

Zion's Advocate

*"And blessed are they who shall seek to bring forth my Zion at that day,
for they shall have the gift and the power of the Holy Ghost...."*

1 Nephi 3:187

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*C*hildren, look in those eyes, listen to that dear voice, notice the feeling of even a single touch that is bestowed upon you by that gentle hand! Make much of it while yet you have that most precious of all good gifts, a loving mother. Read the unfathomable love of those eyes; the kind anxiety of that tone and look, however slight your pain. In after life you may have friends, fond, dear friends, but never will you have again the inexpressible love and gentleness lavished upon you, which none but a mother bestows.

—Macaulay

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THE APOSTLES' MISSIONARY FIELDS

Smith N. Brickhouse, 5713 Logan Road, Kansas City, Missouri 64136; 816-356-9214
Frank Fann, 3808 Queen Ridge, Independence, Missouri 64055; 816-373-4346
Robert H. Jensen, 2230 Clay, Bellevue, Nebraska 68005; 402-291-1951
Mike McGhee, 18907 E. 6th Street N., Independence, Missouri 64056; 816-796-6255
Brian McIndoo, 18824 N. 30th Street, Phoenix, Arizona 85050; 602-569-1900
Donald E. McIndoo, 18830 N. 30th Street, Phoenix, Arizona 85050; 602-569-1240
Alvin J. Moser, 18829 N. 29th Place, Phoenix, Arizona 85050; 602-569-2414
Roland L. Sarratt, 15910 E. 36th Terrace, Independence, Missouri 64055; 816-373-6605
William A. Sheldon, 1011 S. Cottage, Independence, Missouri 64050; 816-461-8956
Joel Yates, 2924 E. Rockwood Drive, Phoenix, Arizona 85050; 602-569-9296

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GENERAL CHURCH OFFICERS

SECRETARY, COUNCIL OF APOSTLES

Apostle Smith N. Brickhouse
5713 Logan Road
Kansas City, Missouri 64136

SECRETARY, GENERAL BISHOPRIC

Elder Leslie P. Case
8312 Lee's Summit Road
Kansas City, Missouri 64139

GENERAL CHURCH SECRETARY

Elder Robert W. Oldham
5709 Logan Road
Kansas City, Missouri 64136

BUSINESS MANAGER

Elder Alvin L. Harris
Church of Christ
P.O. Box 472
Independence, Missouri 64051-0472

ZION'S ADVOCATE STAFF

EDITOR

Apostle Michael McGhee
18907 E. 6th Street N.
Independence, Missouri 64056

ASSOCIATE EDITORS

Ron Temple
5621 Logan Road
Kansas City, Missouri 64136

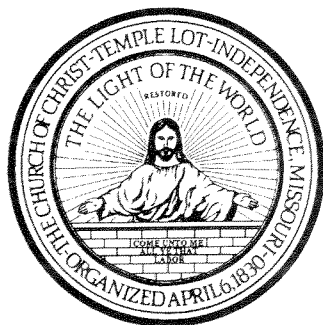
David Rudd
4917 Casey Court
Independence, Missouri 64055

FEATURE EDITOR—"Pathlights"

Melissa McGhee
2533 Glen Lane
Independence, Missouri 64052

PRODUCTION STAFF

Harvey L. Seibel



WRITTEN MATERIAL REQUESTED

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Format of submitted material: Please type all submissions (if possible), on one side of the paper only. Please avoid overuse of

underlining, ALL-CAPS and *italics*. The most important thing, though, is to send the material—the staff can arrange for typing or otherwise preparing anything you send.

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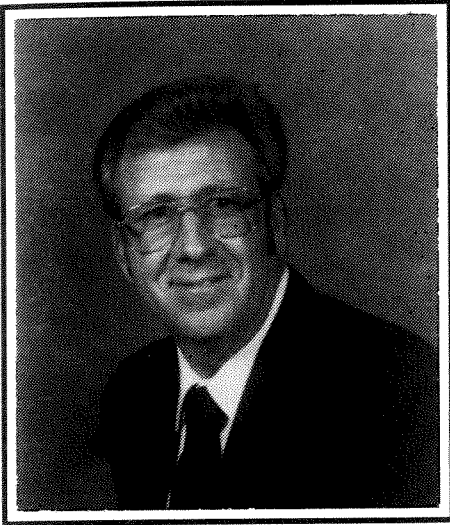
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ZION'S ADVOCATE IS...

To promote Jesus Christ as our only Saviour;
To promote His Teachings & His Church, the Church of Christ
To be a voice of warning to His people; to be Zion's advocate.

I Know Thy Works



By Elder Allen Kauffman

"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth" Rev. 3:15-16.

We would like to think that we are hot. But are we? We need to examine ourselves to see just what kind of individuals we are. What do we do with our time? Do we spend it in service to God? Or do we spend it doing our own thing? Do we spend our time sharing the gospel with others? Or do we keep it to ourselves?

Are we too comfortable in our nice homes, not wanting to get out of our soft easy chairs? The Bible says in Matthew 7:16, "Ye shall know them by their fruits." Oh yes, it's speaking of the false prophets, but we are all known by what we say and do. People judge us by the things they see us do. Are we setting a good example, or a bad one? In James 1:27 it says that "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." Are these the things that we are doing with our time? God (actually Jesus Christ) knows all the answers to these questions, and that is Who will judge us and our lives and how we have spent our days of probation on this earth. God tells us in the scriptures that we are to give our tithes and our gifts unto Him. I think perhaps that that would include our time. King Benjamin says in Mosiah 1:49, "And behold, I tell you these things that ye may learn wisdom; that ye may learn that when ye are in the service of your fellow beings, ye are only in the service of your God."

The Preacher in Ecclesi-

What do we do with our time? Do we spend it in service to God? Or do we spend it doing our own thing? Do we spend our time sharing the gospel with others? Or do we keep it to ourselves?

astes sums up the whole matter:

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil" Eccl. 12:13-14.

How much better could it be said than this? If we would all adhere to these words the world would be a better place. Let it start with us. We have entered the waters of baptism. We have made our garments clean. We have repented of our past mistakes. Why do we want

to soil our garments again?

“For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame” Heb. 6:4-6.

Whenever we stumble and fall, I'm thankful to God that he sent his Son to die for us, and that we can repent and pick ourselves up and continue on in life trying to live a good and Godly life, for without Jesus Christ we would be a miserable people—a people without a hope for salvation.

“Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a for-

getful hearer, but a doer of the work, this man shall be blessed in his deed” James 1:21-25.

If we merely read the words in the scriptures, and only hear the words that are being preached, what good are they?

If we merely read the words in the scriptures, and only hear the words that are being preached, what good are they? We must DO the things that we are taught. If we were all artists, I wonder how many of us could paint a self -portrait? How many of us could remember what we look like? This is what James is trying to tell us—that we need to be reminded what the scriptures tell us. How many of us remember what the sermon was about last week? (Good for you.) James says that we will be blessed if we do the things that we read and hear preached unto us.

“Train up a child in the way he should go: and when he is old, he will not depart from it” Prov. 22:6. We must teach our children about the gospel of Jesus Christ. We must teach our children that Christ set up a church, and that church is the CHURCH OF CHRIST. And we must also teach those that come to us for baptism that this is the true Church. I wonder just how many of us fully understand

that we belong to the church that Christ set up and restored in 1830. I hear people in the church say that you can have church anywhere, or that any church will do—that we're all going to the same place. I fear that we're not teaching the IMPORTANCE of the Church that Christ set up.

Again the scriptures say that by their fruits (works) ye shall know them.

“For behold, the day cometh that all shall rise from the dead and stand before God, and be judged according to their works. Now there is a death which is called a temporal death; and the death of Christ shall loose the bands of this temporal death, that all shall be raised from this temporal death; The spirit and the body shall be reunited again, in its perfect form; both limb and joint shall be restored to its proper frame, even as we now are at this time; And we shall be brought to stand before God, knowing even as we know now, and have a bright recollection of all our guilt. Now this restoration shall come to all, both old and young, both bond and free, both male and female, both the wicked and the righteous; And even there shall not so much as a hair of their heads be lost; but all things shall be restored to its perfect frame, as it is now, or in the body, And shall be

brought and be arraigned before the bar of Christ the Son, and God the Father, and the Holy Spirit, which is one eternal God, to be judged according to their works, whether they be good or whether they be evil" Alma 8:98-104.

I think that we probably all (or most of us) feel that the second coming of Christ is very close. Are we prepared for that day? Or are we like the ten virgins? Are we slumbering and sleeping? We need to awake and prepare ourselves for that coming because we all shall stand before the judgment bar of God to be judged of our works (fruits). We must all give answer for ourselves and the things that we have or haven't done. We will not be able to blame someone else for our mistakes. Adam tried to blame Eve for partaking of the forbidden fruit. That didn't work for him and it won't work for us. Paul tells us in Philippians 2:12 "Work out your own salvation with fear and trembling." That's something that we all have to do for ourselves. (See also Alma 19:104-107.)

"What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the

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works: shew me thy faith without thy works, and I will shew thee my faith by my works" James 2:14-18.

Can faith alone save us? We have to show the world our faith by the actions that we perform, by the deeds that we do, and by the love that we have in our hearts for one another, and for all mankind. We have to love even those that persecute us and slander us and the Book of Mormon. FAITH IS ACTION.

Again I ask us, What do we do with our time—the time that God has given us to spread the gospel? God picked each of us out of the whole world. Did He make a mistake by choosing us? I think that we need to try to repay God for His love that He has shown for us. I'm thankful to God that he showed me the true Church. And I hope that I can do a better job of showing others that Christ put His church in order. We need to be about the work of the gospel. There are a lot of people giving all the energy of their lives to God's work, and I respect them and their dedication and sacrifice that they are making to

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There's a song in our red book, #268, "TAKE TIME TO BE HOLY."

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Dear Brothers and Sisters in Christ,

I have been desirous to pen a few words to all of you. First, to thank all of you for responding in such a generous way to ease the pain and suffering here in Honduras. We are not located in the areas that were hardest hit by "Hurricane Mitch," but nonetheless many families were affected and lost all they owned to the raging rivers. With your help we have been able to bring food to more than 120 families who lost all that they owned—their homes as well as the fields of corn and beans.

We are now in the process of trying to locate affordable land where they can begin to rebuild and start over.

I would like to go back to the first few days of "Hurricane Mitch" and share with you portions of my diary as events unfolded here in Ville de Jamastran, Zamarano, Honduras.

11-4-98

"Hurricane Mitch" has passed by and left its devastation in its wake. We all wait to see what will be the final outcome.

President Carlos Flores has announced that 70% of all bridges have been destroyed. We have been a week with no electricity, no potable water, and have begun rationing the amount of staples people can buy from the pulperia (which means a small store). We spent most of the day yesterday trying to find beans to buy. We have enough beans for the community for 3 weeks and sugar for 1 week if we ration them.

Today in Danli I visited the families being housed. Some of these families' homes have been destroyed; others have been evacuated from their homes for fear

the mountain will explode with water and destroy their homes.

While visiting the mayor's office in Danli to see how we could be of a service, I was given a list of small villages where families had lost their homes to raging rivers and land slides.

11-5-98

I thought I would not write tonight as I was so weary after my day of adventure; but, here it is midnight and I find myself unable to fall back to sleep. So I shall write some by the soft glow of my kerosene lamp.

Today I visited families at Las Almendres who have lost their homes. First I stopped at Jorge Luis' mom's house to give her a medical shot. She has been in bed for 6 days with a fever, sick to the stomach, and pain throughout her body. I explained to her first that our Heavenly Father is the best doctor and He has all power to heal. So, we prayed together asking for a blessing for her.

I stopped at Maura Diaz' home to leave them some food as her husband had come last night asking for help. There is a shortage of work now as many crops have been destroyed. Maura is sick with the flu. Her gorgeous flowers growing in the front yard are such a contrast to her poor dwelling.

At Las Almendras I found that there are 14 families living in the school, 11 families whose homes had totally been destroyed and 3 others whose homes were in dangerous circumstances. When asked what their greatest needs are they responded: 1-food, 2-medicines, 3-land on which they can rebuild their homes and have a new start.

The walk home was very hot and long. It was our plan to go and visit families at Jutiapa after my English class (which I teach every week). We have rescheduled



▶ TEGUCIGALPA—THIS WAS A HOUSING PROJECT.

my English classes for an earlier time in the day as there is no light after 5:30 p.m. So at about 3:30 p.m. Ronnie, Glenda, Santos and I left on bikes for Jutiapa.

The first bridge we encountered was out with only a plank connecting the twisted metal to the other side, which we pushed our bikes across. Locals with four wheel drives were driving down through the river. As we made our way across the plank, one at a time, I wondered how easy it would be to recross in the dark on our way back.

We located the affected families in the community center and in the school building. Here at Jutiapa 58 homes had been destroyed. Many of these families work in agriculture. They are not land owners themselves, but work for large land owners in the area. Many of these crops have been destroyed. Therefore these people have no work, income, or food.

While talking with the families and seeing the destruction this one little river has caused, I can't help but think how terrible it must be along the coastal regions. My heart goes out to all of them. It is my prayer our Heavenly Father will show us how we can best help and open whatever doors are available, but most of all that He will put in each and every heart His love during this

critical time, and give us wisdom on how we can best help.

We headed back to Zamarano in the pitch dark of night that descends about 6:00 p.m. In the dark we had a number of very close encounters with other bikers, and as I had imagined earlier, the walk across the plank with our bikes was not easily accomplished. It then started to rain. It was a blessing to see Johnny coming with the van as we were all tired, wet, and dirty.

11-6-98

I awoke with my eyes swollen shut. On the ride back from Jutiapa, I got a bug in my eye. So today my eyes are infected with conjunctivitis. The gnats here carry the infection.

Went to Danli to call Thomas and to buy provisions for the 14 families at Las Almendres. It was wonderful to hear Thomas's voice and to talk with Tom Maley. I cannot express in words how grateful I am for all of the help Tom has given to this work. It would have failed a long time ago had it not been for his love and generosity.

We were so grateful to hear from Thomas that a donation of \$2,000.00 had come with which we could buy food for these families.

11-7-98

I am still writing by the soft glow of my lamp as the electricity has not been restored, but have difficulty in seeing as my eyes are still badly infected. We distributed to the 14 families the food and medicines and returned home about 11:00 a.m.

I was so weary, tired and sick that I begged off going to town to receive a call from Darin. So Johnny went in alone and I crawled into bed and slept until 3:00 p.m.

I got up feeling better and prepared the grapes for sacrament service. Tonia gave a testimony on how she needed a home to live in for her and her family and how the Lord heard her prayer and answered it by giving her a place on the project to live.

Tonia also give a testimony and asked for prayers for his family in Tegucigalpa (which is the capitol of Honduras) whose homes had been destroyed.

11-8-98 (Sunday)

When I arose I found a young boy and an elderly gentleman waiting for me. The elderly gentleman needed to get to an appointment in Danli. He stood

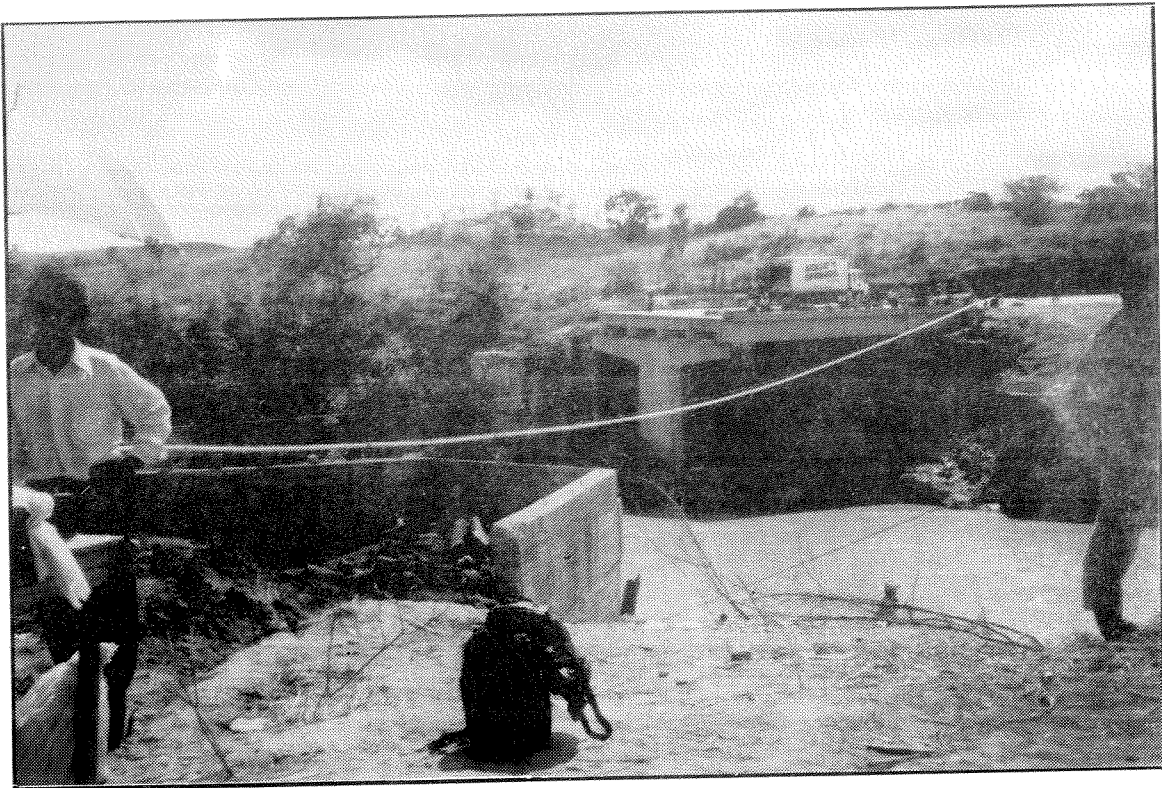
before me shoeless and in tattered clothing. He has tuberculosis (TB) and needed a check-up.

The young man (boy) was asking for help as his father was sick and in bed and had been unable to work, and therefore had no income with which to buy food for his family. I told him I would walk to his home and visit with his father.

I first had to take provisions to Isabelle. I feel guilty that I have not taken provisions to her sooner. It is sometimes hard to know what to do or how to help. I don't want to support her in being a prostitute; but then again, I would not want to force her back into her trade for want of food for her family and her children. I am praying that our Heavenly Father will give me an opportunity to talk with her and to give me words that could work upon her heart.

At the small home of the boy I found his father in bed; he has reoccurring hepatitis. He is taking medication, but is really in pain and sick. We first prayed together for him, his health, and his family. I left the provisions and told him I would stop back later in the week to see how he was doing.

Our group for church was smaller than normal as the river is too high to transport the people from the



► BRIDGES OUT FROM TEGUCIGALPA TO DANLI OJO DE AGUA. THIS IS THE ONLY MAJOR ROAD BETWEEN TEGUCIGALPA & DANLI.



▶ TEGUCIGALPA, DOWNTOWN AREA

three nearby villages in the van. Johnny's sermon dealt with not waiting until it is everlastingly too late before one responds to the Lord's call. He gave the example of a man in a flood and the water has entered the house and he is praying that the Lord will help him. So along comes a pick-up and the driver says, "Come with us, the river is rising." The man responds, "Don't worry, God will help me." Next the river is to the first floor ceiling and a boat comes along. The man in the boat calls out "Come with us, the rain is not going to quit." He responds, "Don't worry about me; God will take care of me." As the water rises the man has to move to the roof of his home and a helicopter flies by and offers him a lift. Again he cries out, "Don't worry about me; God is taking care of me." Later, as the water continues to rise, he cries out to God, "Lord, why aren't you answering my prayers?" God responds to him and says, "I sent my servants three times to help you; why aren't you listening to me?"

After church we walked to Chirinas to take food to the invalid's family, Norma's family, and to check on other families who come to church. The river water was up to the middle of our thighs. After visiting with the families we headed home in the dark, once again wading through the river.

11-9-98

We drove the elderly man with TB to Danli for his appointment. We also needed to pick up cement and metal rods to finish the small home on the roadside.

We went to the mayor's house to ask for an order for diesel for our van as we are delivering food to families. He gave us an order for 10 gallons of diesel. I then cashed a check for \$1,000.00 to buy provisions for the families of Capules, Villa Rice, Que Brada Larga and Jutiapa. We are planning to do these distributions on Wednesday.

11-10-98

My plans for today have changed as Norma's brother-in-law came to inform us that Norma needed us to come to Chirinas as her husband Lazaro had died of a heart attack while gathering fire wood. This was hard for me to accept as now how could Norma and her children survive. She has a baby and Jorjito (a 10 year old invalid), and 4 other small children. Now who would they have to provide for them?

Dear loved ones, I am so weary in heart and soul. How can we even make a dent on years and years of

social problems? It all seems so overwhelming. Perhaps just today people are beginning to feel the reality of where we are at. Ronnie could not buy sugar today. We are rationing sugar to 1/2 lb. a day per family. Ronnie found some beans for sale from a local farmer for 1,050 Lempiras (which would be \$76.00 for a 200 lb. sack). In Danli and Tegucigalpa they are selling for 1,500 Lempiras.

On reaching Norma's home we found she was not there, as she had left to claim Lazaros body and bring it home. His corpse had to remain in the location it was found until police from Danli could come and investigate the cause of death.

So I began to bathe Jorjito who looked as if he had not been bathed for weeks.

I am inside of a plastic and stick shack with a dirt floor and no water available. A neighbor women brought me a pan with water. I had brought with me disinfectant soap. I also had brought along a small cassette tape of Spanish children songs. Knowing Norma would not have clothing for Lazaro I also brought a white shirt, black slacks, and a pair of socks of Johnny's.

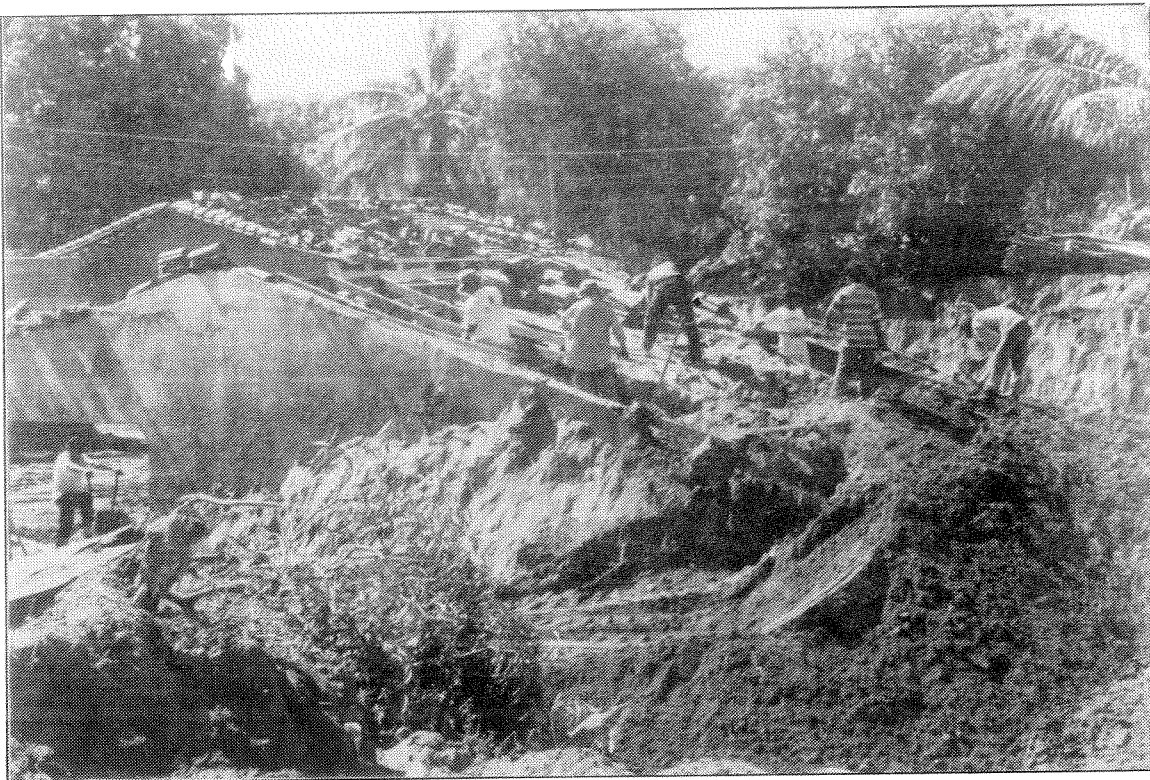
I had Ronnie pick up a casket in Danli, and that evening Johnny performed the funeral service. The casket was brought across the river in a small boat.

For the service Johnny read Psalms 23, Alma 10:23-27 and Alma 16:229-232. Johnny explained how Lazaro's soul was with God and in God's control; but, our souls are still here and God has granted unto each of us time to repent, be baptized, and to endure until the end. We then all walked home in the dark.

My heartfelt prayer was for the Lord to guide us to know how to serve and love this people, that they would begin to desire Him above all else, and to show us how to help the children. So many without love. Mothers so weary and tired with burdens too big to carry alone and not knowing which way or to whom to turn for help. Please Lord, direct and guide our service and footsteps to best serve your children here. Mavis and Leyda prepared commodities for 22 families.

11-11-98

Took provisions to Capules and Quebrada Larga. Walked along the river to see where families had lost their homes. We next loaded provisions for 62 families at Jutiapa. But as we did not have a complete census to go by and it was late we planned with them to return on Friday.



► DIGGING OUT FROM A LANDSLIDE.

Remove from Advocate and make copies as needed

T—shirt order will be sent in July 15 ONLY Campers registering before 7/15 will receive a T—shirt !

To Register for the Classes you want, you must complete and return the following 1999 Teen Challenge class schedule.

How to fill the class schedule form:

1. Write your name, social security number, and phone number in the spaces provided on form.
2. If you plan to ride the bus from the East Local to camp, write “YES” in the space provided
3. Mark Camp T—shirt, size.
4. Mark the 9:00 a.m., 10:05 a.m., and 1:30 p.m., classes you would like to take, Indicate 1st 2nd 3rd choice!!
5. Mail you complete class schedule and registration form. **IMPORTANT: We must have your registration fee before we can process your class schedule.**

Direction to Camp Far Westa from Kansas City:

Take Interstate 35 north to 36 Highway, west at Cameron, Missouri. Continue west on 36 for approximately 5 miles. A sign for Camp Far Westa will be on the right side of Highway 36. (The camps grounds are approximately 1 mile east of Stewartsville, Missouri.)

Transportation:

For those needing a ride from the Kansas City area, a bus will be leaving the East Local at 2:30 p.m. on Sunday, the 1nd of August. Check-in for campers is from 3:30 p.m. to 4:30 p.m.

Check List:

- We must have the following before we can assign your classes to you:
- Registration fee—**make check out to Teen Challenge.**
- Class schedule form—completed 1st, 2nd and 3rd choices for each open hour.
- Registration form with parents and camper signatures.

MINISTRY: The will be Priesthood in attendance at all times.

CHAPERONS: There will be one adult for every eight campers.

LIFE GUARD: The camp provides a certified life guard.

FOOD: The facility provides the food service—**SNACK BAR AVAILABLE.**

AGE GROUP: JUNIOR AND SENIOR HIGH—AGES 12—18

DATES: AUGUST 1—6 1999

TOTAL COST: \$ 100.00 (*\$90.00 IF PAID BEFORE JULY 1, 1999*)

Mail Forms to:
Smith Brickhouse (Buzz)
5713 Logan Road
Kansas City, MO
64136 (816) 356-9214

E Mail — SBRICKHOUSE@Juno.com
FAX — (816) 356-1693

Mailing Address for Kids at Camp:

Camp Far Westa
P.O. Box 257
Stewartsville, MO
64490 (816) 669-3359

WHAT TO BRING LIST

This is a "suggested" list. Where clothing items are listed, bring enough for the five days, packing may be in a suitcase, duffel bag or camp box.

Please see that all items are marked with your name or initials.

PLEASE BRING:

- Bible, book of Mormon and notebook are a must!
- Flashlight
- Light weight sleeping bag or 2 twin size sheets and 1 light blanket.
- Pillow and pillowcase
- Tennis shoes (old and worn are best)
- Extra shoes
- 6 pairs of socks
- 1 pair of jeans/pants
- Modest shorts or cutoffs
- Short sleeve shirts
- 1 long sleeve shirt
- 1 lightweight raincoat, poncho or jacket
- 1 laundry bag/pillow case
- Kleenex
- Underclothes
- Sandals
- Modest 1 piece swim suit

PERSONAL ARTICLES:

- Toothpaste, toothbrush, comb hairbrush, shampoo, soap, towels, deodorant, etc...
- Insect repellent (we recommend Cutters or Deep Woods Off)
- Please do not bring expensive jewelry which might be lost or broken.
-

OPTIONAL ITEMS TO BRING:

- Camera and film
- Fishing pole and favorite lures

- Stationery, envelopes and stamps
- Musical instrument
- Day pack or knapsack
- Baseball gloves
- Bring money for snacks—canteen will be available for snacks.
- Alarm Clock (no radio clocks)

PLEASE LEAVE AT HOME:

- *Immodest and inappropriate clothing*
- *No fear and concert-shirts*
- *Alcoholic beverages and cigarettes*
- *Video games*
- *Knives of any kind*
- *Electronic games*
- *Radios, tape players, etc...*
- *Candy or pop*
- *Fireworks or firearms*

RULES:

- *You will be expected to behave in a Christian manner at all times.*
- *No leaving the camp grounds.*
- *You are required to stay with the group unless special permission is granted.*
- *Phones will be available for emergency calls only.*
- *You are expected to wear modest apparel*
- *You are asked to follow all safety rules.*
- *Each camper is required do participate in all activities.*
- *If cars are brought to camp you will be required to leave the keys with the camp counselor.*
- *There will be no pranks—any materials for pranks will confiscated!*
- *All tank tops must have 1 1/2 inch wide shoulder straps and completely cover midriff*

Make copies (if needed) and mail this form to Smith Brickhouse, 5713 Logan Road, Kansas City, MO.

Teen Challenge 1998 Summer Youth Camp Registration form

Camper's name _____
Camper's years in school fall 99' and age _____
Camper's SSN# _____
Street Address _____
City, State, Zip _____
Phone number (include area code) _____
Parent's name _____
Street address _____
City, Date, Zip _____
Home phone number _____
Insurance Carrier & Policy number _____
Mark T—shirt size S (___), M (___), L (___), XL (___)
Bus ride to Camp—Leaving from East Local Sunday 2:30 _____

I have read the rules of the camp and my Signature shows I will comply with the stated rules. In the event of medical emergency, by my signature on this document, I give permission for the camp personnel to administer and or obtain the necessary treatment for my minor child, **NOTE:** please have this notarized and list any medical conditions (allergies, asthma, etc.) that we should be aware of.

Parent or Guardian's signature: _____

Campers signature: _____

MEDICAL: Any medication brought to camp must be in the original container and given to the camp nurse to be dispensed.

Note to Parents: Campers will be dropped off at the Missouri Reunion on August, 6. If other arrangements are needed, please specify. If Parents are unable to attend the Missouri Reunion and youth is to be the responsibility of another adult for the balance of that weekend, please specify who: _____

Those riding the bus to camp must leave on the bus unless written permission is given.

Subscribed & sworn to me this _____ day of _____, 1999

Notary Public _____

County of _____

State of _____

My Commission Expires: _____

1999 Teen Challenge Information and Registration Form

Camp Schedule For Name: _____

Phone: _____

Class/Activity	Days	Time	1 st	2 ^{ed}	3 rd					
Counselor meeting	Daily	6:30								
Campers wake-up		7:00								
A. M. Devotional		7:30								
Breakfast		7:45								
Choose 1 daily 9:00 class below, include a 2 nd and 3 rd choice										
Basic Beliefs Defended	Daily	9:00								
Volley ball										
Wood carving										
Camp Journal										
Basic Finance										
Advanced sign language										
Character building										
Jewelry making (gemstones)										
First Aid										
Choose 1 daily 10:05 class below, include a 2 nd and 3 rd choice										
In The Beginning (Creation)	Daily	10:00								
Science Experiments										
Wood carving										
Choir										
Aerodynamics										
Soccer										
Scrapbook Memories										
Orienteering										
Spanish										
Study										
Devotions						Daily	11:05			
Lunch							12:05			
Choose 1 daily 1:30 class or 1 Mon. & Wed. and 1 Tues. & Thurs.										
Book of Mormon Geography	Daily	1:30								
Conflict Management										
Baseball /Softball										
Electronics										
Wampun Belts (Iroquis history & bead work)										
Archery										
Photography: combining artistic composition and dark room work, adjustable 35mm. Camera required										
Beginning sign language										
Volleyball										
Chicken scratch embroidery										
Hand quilted pot holder										
Circle — a= All 4 days, b=Mon. & Wed., c=Tues. & Thurs.										
Art						Circle				
Canoeing						a b c				
Glass etching						a b c				
Candy making						a b c				
Step Aerobics (Tues. & Thurs.)						b c				
Boating, Fishing, Swimming, Sports	T/Th									
Free Time	Daily	2:30								
Cabin Time		4:30								
Dinner		4:45-5:15								
Quest Class		5:30								
Free Time		7:00-8:00								
Sports		8:00								
Camp Fire		8:30-10:00								

11-12-98

Ronnie, Tonio, and I left for Tegucigalpa after giving instructions to Johnny about the distributions at Jutiapa; we then caught a bus to Ojo de Agua where the bridge was out.

The destruction was tremendous. We rode across the river in a small home-made craft that had to be baled out as we were pulled across by a rope from the opposite side. We then walked 2 to 3 kilometers to catch a bus to Tegucigalpa. We arrived about 2:30 p.m. We took a taxi to the embassy and then walked down to the center. When I viewed the tremendous destruction of one raging river I was totally "awe-struck." This one small river took everything with it, leaving only disaster in its wake.

When we arrived at the location of Tonio's sister and family and viewed the destruction one could not help but to feel pain for the 1000's of families left destitute without homes, and some not knowing where their loved ones were.

Tonio has helped his sister construct a zinc teepee from trash in the riverbottom. They will live in it until they can find a better resolution. There are 7 members in her family. We slept with them for the night and shared their humble fare.

11-13-98

We spent most of this day walking through colonial (subdivision) after colonial along the river that



▶ THE 2ND STORY OF THE BUILDING ON THE RIGHT SIDE OF THE STREET SHOWS WHERE THE WATER LEVEL WAS.

had either been totally wiped out or filled to over the peaks of roofs with sand and debris from the river. In some colonials all that could be seen were the foundations of 200 or more homes.

We walked to Victoria's (she had received the gun wounds when we were robbed 4 years ago) to see if she and her family were okay. They are doing fine. Her father lost his home and is staying in a school at this time.

We caught the last bus to Danli which would make it too late to catch a bus from Danli to Zamarano, so we intended to wait. On the outskirts of Danli Uriel (Jahaira's brother) came by and offered us a ride. We were very grateful for the lift.

11-14-98

Distributed to families at Las Almendres and took pictures of where their homes had existed. Many want to be picked up for church in the morning. Johnny promised he would come to pick them up.

11-15-98

Johnny's sermon dealt on the dead and the living, and that each of us are either walking in death or walking in life eternal. Are you walking in the love of Christ or the greed of man?

11-16-98

We went to Danli and picked up provisions for families. We also renewed Joani's and Ronnie's passports. Sammy did not want to sell us a full bag of sugar. He told us to wait until the store closed and he would sell us a full bag as we are helping families who are victims of "Hurricane Mitch." It was late when we returned to Zamorano and unloaded the provisions. Wearily I crawled in bed thanking our Heavenly Father for His many blessings.

11-17-98

Again we went to Danli for provisions for the pulperia. Johnny located 2 used tires for 900 limpiras. At 5:00 I had my English class. We went to bed early as we still have no electricity.

11-18-98

Leyda and Leonel worked all morning on provisions for Capules and Quebrada Larga. We loaded up late but all went well. The families requested that we come and hold a prayer service with them on our next trip. We then all prayed together asking the Lord's blessing and help. Our study service went well. I felt at the end renewed in spirit and body. I am so grateful to our Heavenly Father for his goodness and kindness.

Dear loved ones, I know this is not adequate for you to understand all that has taken place here in Honduras, but perhaps I have given you a feeling of what our lives are like here and a taste of the work. So much has happened to change the lives of so many. Many have come to me and asked, "Do you think that God is punishing us?" Some verses in Hebrews came to my mind. Hebrews chapter 12, starting with verse 3 and reading through verse 29 (please read this to understand).

What powerful words, "our God is a consuming fire." I do believe our God is shaking us, all of his children, trying to wake us and mold us in His image.

The government statistics for Honduras are: 1,000,000 displaced and homeless in a nation with

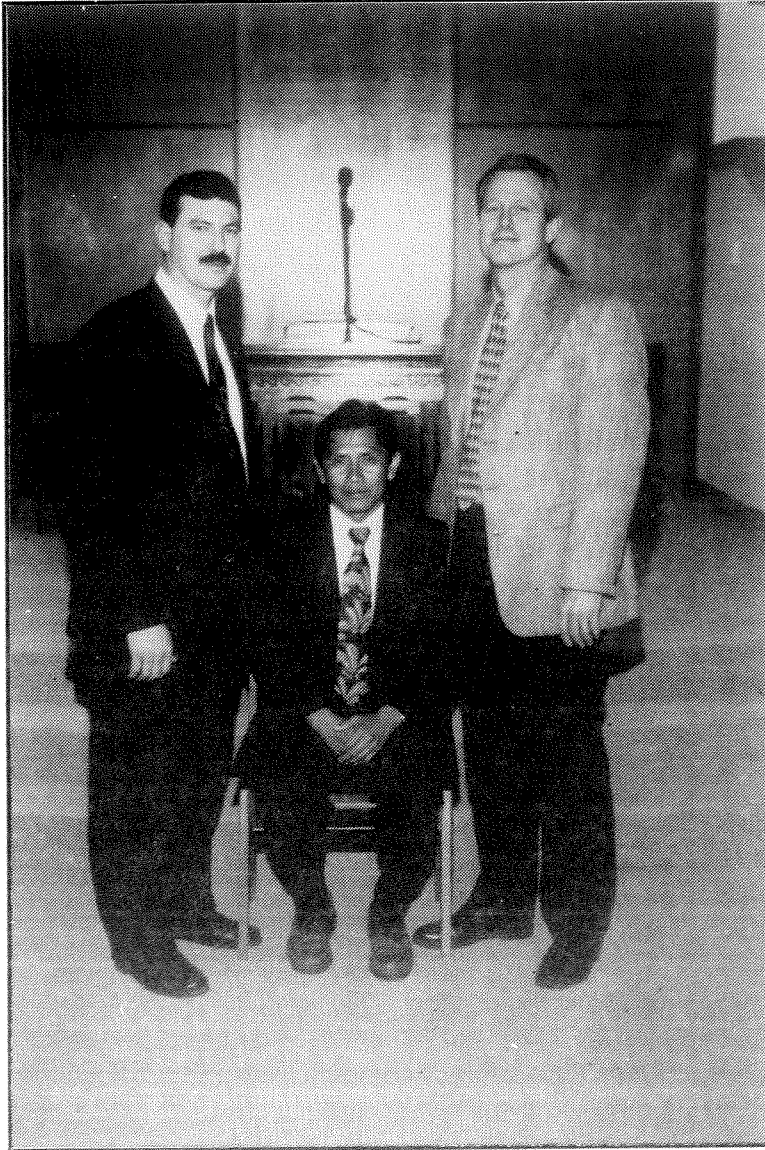
a population of 4.5 million. 70% of all crops destroyed. Over 6,000 people dead and over 9,000 missing.

All of this grief caused by a hurricane and 4 days of rain. When one hears the statistics it is overwhelming. Where does one begin to help this wounded nation? We ask ourselves, "What can we do?" We can be restorers of hope. Cry to the Lord for those who have lost all, homes and loved ones. Reach out in love to those whom we can touch. With the help of many of you, our brothers and sisters and loved ones, that is what we are trying to do.

We have been each week taking food to more than 120 families. We are in the process of finding land that can be purchased and homes built for those who lost all. Pray that the Lord will guide us and give us His wisdom in this endeavor. He has placed these families in our hands to comfort and help, where we can reach out and touch them with His love. Please include in your prayers that those who do receive of God's love by your love are touched and their hearts are softened and that they will seek Him for truth. "For our God is a consuming fire" and "He chasteneth whom He loveth."

May God bless each and every one of you. Know that you are in our hearts and prayers.

*All of my love~
Your sister in Christ,
Nana Gill*



► Ordination of Placido Koyoc Matu to the office of Apostle on April 4, 1999. Our Quorum of Apostles is now filled, not by the will of man, but by the power of God.

NEWS

PHOENIX, ARIZONA

Greetings from Arizona! Thanks to God everyone has recovered from the "winter plague."

We were fortunate to have two guest speakers in January: Elders Charles Brantner and Leslie Case of Missouri. On January 27, we joined with the rest of the church in fasting and prayer. In the evening service we were told that God does have things to tell us. We were admonished to pray that someone would be used to speak for God. On January 31, Jeff and Sue Culpepper braved 52 degree water to make the covenant of baptism. The pool side service was conducted by Sue's brother, Glen Orsted. He labored to plant the seed of the gospel many years ago in their lives. The baptism was performed by Ken Oar, who has recently been studying with Jeff and Sue. What a great testimony this is of the promise that what one plants another will water. At the confirmation service their daughters Catherine and Christina were brought under the umbrella of God's love by being blessed by Ken Oar and Jay Moser.

We were blessed with three special services in February. On February 3 we shared scriptures that have a special significance to us. Our Valentine's program expressed the depth of love that Christ brings to all relationships: friendship, the love between a man and woman, charity between brother and sisters in the gospel and concern for all mankind.

February 28th we enjoyed a Purim play starring some of our young people. Gaining a deeper insight into the beauty and significance of this Jewish holiday makes us aware of our great blessing as adopted heirs of the promise to Abraham. It reminds us of our responsibility to the Jews and the Lamanites, God's first covenant people.

On March 12, the Young People's group held a spaghetti dinner to raise money for Camp For All Ages. Diners were given the royal treatment as they were shown to their tables and offered a choice of menu items by waiters and waitresses. The Lord blessed

us with a total of \$685.

On March 17, we had a Worship Service honoring our young people. Each participant chose a young person to honor. We shared memories and thoughts and scriptures for each young person's life. We've enjoyed the fellowship of Brother and Sister Keith and Leona Hoare of Canada during March. They got to know a lot of their Arizona brothers and sisters better, and even rolled up their sleeves and got to work helping out with the missionary effort.

We closed out this month with a beautiful Easter program on March 28th. The music touched our hearts deeply with gratitude for the great sacrifice our Savior made for us. We pray that none of us will reject that sacrifice.

We continue to minister to our brothers and sisters in California. Brothers Don McIndoo and Ken Oar traveled there in January. Don spoke at the RLDS church in Ridgecrest. Please remember Sister Icy Murphy's failing health in your prayers.

Brother Brian McIndoo recently made a three day missionary trip to Washington and Alaska. Brian will be retiring from the Police Department this summer to devote himself full time to his ministry as an Apostle. Brian, thanks for your dedication as our Adult Sunday School teacher. You've made the characters of the Old Testament seem like old friends.

Brother Joel Yates made a missionary trip around the same time as Brother McIndoo. He was joined by Brother Rodger Bruner. They ministered to people in Idaho, Montana, Oregon and Washington.

Brothers Jay Moser, Don McIndoo, Ken Oar and Bill Malone all visited Yucatan, Mexico, in the new year. Placido K. Matu and his wife Ami have asked that we remember their young daughter Sheila for some health concerns.

Brothers Don McIndoo and Placido Koyoc Y. visited Honduras where four new members were added to our church family through baptism. The brothers hope to make three more visits to Honduras in the coming year.

Ken Oar, Andy Brown or Marvin Carroll of Colorado continue to hold services on the Navajo Nation every 4-6 weeks, as well as visiting a family in Mesa. We also sent an Easter newsletter to our Navajo friends with greetings and lessons for the kids.

Brothers Jim Yates Jr., Andy Brown, Jay Moser and occasionally Ken Oar travel to Payson and Showlow for services twice a month.

Until next time, some thoughts from sermons:

■ *The adversary is trying to rob you of the present by binding you down with the past, by making you fearful of the future, and unwilling to work in the present.*

■ *Our compass and our liabona is the gift of the Holy Ghost as it works within our lives. When we listen and we are diligent to that voice in our lives, it works with us just like the liabona.*

■ *Don't dwell on this world. Have an eternal perspective all the time.*

■ *Why is your heart contrite and why is it broken? If it's not it should be, because of each word of Jesus Christ we have ignored or negated thought decisions of our own.*

■ *Every aspect of our life we can look at what God has commanded us to do and build on that. If you build on the rock, if you build upward, you build a skyscraper to Heaven.*

■ *He's not going to push you or pull you with a rope, but He's going to stand beside you.*

■ *You don't have to feel good to be good. This is the year to build your character. Fight the feelings that you have unless you have judged them by the scripture and they're okay.*

■ *When we see those terrible things that are going to happen, does it mean we're going to be removed from that terrible destruction? It means we'll be counted worthy to escape.*

■ *It's almost impossible to go through an entire day without judging someone, and yet we recite the Lord's prayer. We are telling God, "Go ahead and judge us like we judge our fellow man."*

■ *If you want to give your life to Christ, He through love and chastisement will show you the way.*

Marlene Oar

NEWS

COLLINS, MISSOURI

Spring has made its welcome appearance here in Missouri. The chubby little robins are back again and singing their cheerful songs. I hear them most often in the early morning and late evening—maybe that's their favorite time of day. I know it is for me!

The Martin family was well represented, as all of Jack and Betty's family came to celebrate Jack's Valentine Birthday. We had a Family Night pot luck supper at the Church on Saturday evening before Valentine's Day, with a little program afterwards, to which we enjoyed great participation. Most of Jack's family was able to stay through Sunday, which certainly boosted our attendance record!

The theme for our Valentine's Party was not just about Jack, but centered around "love," which, of course, would include Jack! One young man, Brandon Yates, had written a beautiful poem and read it to his wife, Laura, that evening. Robert and Brandi Bruner were visiting us from Independence and shared their guitar and banjo talents with us. Young Shyrell Yates played and sang "Jesus Loves Me." The list goes on, but more than that—the love goes on! You know, I don't think you could have missed that sweet

spirit of love even if you were a stranger off the street. It was a special time.

Our brother and long time member of this local, Rhondal Shaw, passed from this life March 18th, 1999, after having suffered several strokes, the last of which was severe. Rhondal spent the last two months of his life in a nursing home just a few blocks away from his son, Larry, and wife, Coleen's home in Springfield. Larry would come to visit and often would play the piano and Rhondal and his friends would sing. Rhondal loved to sing and tell wonderful stories of days gone by. He was almost 95, so you know he had seen a lot of things and happenings take place.

Rhondal's funeral service was conducted by Apostle Roland Sarratt from Independence, with Larry giving a warm eulogy of his dad's life. Burial was just north of Buffalo, Missouri, where Rhondal was laid to rest beside his wife, Irene. Jim, their oldest son, and wife, Viva Shaw, made their journey from Colorado to attend the services for Rhondal. They had been here a few weeks earlier and were able to visit with and enjoy Rhondal's company. We will all miss Rhondal's deep bass voice and kind ways. He was a man like no other.

We enjoyed Easter Sunrise Services with our friends at the Christian Church, then held services at our own church, begin-

ning with our annual Easter volunteer program. We're a very emotional bunch here, so many of the poems, readings and songs brought several tears of understanding to our eyes.

After our Conference business was concluded, Joel and Jenny Yates and family came to visit family in this area, and our Brother and Apostle, Joel, was prevailed upon to be our speaker for Sunday. Thank you all so much for coming. It was our pleasure!

I'll leave you with a few sermon quotes to consider:

- *If we expect to receive the mercy of God then we must extend to others that forgiveness they need.*
- *God isn't asking us to DIE for Him ~ He is asking us to LIVE for Him.*
- *How can you expect your spiritual life to go well if you don't read the manual that comes with baptism ~ the Scriptures.*
- *You can have what you want, BUT you may not WANT what you get!*
- *What matters most is not where we are now ~ but where we're going!*
- *How good is a "guide"? Only as good as how much you listen. (And obey.)*
- *Are you truthful? Without it you can never stand.*

Your reporter,

SERMONS ON TAPE NOTICE

To all who would like to receive audio tapes of recorded sermons:

The AVVAA of the Church of Christ (Temple Lot) is planning to streamline and customize its service of sending out audio tapes of sermons. We plan to make one mailing a month of sermon tapes, and will send you any number of sermons that you feel you would like to listen to in a month. This mailing may include sermons from one or more of the following locals: the Temple Lot Local, the East Independence Local, and the Phoenix Local.

Please let us know if you would like to have us send you sermon tapes and how many you would like to have sent per

month. Send your response by mail to Ronald Temple, 5621 Logan Ave., Kansas City, MO 64136, or by e-mail to rtemple@tfs.net, or call (816) 737-2410.

Video tapes with 4 to 6 sermons per tape are available to locals if your pastor requests them. They are also available to missionaries of the Church of Christ (Temple Lot). If you or your group would like to view these videos, please contact the missionary in charge of your area.

We hope that this service will be a blessing to you and all who may hear these sermons.

The AVVAA Committee

NEWS

HOUSTON, MISSOURI

Greetings to all from your brothers and sisters of the Houston local.

We have enjoyed the winter season and are looking forward to the other seasons God has to offer. As with the seasons, all things change. Since we now have three elders in our local, we have only one visiting minister a month. We feel very blessed to have so many of the ministry on hand to see to the needs of our local. The visiting ministry has given wonderful sermons to feed God's flock.

The health of various church members have been in our prayers lately. Mary Jane Medders has a herniated disk and will be going through physical therapy. Several of the kids have been sick with strep throat, colds, and flu, but thankfully the Lord healed them quickly. Sylvia Addie received blessings through administrations for a very bad cold which also affected her blood sugar levels. Through the Lord, we have been healed and are able to deal with our physical ailments.

We have several members who are also expecting children. Tamma Floyd, B. J. Carney and Tanya McReynolds are all expectant mothers. Please keep them in your

prayers for safe, healthy pregnancies and for blessings from the Lord.

On February 27, at 2 PM at the Houston Local, Tanya Carney and Mark McReynolds were joined in holy wedlock. The bride's uncle, Elder Virgil Addie, performed the wedding ceremony. The bride's sister, Heather Carney, arrayed in a gown of royal blue, was in attendance as bridesmaid, and the groom's young daughter, Mindy, acted as flower girl. The royal blue and white color scheme was carried out beautifully throughout the church and reception area in the basement. Sprays of Lily of the Valley twined the posts, and blue and white center pieces decorated the tables. The bride's and groom's families and friends were in attendance to celebrate this happy occasion. Many useful and beautiful gifts were opened after the reception. The new family resides in Willow Springs, Missouri.

Several of the women who are able to have been attending a Prayer Brunch at 10 AM each Tuesday. We have been meeting for several months and I truly feel we have grown closer to each other and to God during this time. If you have any prayer needs that you would like us to remember during our Prayer Brunch, please let us know. (You can call with prayer requests to: Tracie Gill (417) 457-6272, or e-mail dgill.chs@usa.net.)

At our church business meeting, Elder Virgil Addie was reelected as Pastor, and Elder Donald Gill was elected as Assistant Pastor. Many of the office holders remained the same.

Elder Donald Gill has been traveling to Ava once a month to preach. What a blessing it is to be able to meet the needs of other locals. Several members of that local have received blessings: Estella Smith, Bobby Riley, and Kim Davis. Please keep all the members of this local in your thoughts and prayers.

Sincerely,
Reporter Sister Tracie Gill

ARIZONA REUNION

The Church of Christ, Phoenix Local, will be hosting our annual reunion. **Services will begin on Friday morning, November 26th, and will continue through Sunday evening, November 28th, 1999.**

Those who plan to attend or requiring more information please contact the following people:

Pastor Elder Gordon McCann

18808 N. 30th St.

Phoenix, AZ 85050

(601) 569-2341

Asst. Pastor Priest Bob Hedrick

2908 E. Rockwood

Phoenix, AZ 85050

(602) 494-9661

bobnliz@juno.com

Asst. Pastor Priest Glenn Orsted

1327 E. Wescott Drive

Phoenix, AZ 85050-2393

(602) 780-8764

borsted@ix.netcom.com

We invite everyone to come and share the Thanksgiving holiday and worship the Lord with us!

ANNOUNCEMENTS

IDAHO REUNION

The Treasure Valley Local is helping to sponsor the first Idaho Reunion in many years.

WHEN: June 26th and 27th, 1999

WHERE: Wilkahn RV & River Camp
33405 Latour Creek Rd.
Cataldo, ID 83810

DIRECTIONS: Take I-90 to Exit 40. The camp is on the south side of the freeway by the river.

We have plenty of room for RV's, campers, tent trailers, and tents. For those unable to camp, there is limited housing available. For more information on housing or to reserve housing, please contact:

Stan & Phyllis Wilk
33405 Latour Creek Rd.
Cataldo, ID 83810
Phone: (208) 682-4613

Since our meal planners would appreciate knowing in advance how many to expect, please contact **Elder Roy Coon** or **Apostle Joel Yates** if you plan to attend.

Elder Roy Coon (Pastor, Treasure Valley Local)
3995 County Line Rd.
Emmet, ID 83617
Phone: (208) 365-3410

Apostle Joel Yates
2924 E. Rockwood Dr.
Phoenix, AZ 85050
Phone: (602) 569-9296
E-mail: a2zyates@aol.com

ALASKA RETREAT

Come join in worship and study in the cool and beauty of Alaska. All are invited to join the group who meet regularly in Anchorage, Alaska, at this special gathering. The retreat will be held in the beautiful valley outside Anchorage during the 4th of July holiday. There will be sermons, classes, presentations, and fellowship.

WHEN: July 4th, 5th and 6th, 1999

WHERE: Wasilla, Alaska

If you intend to join with us, please contact either:

George Reed
2615 Pago Pago
Anchorage, Alaska 99507
(907) 562-3599

Brian McIndoo
18824 N. 30th St.
Phoenix, Arizona 85050
(602) 569-1900

NEW YORK REUNION

Hogansburg, New York
July 9–July 11, 1999

Your brothers and sisters of the Akwesasne New York Local of the Church of Christ welcome all of our brothers and sisters in Canada and the United States to come fellowship and worship with them starting on Friday evening at 7:00 p.m., **July 9th through Sunday afternoon, July 11th, 1999.**

In order that the proper preparation may be made we would appreciate it if you would call or write the following:

In Canada:

Wayne and Susan Miller
868 Tollgate Rd.
Cornwall, Ontario
Canada K6H5R6
Phone (613) 953-5469

In the United States:

Paul and Debbie Grant
Box 2A. B.
Fort Covington, NY 12937
Phone: (518) 358-9409

Dale and Terrie Waldruff
187 State Hwy. 37C
Massena, NY 13622
Phone: (315) 764-9571

Eli and Gretchen Tarbell
Box 21, Rt 37
Hogansburg, NY 13655
Phone: (518) 358-2911

ANNOUNCEMENTS

MICHIGAN REUNION

Greetings~
This year the Michigan Reunion will be held at the Bradley Local. We are happy to invite ALL to come.

DATE: July 17th and 18th

PLACE: 129th Ave., Bradley, Michigan

We have plenty of room for campers of any size. CONTACT:

Bernie Ritsema

4889 Chief Noon Day Rd.

Hastings, MI 49058

(616) 945-5173

Housing available by contacting:

Elder Adam Porter

9 Market St.

Middleville, MI 49333

(616) 795-2694

Duane Lee

2054 Fawn Ave.

Middleville, MI 49333

(616) 795-7420

We are looking forward to many spiritual meetings, and fellowship with our brothers and sisters.

Elder Adam Porter

MISSOURI REUNION

The Missouri Reunion Committee would like to invite all to attend the 1999 Missouri Reunion, which will be held August 6th, 7th and 8th, 1999. All meetings will be held at the Church of Christ headquarters building, located on the Temple Lot in Independence, Missouri.

For information please contact:

Apostle Roland Sarratt

15910 E. 37th Terr.

Independence, MO 64055

(816) 373-6605

Apostle Mike McGhee

18907 E. 6th St. North

Independence, MO 64056

(816) 796-6255

TRI-STATE REUNION

Dear Brothers and Sisters,
The Minnesota locals of the Church of Christ would like to invite all to the 20th annual Tri-State Reunion. The reunion will be held in the Indoor Group Camp at Whitewater State Park. Whitewater Park is located about seven miles north of St. Charles. The Group Camp has cabins for sleeping accommodations. The dates for the reunion are **September 4th and 5th**. The camp opens Friday at 3:00 p.m. and closes 11:00 a.m. Monday. If you can, please join us as we worship and praise our Lord and Savior.

For more information, contact Merlin Eddy at (651) 463-2218 or spikeeddy@aol.com.

ARIZONA CAMP FOR ALL AGES

WHEN: September 4-6, 1999

WHERE: Walnut Ranch, Heber, Arizona ~ One hour north of Payson, Arizona, on Highway 260, turn west after milepost 299. (Maps available upon request.)

Come join with us as we worship the Lord and study His word in the world's largest ponderosa pine forest. Cool nights, good company, and activities planned for everyone. All are welcome to attend.

Contact:

Priest Bob Hedrick

2908 E. Rockwood

Phoenix, AZ 85050

(602) 494-9661

bobnliza@juno.com

Aaron Moser

18829 N. 29th Pl.

Phoenix, AZ 85050

(602) 569-2414

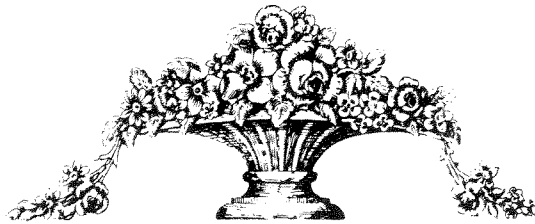
Respectfully,

Arizona Camp For All Ages

OBITUARY

Kenneth L. Haines

March 29, 1920 ~ March 15, 1999



Kenneth L. Haines, age 78, passed away March 15 at the Tendercare Nursing Home in Clare. He was born March 29, 1920, to John C. and Maude S. Haines, who preceded him in death. He was the youngest of nine children, all of whom also preceded him in death.

Kenneth was graduated from Clare High School in 1938, and worked for Kroger and Dow Chemical prior to enlisting in the U. S. Army Air Corps in 1942. While in the Air Corps, he served during World War II as navigator aboard a B-17 in the European Theater of Operations. While on a bombing mission over Germany, their plane was shot down and they crash landed in Holland. After being picked up and interrogated by the Germans, he and his crew, while being transported by train, planned and executed a daring escape from their captors. After a short period of freedom, he was again picked up by the Germans and spent 18

months at Stalag Luff I, a German prison camp near Barth on the Baltic Sea. As a result of the heroism displayed in this escape, he and his crew were awarded the Silver Star for bravery in action almost 50 years later. He was proud to have served his country.

Following his return from active duty, he worked for the Department of Natural Resources for over 33 years, retiring from that department in March of 1980.

He was united in marriage to June Bergey on May 8, 1943, a union lasting 55 years. To this union was born one son, Bruce. He was baptized into the Church of Christ (Temple Lot) on October 2, 1994. He was a member of VFW Post 4159 and of the State Employee Retirees Association, as well as several military service organizations.

He leaves to mourn his loss his wife June, son Bruce, three

granddaughters -Lisa, Jill, and Hilary, four great grandchildren, many nieces and nephews, and a host of friends. He loved his family.

Services were held from the Stephenson-Wyman Funeral Home in Clare, with Elders Max Spencer and Aaron Heath, of the Church of Christ (Temple Lot) officiating. Interment was in the Cherry Grove Cemetery in Clare.

CHANGING YOUR ADDRESS?

Speed delivery of your *Zion's Advocate* by sending us your new address immediately. Each undeliverable *Zion's Advocate* costs the church more than the value of a first class stamp, in addition to regular postage.

CHURCH OF CHRIST CONFERENCES

The 1999 Ministers' Conference (general membership) for the Church of Christ will commence Sunday, April 4. The business sessions will start at 9:00 A.M. Monday, April 5. A Solemn Assembly will be held prior to the conference, on April 2 & 3. All services will be held on the Temple Lot.

The 1999 Ministers' Conference (priesthood membership) of the Church of Christ will be held Monday, Tuesday and Wednesday, August 9, 10 and 11, at Independence, Missouri.

CHURCH OF CHRIST PUBLICATIONS

Send all orders to the Church of Christ, P.O. Box 472, Independence, Missouri 64051-0472

Zion's Advocate Subscription Rate:	Price Each [†]
Members (optional)	\$4.00
Non-Members	4.00
Foreign	4.50
Babylon's Fall and the Way of Escape	1.85
Book of Commandments (hard bound)	9.00
Book of Commandments (plastic bound)	5.00
Book of Commandments Controversy Reviewed	4.00
Book of Mormon (1908 Authorized Edition—Leather)	20.00
Book of Mormon (1990 Independence Edition—Cloth)	18.00
Book of Mormon (1990 Independence Edition—Leather)	24.00
Book of Mormon (1990 Independence Edition—Missionary)	7.00
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Temple Lot Deed30
What the Restoration Teaches Concerning God	2.50
Zion's Hymnal	12.00

[†]Cost of mailing will be added.

THE BALANCE OF THESE GENERAL CHURCH PUBLICATIONS ARE FREE OF CHARGE:*

- Ancient Prophecies Fulfilled in 1830
- Articles of Faith & Practice of the Church of Christ
- Baptism for the Dead?—A Fallacy
- Book of Mormon, The (tract)
- Brief History of the Church of Christ, A
- Christian Sabbath is the Lord's Day, The
- Concerning Marriage and Polygamy
- Cost of Salvation, The
- Does it Make a Difference to Which Church You Belong?
- First Presidency or First Apostles?
- God's Purpose in America
- Great Plan of Redemption, The
- Is Marriage for Time and Eternity?—A Fallacy
- Last Maya King and the Liberation of Jerusalem, The
- Latter Day Restoration, The
- Priesthood—Divine Authority
- Principles of the Gospel—Baptism
- Principles of the Gospel—Faith & Repentance
- Principles of the Gospel—Laying on of Hands
- Resurrection and Eternal Judgement
- Sermonettes on the Teachings of Jesus
- Synopsis, A (Compares beliefs of 3 Restoration churches)
- What about the Book of Mormon
- Why? (Amplifies absence of a "First Presidency" in Scripture)
- Zion and the Temple of the Lord

*Note: Donations will be accepted to cover postage & printing costs. (Multiple copies available: 6-50¢ / 100-\$5.85 plus postage)

Church of Christ

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 3533 Polonaise Drive
 Muskegon, MI 49442

AUDIO-VISUAL MATERIALS

The following materials are available on loan to members of the Church of Christ from the Audio, Video, Visual-Aid and Archeology Committee:

SLIDE PROGRAMS WITH TAPED NARRATION

Specify program(s) wanted, anticipated dates of use, and the make of your projector. Slide projectors and tape players are not provided except in the Independence, Missouri, or Phoenix, Arizona, areas.

Allow adequate advance time for handling and shipping, and for your own preview of the programs. Write to the AVVAA Committee, Church of Christ, P.O. Box 472, Independence, Missouri 64051-0472.

LAMP UNTO MY FEET, A (32 minutes)—Directed specifically toward American Indian viewers, compiled from three other programs.

LIGHT AT EVENING (27 minutes)—Story of the bringing forth of the book of Mormon and the restoration of the Church of Christ in the 1820's and 1830.

OUT OF THE DUST (45 minutes)—Tells the story found within the Book of Mormon.

RETURN, THE (12 minutes)—Reveals the significance of the return to the "land of Zion" in 1867 by the members of the Church of Christ, especially as holders of Title to the previously dedicated Temple Lot.

HOLY SCRIPTURES ON AUDIO CASSETTE TAPE

Complete set narrating the King James Version of the Bible new Testament and a set for the entire Book of Mormon. Write to Ron Temple, 5621 Logan Road, Kansas City, Missouri 64136. Specify which set is desired and the estimated length of time you expect to use it.

SERMONS ON AUDIO CASSETTE TAPES

For a sermon on cassette tape write to Ron Temple, 5621 Logan Road, Kansas City, Missouri 64136.

SUNDAY SCHOOL MATERIALS

Send orders for Sunday School materials to Darl Temple, 5621 Logan Road, Kansas City, Missouri 64136. All materials are free of charge to members of the Church of Christ, except as noted. Donations will be accepted to cover postage.

Bible Stories to Grow By—52 Lessons about God and Jesus for ages 5-7

Book in the Stone Box, The—About the Book of Mormon

Church History for Juniors—Includes a Teacher's Guide

Jesus' Life and Teachings—4 Quarterlies for ages 8-10

Who Am I?—Bible game on cards; free to Sunday Schools/\$1.30 to individuals.