribes was ruled by Ephraimite rulers. This kingdom became known in scripture variously as Israel, Ephraim, and Samaria. When they were taken into captivity to Assyria in 728 B.C., they disappeared from history, never again returning to Palestine. Instead they mixed themselves with the Gentiles, losing their identity, and by the time their migration into northwestern Europe had ended they were no longer known to the world by the name of Israel. With this scattering among the nations of the British Commonwealth the prophecy to Ephraim that his posterity was to become a multitude of nations was fulfilled. Thus, as these Ephraimite Gentiles settled America, we find the Stick of Joseph, the Book of Mormon, in the hand of Ephraim as declared by the prophet Ezekiel, whom the Book of Mormon calls Gentiles.

In early Britain we pick up a thread of history about 283 A.D., during the time of King Coel's reign in eastern Briton. He had no son. His only child was Helena. Constantius Chlorus married her and continued to live in Brit-

ain until his death 11 years later. He had a son by her who later became known in history as Constantine the Great. Prior to his death, however, Constantius Chlorus was appointed ruler of Gaul and Britain. In 293 A.D. he was adopted by the Emperor Maximian and appointed Caesar. When Diocletian and Maximian abdicated in 305 he became supreme ruler with the title 'Augustus,' a position inherited by his son a few years later. Thus he became the first British Roman Emperor, reigning in Britain from A.D. 240-306. The interesting thing about this bit of history is that this King Coel (II) is the 'King Cole and his fiddlers three' of the nursery rhyme. His grandson was Constantine the Great who built and then ruled at Constantinople and who later convened the famous Nicene Council in 325 A.D.

King Arthur reigned from A.D. 483-542. He was the son of Ygernia and Suter Pendragon. His genealogy is given by historian John of Glastonbury, who lists him as the 10th descendant from Joseph of Arimathea. Today's Queen Elizabeth is a direct descendant of King Arthur.

Finally, the tomb of Joseph (in Glastonbury, England) is inscribed with the fol-

lowing simple epitaph:

AD BRITANNOS VENI
POST CHRISTUM SEPE-
LIVI. DOCUI. QUIEVI.

Translation: I came to Britain after burying Christ. I taught. I rest.

The Christian and Israelitish ancestry of our British forbears has long been hidden in the mists of obscurity, yet God's hand has been evident throughout the centuries. He has not forgotten His people, and the time is coming when it shall be said of them, "Thou art my people; and they shall say, Thou art my God" (Hosea 2:23).

It has fallen to the British and American people to give Christianity to the world.... It is they who have translated the Bible into about a thousand tongues. It is they who have been responsible for more than 90% of all missionary activity.

Toppenish Youth Retreat

"The Lord is my light and my salvation; whom shall I fear?
The Lord is the strength of my life; of whom shall I be afraid?"

Psalms 27:1

On Friday, April 20, Jeff Oldham, Jesse Lawrence and I boarded a plane for Portland, Oregon. We had a short layover in Salt Lake before arriving in Portland. We arrived in time to pick Andrew Brown up from his flight that was coming in from Phoenix, Arizona. After we got Andrew, we went and picked up our rental car. The first stop after we picked up our car was to get something to eat since it was after lunch time. After we had finished eating, we started out for Toppenish, Washington. We decided that since we really didn't need to be there until Saturday, we would do a little sightseeing.

We stopped at the Bridal Veil (which is in Oregon) first, to see all the waterfalls. We saw several beautiful waterfalls there. Some were big and some were very small. After we left the Bridal Veil we went to the Bonneville Dam and Lock. There was a barge just entering the lock when we arrived. We watched as it entered and waited for the lock to fill up so they could leave. The Captain stood on the deck talking to us as the lock was filling up. He explained the procedures of his job according to what he was carrying. The barge that he was carrying had just come in from the Middle East with gas in it. After the barge had left, we

went down to the fish ladder to see the salmon come in. We stayed there for a while and then went to the hatcheries. The salmon at the hatchery were very small, but the sturgeon in one of the viewing ponds was about 6.5 feet long. It was very big. They also had a trout pond there and Andrew tried to pet one of the trout, which he was able to touch before it swam away.

We left the dam and headed to the Oregon border, where we met Joel Yates, Amy, Amanda, and Kelly Pinder. We had supper before heading on to Toppenish. We arrived at Raymond and Laverne Walker's in Toppenish later that evening. After staying for a



while to visit, the guys went to Kyle and Lisa Shinn's for the night. We went to bed soon after they left.

On Saturday, Laverne, Amy and I got up early and visited until the others were up and ready to go. When everyone was ready, we got in the car and went to Kyle and Lisa's. We were the last to arrive at their house and they were waiting on us to start eating. We had a wonderful home-cooked breakfast before we started out on the boating trip. We loaded up and drove to the starting place on the creek. The creek was kind of low so we would have to all pile out from time to time to get through the shallow spots. My boat started out with Amanda and Kelly Pinder, Kevin Walker Sr. and myself. We just happened to have the squirt gun along with us. We would squirt the others as we passed them. Somewhere along the way we picked up Tiffany Walker (Kevin's daughter). We all stopped on a hill where the ladies were waiting with our lunch. During lunch the water was really began. Someone got hold of the squirt gun and got Joel. The next thing they knew he had caught them and was headed to the creek. A few of the kids got thrown in the creek before

lunch was over.

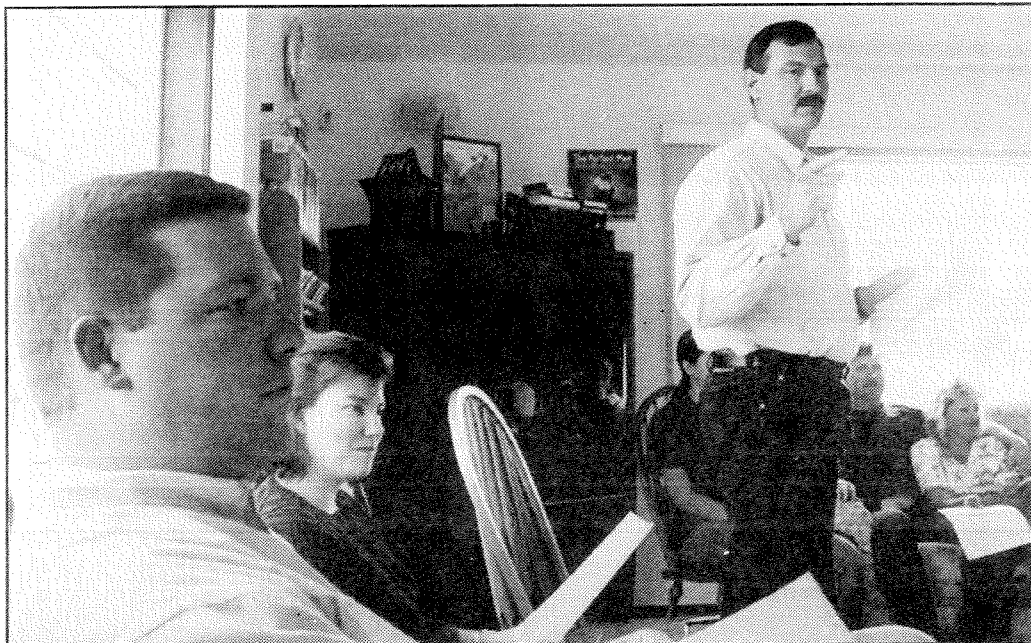
After lunch we started on the last leg of the trip. My boat now consisted of Kevin and Kevin Walker, Riley Mengarelli and myself. Our boat still had the water gun, since the water war that was started at lunch was still going. We were all soaked by the time the trip ended but the important thing was that we all had fun.

We loaded everything up and headed to get dry clothes on. When everyone had changed we went to where the scavenger hunt was. We were split into four groups and handed a list. Kevin told us that we couldn't go beyond this cliff, that fence, that stand of trees and that road. We were to find as many items as we could by the time he blew the horn. It wasn't easy trying to find things like: rabbit pellets, horse hair, and ants. The easy things to find were glass, bones and a pop can. We ended up with a three-way tie but had lots of fun.

We headed back to Kyle and Lisa's for supper and study. Our study was on, "The Lord is my light," from our theme. The study was opened with a prayer by Riley. Joel then asked us, "How is the Lord our light?" We then read some scriptures to answer that question. Some of the scriptures we read were: Luke 2:22-32, John 8:12 and 3 Nephi 8:49, 55. Joel then asked, "How did the Lord become a light unto the gentiles?" Again we opened the scriptures and it was pointed out that Christ didn't go to the gentiles in the flesh. He came to the gentiles through His word, which are the holy scriptures. The last question Joel asked was, "What does the Word of God allow us to do, and how do we use it?" We read in the scriptures that we are to, "Prove all things: hold fast that which is good" (1 Thes. 5:21). The scriptures allow us to prove what is good and what is evil. We are not supposed to say that good is evil and evil is good. We are to be able to see that good is

good and evil is evil. The scriptures are to be our guides throughout life.

We were allowed to have some free time before Raymond, Laverne, Amy, Amanda, Kelly and I went back to Ray-



mond and Laverne's for bed. I understand that the guys didn't go to bed at 9:00 p.m. when we girls left, but stayed up for a while longer wrestling.

Those of us staying at Raymond and Laverne's ate a delicious breakfast there before heading over to Kyle and Lisa's for services. For Sunday School, Joel finished the study of our theme. We studied why we should fear only God and no one else. We talked about when in the good times and the bad, God is the strength that lifts us up. The last question Joel asked was, "Of whom shall I be afraid?" We read the answer to that question in Romans 8:31-32, 35-39.

Jeff did a sermon on crawling to the light. He talked about how we have to progress in our faith. We progress one step at a time and we have to watch and pray continually, always going forward. He explained it as selling a tractor. He gave us five steps, but it isn't like walking up a set of steps because it takes a while to get from step to step.

We had a quick lunch of pizza and

garlic bread before heading out to play baseball. We had a parent vs. teen game of baseball. The parents ended up winning, though there is some question as to whether it was a fair win or not. I just say that we had fun and it doesn't matter who won.

After the baseball game we played four games of capture the flag in broad daylight. It was kind of funny because we had never played in the light. Our team kind of squashed the other team the first two times, and then we had to really fight them in the last two games. They won one game but we aren't sure

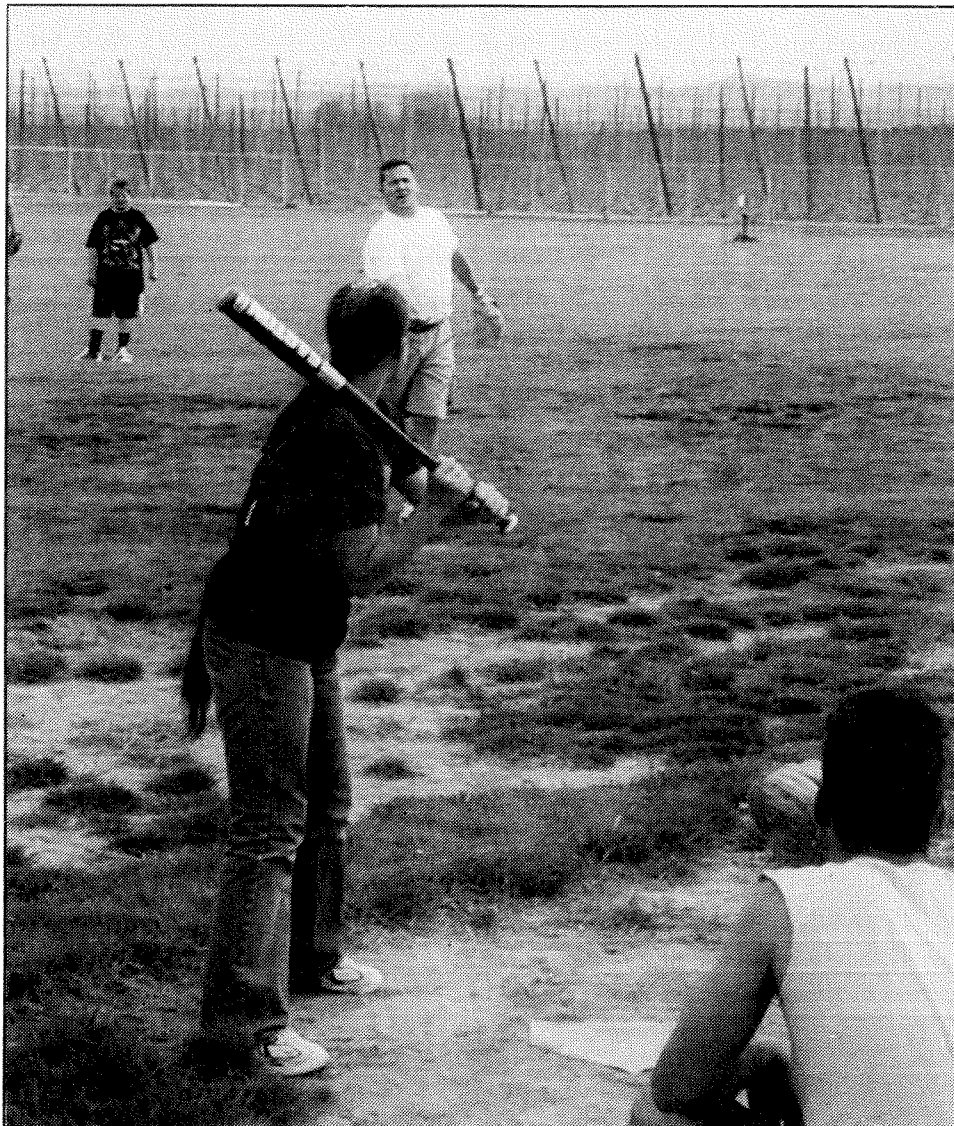
what happened in the last game.

People started to head home after capture the flag. We played a few other games before everyone left, but Joel, Jeff, Jesse, Andrew, Raymond and Laverne, Kyle and Lisa and their family, and myself were gone. We just kind of hung out and visited until bedtime.

The retreat was a lot of fun. I enjoyed visiting with the families and spending time up there. I would like to thank Raymond and Laverne Walker, Kyle and Lisa Shinn and their children Riley, Ky, Mario and Italia, Kevin and Pam Walker and their children

Kevin, Tiffany and Ryan, Amy, Kelly and Amanda Pinder, Andrew Brown, Joel Yates, Jeff Oldham, Jesse Lawrence and the others that joined us Sunday. All of you made the retreat a success.

*God Bless all,
Rachel Smith*



The Lord Will Provide

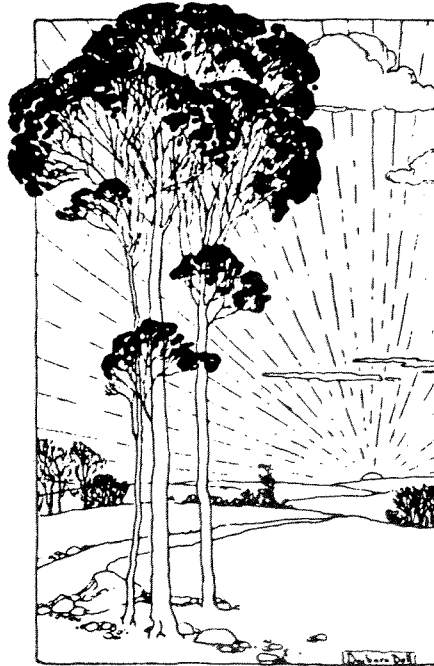
This is a story of how Granddad James E. Yates felt he should go and visit a certain woman because she needed to be administered to. So, even though he had no money for the trip, he had enough to fill the gas tank of his old Ford to get started.

As he was driving down the road he was talking to the Lord and was telling Him that he didn't have enough money for a meal, and he was hungry. Just then the car in front of him hit and killed a chicken on the road! Granddad got out and picked up the chicken, plucked it and cleaned it and said "Thank you Lord, I have meat. Now if I only had some bread."

Then a bread truck passed him and a loaf of bread fell off the truck. So once again Granddad got out of the car and picked up the loaf of bread and said, "Thank you Lord for the bread and meat, now if I just had some fruit to go with it, my meal would be complete."

He drove into the next town and parked the car as he wanted to mail a letter before he went on. He was also out of gas

and was contemplating what to do to continue his journey. He parked behind a large truck loaded with some type of fruit.



PATHLIGHTS

The driver of the truck saw him and said, "Mister, would you like some fruit?" and gave him a box of whatever kind of fruit he was carrying. My Grandfather thanked the man and put the fruit in the car.

As he was walking to the Post Office to mail his letter, he passed a man walking towards him. The man turned around

and caught up with Granddad and said, "Say, mister, aren't you James E. Yates, the minister?" As my Grandfather said, yes, he was, the man said "I heard you preach one time, and you are a good man." Then he gave Granddad some money to help him on his way. It was enough to get gas and continue on his way.

When he arrived at the home of the woman he had felt needed someone to administer to, he knocked on the door. As she opened the door and saw him, she burst into tears and exclaimed, "I've been praying for someone to come. Thank the Lord!"

Velma Wheaton

—Posted on the CCEG

NEWS

MOGOLLON, ARIZONA

Greetings, brothers and sisters, and we do have so many new ones out there. Maybe not thousands, but hundreds, and as the Angels rejoice as the lambs come into the fold, so do we all. In the near future it will be thousands, when the marred servant arises with the convincing power of God. I believe he will lead us as Moses, with the Lord as a pillar by day and by night.

We are in the eye of the hurricane. It seems calm, but the coming storm is all around us. But the church presses on, knowing her strength is from on high, so that it cannot fail, in spite of her frailties and vanities.

So we, too, have elected our new officers for the year. Elder Andy Brown will be our pastor, with Bob Hedrick assisting. Jim Yates, Jr. has been ministering to us for so long it is hard to see him go, but we trust he

will come visit from time to time. I'm sure he will keep himself busy with other locals and isolated members. May his time with his family be blessed.

Bill Malone came to preach. He brought Karin, who looks so good considering she's been through the most outrageous medicine known to man, chemo.

Jay and Chris continue to come to Show Low when they can.

Bob worked on our kids pretty good in our last service. He asked some questions like, "Do you believe in God, and why, or what if you're asked is there a God, what would you say?" Then he waited for answers! The adults got to jump in too. We talked about how to worship God. Worship means to 'adore greatly.' People in the world are quick to adore, and go to great lengths sometimes to see Movie Stars, Music Stars, and Sports Stars. Oh, the things that blind the eyes.

Our forefathers lived in a day where they had to take a stand for what was right, and very soon, so will we. When all the pleasant places are cast down, minds will be aroused to fight with the Lamb of God, or against Him. Onward Christian Soldiers, as we are fighting the battle that we are pushed into daily, with the word of God that divides asunder. And when the Lord pours out His righteousness upon us, it must be for the benefit of men. We shall stand as holy people, with holy leaders, as beacons in a holy nation once again.

We have come full circle, as transgression always does. Bless the Lord forever for calling us into His fold to be called 'His People.'

*Reporter,
Kathy Cloyd*

*Sin has many tools, but a lie
is the handle which fits them all.*

—Home Book of Quotations, p 1111, by O. W. Holmes
Submitted by W. A. Sheldon

ADVERTISEMENT

Announcing SermonsONLINE

LISTEN to SERMONS via the INTERNET

The Church of Christ Email Group and the Audio, Video, Visual Aids and Archaeology Committee of the Church of Christ are pleased to announce the introduction of SermonsONLINE. This service will allow the delivery of recorded sermons world-wide via the Internet.

Anyone can listen to selected sermons through a computer sound system. The only requirements are a computer with a sound card and speakers, a modem, and an internet connection with a web browser such as Netscape or Microsoft Internet Explorer.

There are currently six sermons on line, including all the sermons from the April, 2001, Conference. To access the SermonsONLINE page, copy the following URL to your web browser:

<http://WWW.cceg.net/audio/sermonsonline.html>

When you arrive at the page, simply click on the sermon you would like to hear; for instance: "Sermon Given by Apostle Don McIndoo, April 1, 2001." The Real Audio Player will then pop up and start the sermon audio playback through your computer speakers. There is a short delay as the player begins the download, so be patient. You should hear audio within 10-30 seconds.

If you don't have the Real Audio Player plugin installed in your computer, you will be notified and given the option to download it at no cost. There is a link to the Real Audio download site on the SermonsONLINE page. This is fairly self explanatory; just follow the instructions and the plugin will install automatically.

You will notice control buttons on the Real Audio Player. These are typical symbols for start, pause

and stop. There are also controls for volume, fast forward and rewind. Online help is available from the player panel.

WE WANT YOUR FEEDBACK! Please let us know if you will use this service. We want to know if you like the idea, if you have any problems, how often you would want new sermons, or any additional information that would improve the service. We currently plan to announce additional sermons via email as they become available.

For additional information, or to be added to the announcement list, please email Dan Lawrence at: sermonsonline@earthlink.net

We pray that SERMONS ONLINE will be a valuable tool for all church members, friends, missionaries, and those who are isolated or unable to attend church regularly.

SermonsONLINE is a combined service of CCEG and the AVVAA Committee. Please send comments or suggestions to: <mailto:sermonsonline@earthlink.net>

Dan Lawrence, Coordinator

ANNOUNCEMENTS

IDAHO REUNION

Greetings Brothers and Sisters,

We wish to extend an invitation for all to join us in Cataldo, Idaho, for the Idaho Reunion. We will be meeting on Friday evening, **July 13th**, for campfire and snacks, and on Saturday and Sunday, **July 14th and 15th**, with services beginning at 9:00 a.m. Please join us for fellowship, prayer and preaching services, and in between you can enjoy Idaho's beautiful scenery,

or try your luck fishing in the Coeur D'Alene river.

Lunch and dinner will be provided; be sure to bring something for your own breakfasts. If it is convenient, please bring one large salad and one dessert for the group meals. The reunion will be held at the same location as last year, at Stan and Phyllis Wilk's campground on Interstate 90 off exit 40 (south side) next to the Coeur D'Alene river.

For directions or questions

e-mail **Mike Kelley** at technomn@micron.net <<mailto:technomn@micron.net>>, or **Roy Coon** at raccon21@juno.com <<mailto:raccon21@juno.com>>, or call Roy at 1-208-365-3410.

If any wish to stay overnight with the Coons or Kelleys on their travel up to Cataldo we would be delighted to have you over.

We look forward to meeting everybody in Christian fellowship,

The Treasure Valley Local

TREASURE HUNT SCRIPTURE ADVENTURE

Join us for Treasure Hunt Scripture Adventure!

Attention all children ages 5-11 (and their parents). Get ready to dig into the scriptures at **TREASURE HUNT SCRIPTURE ADVENTURE!** The Expedition is set for Thursday, **August 2, 2001**, from 9:00a.m. until 12:30 p.m. in the annex at the Church of Christ, East Independence Local (Independence, Missouri).

This year our children are searching for the greatest treasure ever. We're setting off for **TREASURE HUNT SCRIPTURE ADVENTURE**, where kids won't find any boring reminders of tedious schoolwork. Our **TREASURE HUNT SCRIPTURE ADVENTURE** program will provide fun, memorable scripture-learning activities for kids of all ages. Kids will sing catchy songs, play team-

work-building games, nibble tasty treats from Treasure Treats, dig into adventures, and create Craft Cave creations. The Kids will join the Jaredities on the journey of faith, and learn as the Jaredites learned of God's great love, protection, and power! We'll conclude the day with a festive Treasure Time Finale program that gets everyone involved in celebrating what they've learned.

TREASURE HUNT SCRIPTURE ADVENTURE is an exploration of God's Word. We hope **TREASURE HUNT SCRIPTURE ADVENTURE** will help our children discover the treasure of Jesus and form the bonds between our children that they will use and cherish for their lifetime.

Please fill out and send us this registration form as soon as

possible, so we may get an accurate count to provide the correct amount of treats and crafts for the day camp. Lunch will be provided and there will be a member of the priesthood in attendance. A donation of \$5.00 per family is asked. For any more information, please contact **Jennifer Yates** or **Holly McIndoo**. Thank you, and we hope to see you at the Adventure!

Holly McIndoo
18824 N. 30th St.
Phoenix, AZ 85050
(602) 569-1900
Hollooo@juno.com

Jennifer Yates
2924 E. Rockwood Dr.
Phoenix, AZ 85050
(602) 569-9296
2zyates@earthlink.net

ANNOUNCEMENTS

NEW YORK REUNION

The Akwesasne Local invites all of our brothers and sisters to fellowship and worship with us during our annual reunion.

When: July 6, 7, 8, 2001

Where: Hogansburg, New York

We will start services at 7:00 PM, on Friday, July 6, and continue through Sunday afternoon, July 8.

We have limited housing available, along with room for RV's and campers. There are also plenty of motels available.

In order that proper preparation may be made, we would appreciate advance notice of your arrival. Please call or write to any of the following members:

IN CANADA:

Wayne and Susan Miller

868 Tollgate Road
Cornwall, Ontario
Canada K6H5R6
Phone: (613) 933-5469

IN THE UNITED STATES:

Dale and Terry Waldruff

187 State Highway 37C
Massena, NY 13662
Phone: (315) 764-9571
email: <mailto:terrwald@slc.com>

Paul and Debbie Grant

Box 2A. B.
Fort Covington, NY 12937
Phone: (518) 358-9409
email: <mailto:dgrant02@twcny.rr.com>

Eli and Gretchen Tarbell

Box 21
Hogansburg, NY 13655
Phone: (518) 358-9527
email: <mailto:ohserase@gisco.net>

MISSOURI REUNION

Dear Brothers & Sisters:
The Missouri Reunion Committee would like to invite all to attend the 2001 Missouri Reunion, which will be held **August 3rd, 4th and 5th, 2001**. All meetings will be held at the Church of Christ headquarters building located on the Temple Lot in Independence, Missouri.

We will again organize an ice cream social for Saturday evening after the final preaching

service of the day. The social will be held either just outside the Visitors' Center or in the basement.

For information please contact:

Roland Sarratt

15910 E. 36th Terr.
Independence, MO 64055
816-373-6605

Mike McGhee

18907 E. 6th Street North
Independence, MO 64056
816-796-6255

TRI-STATE REUNION

Dear Brothers and Sisters,
This is an invitation for all to attend the Tri-State Reunion. This year the reunion will be held in Wisconsin.

Where: Indoor Group Camp at Wyalusing State Park. The Park is just South of Prairie du Chien, where the Wisconsin and Mississippi Rivers converge.

When: The camp is available from 3:00 PM Aug. 31 to 3:00 PM Sept. 3. There is

no admittance to the park between 11:00 PM and 6:00 AM.

There are four dorm buildings, which can house up to 27 persons each. Campers must provide their own bedding.

FYI—Wyalusing is a Munsee-Delaware Indian word meaning "home of the warrior."

For more information please contact:

Merlin L. Eddy

3370 203 r, St. W.
Farmington, MN 55024
(651) 463-2218

ARIZONA REUNION

The Church of Christ, Phoenix Local, will be hosting our annual reunion. Services will begin on Friday morning, **November 23rd**, and will continue through Sunday evening, **November 25th, 2001**.

Those who plan to attend, or requiring more information, please contact the following people:

Pastor Elder Gordon McCann

18808 N. 30th St.
Phoenix, AZ 85050
(602) 569-2341
glpdmccann@aol.com

Asst. Pastor Priest Duane Ely

18814 N 30th Street
Phoenix, AZ 85050
(602) 569-1516

Asst. Pastor Priest Glenn Orsted

1327 E. Wescott Drive
Phoenix, AZ 85050-2393
(602) 780-8764
borsted@ix.netcom.com

We invite everyone to come and share the Thanksgiving holiday and worship the Lord with us!

CHANGING YOUR ADDRESS?

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CHURCH OF CHRIST CONFERENCES

The 2001 Ministers' Conference (general membership) for the Church of Christ will commence Sunday, April 1. The business sessions will start at 9:00 A.M. Monday, April 2. A Solemn Assembly will be held prior to the conference, on March 30 & 31. All services will be held on the Temple Lot.

The 2001 Ministers' Conference (priesthood membership) of the Church of Christ will be held Monday, Tuesday and Wednesday, August 6, 7 and 8, at Independence, Missouri.

CHURCH OF CHRIST PUBLICATIONS

Send all orders to the Church of Christ, P.O. Box 472, Independence, Missouri 64051-0472

Zion's Advocate Subscription Rate:	Price Each†
Members (optional)	\$4.00
Non-Members	4.00
Foreign	4.50
Babylon's Fall and the Way of Escape	1.85
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Book of Commandments Controversy Reviewed	4.00
Book of Mormon (1908 Authorized Edition—Leather)	20.00
Book of Mormon (1990 Independence Edition—Cloth)	18.00
Book of Mormon (1990 Independence Edition—Leather)	24.00
Book of Mormon (1990 Independence Edition—Missionary)	7.00
Book of Mormon Companion, A (hardbound)	12.00
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Marvelous Work and a Wonder, A, by Daniel MacGregor	4.50
Outline History of the Church of Christ	9.65
Temple Lot Deed30
What the Restoration Teaches Concerning God	2.50
Zion's Hymnal	12.00

†Cost of mailing will be added.

THE BALANCE OF THESE GENERAL CHURCH PUBLICATIONS ARE FREE OF CHARGE:*

Ancient Prophecies Fulfilled in 1830
 Apostasy from the New Testament Church
 Articles of Faith & Practice of the Church of Christ
 Baptism for the Dead?—A Fallacy
 Book of Mormon, The (tract)
 Brief Commentary: Book of Commandments & Doctrine and Covenants
 Brief History of the Church of Christ, A
 Christian Sabbath is the Lord's Day, The
 Concerning Marriage and Polygamy
 Cost of Salvation, The
 Does it Make a Difference to Which Church You Belong?
 Evidences of the Book of Mormon
 First Presidency or First Apostles?
 God's Purpose in America
 Great Plan of Redemption, The
 Is Marriage for Time and Eternity?—A Fallacy
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 Latter Day Apostasy
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 Principles of the Gospel—Faith & Repentance
 Principles of the Gospel—Laying on of Hands
 Resurrection and Eternal Judgement
 Sermonettes on the Teachings of Jesus
 Significant Corrections in the Book of Mormon
 Synopsis, A (Compares beliefs of 3 Restoration churches)
 What about the Book of Mormon
 Why? (Amplifies absence of a "First Presidency" in Scripture)
 Zion and the Temple of the Lord

*Note: Donations will be accepted to cover postage & printing costs.
 (Multiple copies available: 6-50¢/100-\$5.85 plus postage)

Church of Christ

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AUDIO-VISUAL MATERIALS

The following materials are available on loan to members of the Church of Christ from the Audio, Video, Visual-Aid and Archeology Committee:

SLIDE PROGRAMS WITH TAPED NARRATION

Specify program(s) wanted, anticipated dates of use, and the make of your projector. Slide projectors and tape players are not provided except in the Independence, Missouri, or Phoenix, Arizona, areas.

Allow adequate advance time for handling and shipping, and for your own preview of the programs. Write to the AVVAA Committee, Church of Christ, P.O. Box 472, Independence, Missouri 64051-0472.

LAMP UNTO MY FEET, A (32 minutes)—Directed specifically toward American Indian viewers, compiled from three other programs.

LIGHT AT EVENING (27 minutes)—Story of the bringing forth of the book of Mormon and the restoration of the Church of Christ in the 1820's and 1830.

OUT OF THE DUST (45 minutes)—Tells the story found within the Book of Mormon.

RETURN, THE (12 minutes)—Reveals the significance of the return to the "land of Zion" in 1867 by the members of the Church of Christ, especially as holders of Title to the previously dedicated Temple Lot.

HOLY SCRIPTURES ON AUDIO CASSETTE TAPE

Complete set narrating the King James Version of the Bible New Testament and a set for the entire Book of Mormon. Write to Ron Temple, 5621 Logan Road, Kansas City, Missouri 64136. Specify which set is desired and the estimated length of time you expect to use it.

SERMONS ON AUDIO CASSETTE TAPES

For a sermon on cassette tape write to Ron Temple, 5621 Logan Road, Kansas City, Missouri 64136.

SUNDAY SCHOOL MATERIALS

Send orders for Sunday School materials to Debbie Vogel, 403 West Colonel Drive, Independence, Missouri 64050. All materials are free of charge to members of the Church of Christ, except as noted. Donations will be accepted to cover postage.

Bible Stories to Grow By—52 Lessons about God and Jesus for ages 5-7

Book in the Stone Box, The—About the Book of Mormon

Church History for Juniors—Includes a Teacher's Guide

Jesus' Life and Teachings—4 Quarterlies for ages 8-10

Who Am I?—Bible game on cards; free to Sunday Schools/\$1.30 to individuals.