

Zion's Advocate

*"And blessed are they who shall seek to bring forth my Zion at that day,
for they shall have the gift and the power of the Holy Ghost;"*

I Nephi 3:187

Volume 71

Independence, Missouri — June 1994

Number 6

Rise Up, O Men of God!

Rise up, O men of God!

Have done with lesser things;
Give heart and soul and mind and
strength

To serve the King of kings.

Rise up, O men of God!

His kingdom tarries long:
Bring in the day of brotherhood
And end the night of wrong.

Rise up, O men of God!

The Church for you doth wait,
Her strength unequal to her task;
Rise up, and make her great!

Lift high the cross of Christ!

Tread where his feet have trod:
As brothers of the Son of Man
Rise up, O men of God!

—from the *Zion's Hymnal*, #119

Featured In This Issue

What is this Thing Called Joy?—Apostle
Roland Sarratt 103
Touched by Departed Loved Ones—Leon
Gould 106
Spiritual Combat Against Trends in
Sin—C.A.R.E. 107

Our Commitment to Jesus Christ—Elder
Nicholas F. Denham 111
Open the Door - Jesus is Without—Clarence
L. Wheaton 114
News & Announcements 116
Obituaries 121

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To promote Jesus Christ as our only Saviour;
To promote His Teachings & His Church, the Church of Christ;
To be a voice of warning to His people; To be Zion's advocate.

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Priesthood articles and sermons, testimonies for "Path Lights," submissions to other regular monthly Z.A. features, and news items of Church-wide interest are requested, and should be sent to the Editor as listed above. Deadline for material requiring publication in any certain month is the 10th of the previous month.

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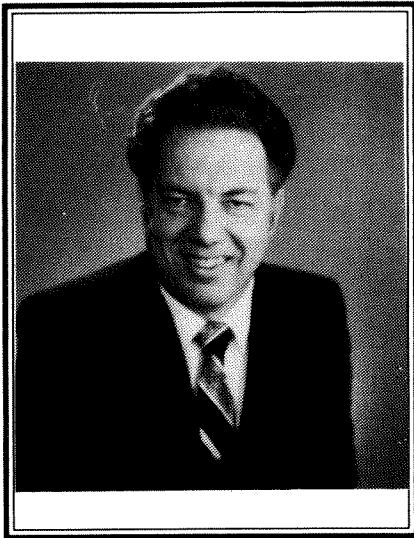
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What Is This Thing Called Joy?



By Roland Sarratt

There are words in the scriptures that can only be known in their fullest meaning by experiences through the Holy Spirit.

Jesus revealed this truth to his disciples when he said: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you." (John 14:27)

We can understand by this that there is a peace that the world gives, but the peace that Jesus gave to his disciples was greater. I would add that he gives true peace, one that touches

the very soul and forever affects a person's life for good.

Jesus Christ is known as the "founder of peace" (Mosiah 8:51) and his servants are called "publishers of peace." We might understand that term as meaning the preaching and teaching of the gospel of Christ, particularly, the plan of salvation, which ultimately brings peace to one's soul.

Peace is characteristic of Christ. It is a sense of right which gives a person a sure foundation on which to stand. The human needs the security of righteousness. He must sense the strength of the principles of right, knowing that there are limits and distinctions between right and wrong. When he can't sense the strength of right, he knows no real security or peace.

Another word that we might consider is humility. Humility usually means being in a situation of embarrassment either by our own errors or by being taken advantage of by someone having power or authority over us. Jesus never made any

◆ True humility is giving up our own will in submission to the will of God and putting our trust in Him...

mistakes as you and I are apt to because of our human weakness, but he did submit to those who plotted his death. That experience, among other things, required humility which undoubtedly was a "bitter cup". Having no sins, Jesus suffered injustice, but he did not seek his own defense.

True humility is giving up our own will in submission to the will of God and putting our trust in Him, even though He has given us our agency to reject His will. Jesus did not submit to his enemies or the Roman soldiers until he submitted to the will of the Father. He prayed: "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." (Matthew 26:39) The will of those

who sought Jesus' death would not have prevailed had it not been the will of the Father that Jesus make the great and last sacrifice for sins.

Humbling ourselves before God and mankind is a means of cleansing ourselves of pride and self-will. In that sense it is actually an attainment in righteousness. Here again, this characteristic of Christ is not commonly accepted in the world, but in the eyes of God is commendable and, even more than that, required of adults. We are commanded to humble ourselves as our little children. (See Moroni 8:11)

There was a time in Book of Mormon history that the more humble people of the church suffered great persecutions and afflictions because of the pride that had come into the church. It is said that the more humble members "...did fast and pray oft, and did wax stronger and stronger in their humility and firmer and firmer in the faith of Christ." (Helaman 2:31)

Being strong might not seem compatible with the word humility, but here again the scripture's definition is truer than the

world's common usage. Humility as seen in the person of Jesus Christ is self-control, which requires the greatest strength. The

◆ ... True happiness does not just happen; it is the result of a self-controlled and self-disciplined life that is directed toward the truth and righteousness that is in Christ.

hero type strength, which the Jews had supposed their Messiah would demonstrate by freeing them from their oppressors as did David with the Philistines, was not the lesson of the day. It was the "enduring to the end" type of strength. It was the strength that the Nephite people acquired as they grew stronger and stronger in their humility. They grew stronger in their self-control by submitting to the Lord, being patient, looking ever to him for help and trusting in him.

Love is a word that is sometimes misunderstood. Love is not always good. It correctly describes lust or desires for things of this

world which are not good or good for us. Paul said that the love of money is the root of all evil. (1 Timothy 6:10)

John said that perfect love casteth out fear. (1 John 4:18) Perfect love is a love that is without fault. We could call it charity, the love of Christ, which is described thus: "And charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things; wherefore my beloved brethren, if ye have not charity, ye are nothing, for charity never faileth.

"Wherefore, cleave unto charity, which is the greatest of all, for all things must fail; but charity is the pure love of Christ, and it endureth for ever; and whoso is found possessed of it at the last day, it shall be well with them." (Moroni 7:51-52)

Here again we find self-control, self-discipline, and inner-peace built upon a sure foundation, a security that we have in the person and character of Jesus Christ.

What about happiness and joy? With all that Jesus suffered did he experience joy? It is said that he was a man of sorrows and acquainted with grief. (Isaiah 53:3) Certainly He sorrowed over his people as He wept over Jerusalem. There were occasions, however, when he expressed his joy: "And they arose from the earth, and he said unto them, Blessed are ye because of your faith. And now behold my joy is full. And when he had said these words, he wept, and the multitude bear record of it, and he took their little children, one by one, and blessed them, and prayed unto the Father for them." (3 Nephi 8:22,23)

"And now behold, my joy is great, even unto fullness, because of you, and also this generation; yea, and even the Father rejoiceth, and also all the holy angels, because of you and this generation; for none of them are lost." (Nephi 13:7)

Jesus knew joy even to the fullest. He rejoiced in the faith of his people. Through his ministration not one of that generation would be lost, a thing that even the Father and holy angels would be caused to rejoice.

A quality of charity is rejoicing in the truth rather than in iniquity. Our sense of strength is in that which is right and good. If we experience good or we accomplish good in our works then we can rejoice. Contrary to the world, true happiness does not just happen; it is the result of a self-controlled and self-disciplined life that is directed toward the truth and righteousness that is in Christ. True happiness cannot be found by letting down all the guards and going out to have fun. True happiness comes as a result of obedience to Jesus' commandments, which happiness we can experience this side of paradise, but can also look forward to in a greater measure in paradise.

Joy is much like that inner peace that Christ gives—we can have joy within us to the degree that we allow it. We can see the good and enjoy it to the fullest, or we can see the bad and crowd out the joy with anger towards the bad. True, we might experience righteous anger at times, even as Jesus did when he drove out the money changers from the temple, but that should not dominate our general disposition.

As we study and comprehend the scriptures, we can develop an appreciation of that which is right and good to the fullest, and therefore perfectly discern their opposites: wrong and evil. Our senses become greater in distinguishing between good and evil much more than our natural abilities when the Holy Spirit takes over and gives us a Christlike sensitivity. We are able to feel peace when turmoil is ever about us. We can submit to injustices that are imposed upon us by being strong in humility. We can love whom we might have otherwise hated. We can rejoice in things that others judge to be insignificant or foolish. We can feel the fullness of joy as the words of a hymn or scripture crowds out pain and sorrow.

We are a privileged people because we have known these characteristics of Jesus Christ. He has spoken and caused to be written the true feelings of his own heart—when he sorrowed, when he submitted and when he triumphed.



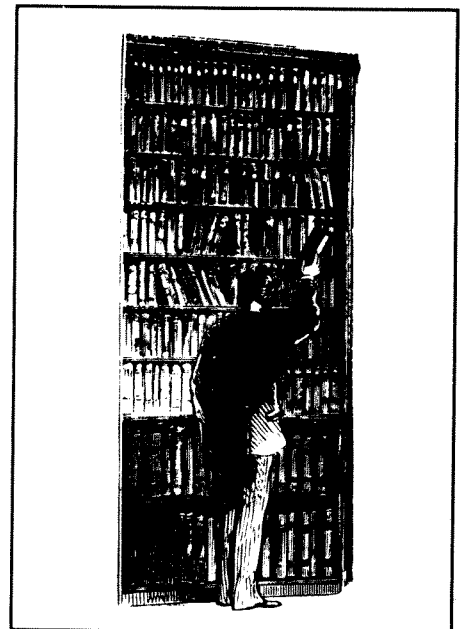
Touched by Departed Loved Ones

By Leon Gould

Something happened lately that makes me think that possibly the veil between us and the departed is not so very thick after all, except for our density. An old sister across the street told Ethel this story: She had a box in which she kept her receipts, and also an envelope there with about \$60 she'd saved up for taxes. Her daughters came in to help her mother kind of clean up, and noticed those old receipts, and asked her mother why she didn't burn those things up as they were old and out of date. Later in the day her mother had a bonfire going and thought she would do that, so she got the box, and on the way to the fire she stopped and hesitated three times, thinking she'd better look them over first, but then went on; and as she threw them on she thought of the envelope, too late, and at the same time she saw in a flash the

back of her son-in-law who was dead, a very good man, and heard a voice say, "Didn't you tell her?" He said, "Yes, I told her three times but she wouldn't listen."

When we were out in San Diego, California, visiting Sister Jamison, she told of an elderly neighbor couple. The old man was always puttering around, and his wife was worrying for fear he'd overdo it; and one day he was out in the garden with a hoe, chopping some old weeds down, and he toppled over and fell on his face. A few days later, another lady nearby was addressing a sympathy card to the old bereaved widow, and the old man appeared to her, and asked, "What are you doing?" She replied, "I'm addressing a sympathy card to your wife." He said, "Don't send it; but instead you go to



FROM the FILES

her and give her this message, for she is so upset I can't get through to her; tell her that the Master had work for me to do and called me home."

SPIRITUAL COMBAT AGAINST TRENDS IN SIN

A Presentation by C.A.R.E.—Christian Adults for Recreation & Education
Sponsored by the Church of Christ, Independence, Missouri

OUR DEFENSE...

“PUT ON THE **WHOLE ARMOR OF GOD**, THAT YE MAY BE ABLE TO STAND AGAINST THE WILES OF THE DEVIL.

“FOR WE WRESTLE NOT AGAINST FLESH AND BLOOD, BUT AGAINST PRINCIPALITIES, AGAINST POWERS, AGAINST THE RULERS OF THE DARKNESS OF THIS WORLD, AGAINST SPIRITUAL WICKEDNESS IN HIGH PLACES.

“WHEREFORE TAKE UNTO YOU THE **WHOLE ARMOR OF GOD**, THAT YE MAY BE ABLE TO WITHSTAND IN THE EVIL DAY, AND HAVING DONE ALL, TO STAND.

“STAND THEREFORE, HAVING YOUR LOINS GIRT ABOUT WITH **TRUTH**, AND HAVING ON THE BREAST-PLATE OF **RIGHTEOUSNESS**;

“AND YOUR FEET SHOD WITH THE PREPARATION OF THE **GOSPEL OF PEACE**;

“ABOVE ALL TAKING THE SHIELD OF **FAITH**, WHEREWITH YE SHALL BE ABLE TO QUENCH ALL THE FIERY DARTS OF THE WICKED.

“AND TAKE THE HELMET OF **SALVATION**, AND THE SWORD OF THE SPIRIT,

“WHICH IS THE **WORD OF GOD**.

“PRAYING ALWAYS WITH ALL **PRAYER** AND SUPPLICATION IN THE SPIRIT, AND WATCHING THEREUNTO WITH ALL PERSEVERANCE AND SUPPLICATION FOR ALL SAINTS...”

EPHESIANS 6:11-18

*The following listed trends in sin are not, by any stretch of the imagination, to be considered a complete list—but **are** some of the major ones and are very real issues facing members of the Church of Christ today. The particular “defense” associated with each “trend in sin” is meant only to illustrate one aspect of the application of the above scripture in Ephesians. We believe it necessary to put on the “whole armor” of God for a successful confrontation with the various forms of evil encountered in our lives.*

Trend In Sin: HUMANISM

Humanism is the belief that man and his intelligence are the ultimate existence. Assuming man is basically good and that power comes from within, the humanist concludes that man will be able to solve all the world's problems. There is no need for a Supreme Being. We are, therefore, not accountable to God. There are no set morals or absolutes. Each particular situation dictates if something is right or wrong. This attitude is not new. Korihor taught it in 74 B.C. "...and many more such things did he say unto them, telling them that there could be no atonement made for sins...but that every man fared in this life, according to the management of the creature; therefore every man prospered according to his genius, and that every man conquered according to his strength; and whatsoever a man did, was no crime" Alma 16:13-19.

Our Defense: THE SHIELD OF FAITH

Humanism throws numerous darts of deception at us. We need to examine ourselves to see if the tenets of humanism have influenced our beliefs. The scripture says that the shield of faith will quench the fiery darts of the evil one. A pure, simple faith in God can protect us. To use the shield of faith we must:

1. Acknowledge God as our omnipotent, supreme creator.
2. Acknowledge man is inherently evil, but through repentance can be redeemed by Jesus Christ (Jeremiah 17:9, Mosiah 1:119-120)
3. Acknowledge that God's commandments are absolute.
4. Exercise faith by trusting God and resigning our will to His.
5. Eliminate humanistic counterfeits that undermine our faith. Some include: positive thinking, visualization, transcendental meditation, the new age philosophy, evolution, and values clarification. (1 Timothy 4:1-7, Ephesians 4:14, Ephesians 5:6-7, 2 Timothy 3:1-7)

Mosiah 2:13-17 sums it up: "Believe in God; Believe that he is, and that he created all things both in heaven and earth; Believe that he has all wisdom, and all power...Believe that man doth not comprehend all things which the Lord can comprehend...believe that ye must repent of your sins and forsake them...And now, if you believe all these things, see that ye do them."

Trend In Sin: SEXUAL IMMORALITY

Everywhere we turn there is a movie, a song, a magazine encouraging sexual immorality. Yet God's will is clear; we are to stay morally pure before marriage and morally faithful to our marriage partner after marriage. (Acts 15:20, Thessalonians 4:3) In Matthew 5:27-28 Jesus tells us that we are held accountable for our thoughts also. (1 Cor. 6:9-20)

Our Defense: THE BREAST PLATE OF RIGHTEOUSNESS

We can put on the breast plate of righteousness by conducting ourselves in a just, upright manner.

Relying on God's grace and strength we can keep our thoughts and actions virtuous and morally right. Other helps are:

1. Determine to live a Godly life and do those things that promote your goal. Read the scriptures regularly, attend church, serve others, etc.
2. Guard your thoughts (Matthew 5:27-28, Proverbs 23:7)
3. Avoid movies, T.V. shows, music and reading material that do not glorify God and that erode your morals. (Romans 12:9, 1 Thessalonians 5:22, Philippians 4:8)
4. Associate with those of like values. (2 Corinthians 6:14, 1 Cor 15:33, 1 Cor. 5:9-11)
5. Watch and pray always. Parents---be actively engaged in the battle for your children's purity by teaching them God's design for sexuality. Keep in touch with what they are being taught at school. (Mosiah 2:49, Alma 10:28)
6. Be accountable to someone about your sexual purity. Being accountable to your spouse, a friend or the church encourages righteousness. (Mosiah 11:144, James 5:16)

Trend In Sin: **HOMOSEXUALITY**

For the past several years the attitude that homosexuality is a normal, healthy lifestyle has permeated our society. The gay community has demanded acceptance and special rights. We, as Christians, need to address this persuasive element.

Our Defense: **THE SWORD OF THE SPIRIT, which is the WORD OF GOD and having our loins girt about with TRUTH**

Our greatest defense against worldly trends and sin is to know the word of God and to use it as our standard for truth. God's truth does not change.

1. Homosexuality is a sin. (Romans 1:25-32, Genesis 19:4-24, 2 Peter 2:6-8, Jude 1:7)
2. It is a forgivable sin. Forgiveness is offered to those who repent. (1 John 1:9, Ephesians 1:7, Isaiah 43:25, Matt 12:31)
3. We must hate the sin but not the sinner. (Matt 9:12,13)
4. Know the facts to counter the falsehoods perpetrated by the gay movement.
 - a. The assertion that 10% of the population is gay is a gross exaggeration. (Alan Guttmacher Institute 1993)
 - b. There is no conclusive evidence that there is a genetic connection to homosexuality. (*Archives of General Psychiatry*)
 - c. Homosexuals do not need special rights. They are already protected under the constitution. They vote, own property, are entitled to due process of the law, etc. (For more information write: Family Research Council, 700 Thirteenth Street, NW, Suite 500, Washington, D.C. 20005)

5. Watch and pray. The homosexual agenda is aggressively promoting the acceptance of their lifestyle. Parents need to watch for this in their children's schools and textbooks (as early as kindergarten). Pray about how God would have you combat this problem.

Trend In Sin: ABORTION

World wide there have been over 55 million abortions. Is the child in the womb just a tissue? Does a women have a right over her own body? Is it better to abort a handicapped child than to allow him to lead a low quality of life?

Our Defense: THE HELMET OF SALVATION & to be SHOD with the PREPARATION OF THE GOSPEL OF PEACE.

There is no real peace in this world. The gospel brings us peace. With the helmet of salvation we can hope for a place at the right hand of God. Sin robs us of the peace of God. For almost 20 years the laws of the land have made abortion legal. Yet, this national and individual sin is robbing us of peace and salvation. What does God say about the issues surrounding abortion?

1. God values human life. (Psalm 100:3, Isaiah 44:24, Hosea 9:11-17)
2. God is the creator of the child in the womb. (Job 31:15, Job 10-8-12, Psalm 139:13-16, Jeremiah 1:5, Ezekiel 18:4, Psalm 127:3)
3. God, not the women who carries the unborn, has control over life and death. (1 Samuel 2:6, Deuteronomy 24:16, Job 1:21)
4. The world's standard for the "quality of life" is not the same as God's standard. (Exodus 4:11, Isaiah 45-9-13, Ecclesiastes 12:8,13)

Ultimate Defense: PUT on the WHOLE ARMOR of GOD and PRAY

Don't wait until your in the heat of the battle to put on the armor of God. Do it now! Read the scriptures daily and arm yourself with the word of God. Find practical ways of accomplishing your spiritual desires. You don't have to be tossed to and fro by ever wind of doctrine. When put to the test, you will be able to discern that God's ways are not man's ways. Man's ways are but folly compared to God's.

And finally, pray. Prayer is our supply line in this warfare. It is intended for our spiritual rejuvenation not just our physical want list. It is through prayer that He can forgive and heal a wounded heart. It is through prayer that He can give guidance to the confused soul. It is through prayer that He gives wisdom and charity. So let us, who are of the household of faith, *pray for one another.*

Our Commitment To Jesus Christ

Nicholas F. Denham

As members of the body of Christ, the Church of Christ, when we were baptized going down into the watery grave, burying the old man and coming forth a new man, remembering that man does not always refer to gender but also to species, we made a promise to God that we would keep His commandments and to serve Him with full purpose of heart! This promise was all encompassing and far reaching.

Too often many of us make promises with the best intentions, but, due to many demands made of us and stresses which increase with time, we forget some of those promises and they unintentionally become neglected. This process of forgetting and neglect is brought upon us by the enemy of our souls. Satan. Do not think for a moment that he is not real, for real he is! And it is his purpose to cause us to step aside from that commitment which we have made to God, at any and every point. Jesus warned us that we must

watch and pray always, lest we be tempted by the devil and be led captive by him. See 3rd Nephi 8:47.

Jesus said, as recorded in John 13:34-35, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another."

Jesus further said to the people of Nephi, as He had said to the Jews (Matt. 5:42-48), "Give to him that asketh thee, and from him that would borrow of thee, turn thou not away. And behold it is written also that Thou shalt love thy neighbor, and hate thine enemy. But behold I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them who despitefully use you and persecute you; that ye may be the children of your Father who is in heaven" 3rd Nephi 5:88-99.

It was in keeping these commandments that brought about the wonderful condition among God's

◆ Too often many of us make promises with the best intentions, but, due to the many demands made of us, and stresses which increase with time, we forget some of those promises and they unintentionally become neglected.

people, both at Jerusalem and in the western hemisphere, following Jesus' ministry on earth.

(Acts 2:41-47)

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed

were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need. And they continuing daily with one accord in the temple and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved.”

(4th Nephi 1:1-21)

“And it came to pass that the thirty and fourth year passed away, and also the thirty and fifth, and behold the disciples of Jesus had formed a church of Christ in all the lands round about. And as many as did come unto them, and did truly repent of their sins, were baptized in the name of Jesus; and they did also receive the Holy Ghost. And it came to pass in the thirty and sixth year, the people were all converted unto the Lord, upon all the face of the land, both Nephites and Lamanites, and there were no contentions and dispu-

tations among them, and every man did deal justly one with another; And they had all things common among them, therefore they were not rich and poor, bond and free, but they were all made free, and partakers of the heavenly gift. And it came to pass that the thirty and seventh year passed away also, and there still continued to be peace in the land. And there were great and marvelous works wrought by the disciples of Jesus, insomuch that they did heal the sick, and raise the dead, and cause the lame to walk, and the blind to receive their sight, and the deaf to hear; and all manner of miracles did they work among the children of men; and in nothing did they work miracles save it were in the name of Jesus. And thus did the thirty and eighth year pass away, and also the thirty and ninth, and the forty and first, and the forty and second; yea, even until forty and nine years had passed away, and also the fifty and first, and the fifty and second; yea, and even until fifty and

nine years had passed away; and the Lord did prosper them exceedingly, in the land: yea, insomuch that they did build cities again where there had been cities burned; yea, even that great city Zarahemla did they cause to be built again. But there were many cities which had been sunk, and waters came up in the stead thereof; therefore these cities could not be renewed. And now behold it came to pass that the people of Nephi did wax strong, and did multiply exceeding fast, and became an exceeding fair and delightsome people. And they were married and given in marriage and were blessed according to the multitude of the promises which the Lord had made unto them. And they did not walk any more after the performances of the Law of Moses, but they did walk after the commandments which they had received from their Lord and their God, continuing in fasting and prayer, and in meeting together oft, both to pray and to hear the word of the Lord. And it came to

pass that there was no contention among all the people, in all the land, but there were mighty miracles wrought among the disciples of Jesus.

“And it came to pass that the seventy and first year passed away, and also the seventy and second year; yea, and in fine, until the seventy and ninth year had passed away; yea, even an hundred years had passed away, and the disciples of Jesus, whom He had chosen, had all gone to the paradise of God, save it were the three who should tarry; and there were other disciples ordained in their stead; and also many of that generation which had passed away. And it came to pass that there was no contention in all the land, because of the love of God which did dwell in the hearts of the people. And there no envyings, nor strifes, nor tumults, nor whoredoms, nor lyings, nor murders, nor any manner of lasciviousness; and surely there could not be a happier people among all the people who had been created by

the hand of God: there were no robbers, nor murderers, neither were there Lamanites, nor any manner of ites; but they were in one, the children of Christ, and heirs to the kingdom of God; and how blessed were they, for the Lord did bless them in all their doings; yea, even they were blessed and prospered, until an hundred and ten years had passed away; and the first generation from Christ had passed away, and there was no contention in all the land.”

3rd Nephi 11:1-3 tells us of another commandment which Jesus gave to the Nephites:

“And now it came to pass that when Jesus had expounded all the scriptures in one, which they had written, he commanded them that they should teach the things which he had expounded unto them. And it came to pass that he commanded them that they should write the words which the Father had given unto Malachi, which he should tell unto them. And it came to pass that after they were written,

he expounded them.”

Please, dear reader, read those words. They are found in verses 4-33. They are powerful and we as His children are obligated to give heed to them as well as to all the rest of Jesus' commandments, which, if we do, we shall be a blessed people upon the face of the earth. But if we do not, we shall suffer greatly in the days ahead, for God's judgements are soon going to be poured out upon the entire world.

May God bless us and prepare us for that which is soon to come, is my earnest prayer.



Open The Door---Jesus Is Without

Clarence L. Wheaton

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

"To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

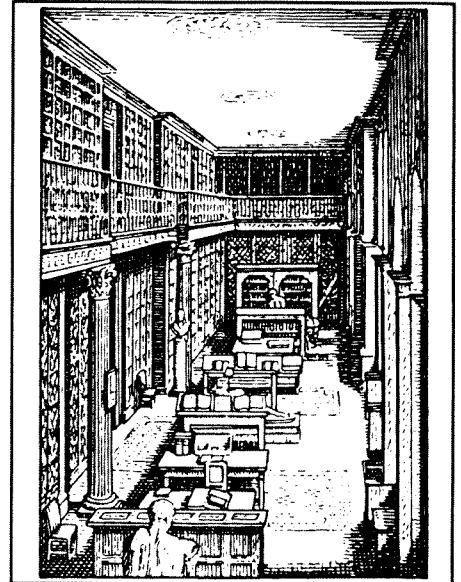
"He that hath an ear, let him hear what the Spirit sayeth unto the churches" Rev. 3:20-22.

While it is true that this language was uttered to the churches of Asia, yet it is just as applicable to us today as it was to the people in that day. For the promises of God to his people are just as much in force with us as it was for them. For when Peter stood before them he made this statement, "for the promise is unto you, and to your children, **and to all that are afar off**, even as many as the Lord our God shall call" Acts. 2:39.

Therefore we can feel assured that if we open the door of our lives and let the gospel of Christ have access then will we be able to enjoy the presence of Jesus, and make Him

a welcome guest in our midst. As we look around us today and see the confusion that exists in the world because of the refusal of the children of men to accept Jesus Christ, and so mold their lives after Him, it seems that it is time that those who are warned should warn their neighbors, for this is the day of God's vengeance when he will recompense fury to his adversary and require at the hand of every man an accounting for the use he has made of the talents that were entrusted to him. So it behooves us to reflect upon the use to which we have put the talent that God has given us. Some men go forth and do their best to magnify their calling and have something to show for what they have done, while others hide their ability by first one means and then another and have no increase to show as a result of their labors.

There are many ways by which men procrastinate their time and waste their talents, such as love of money, greed, and selfishness. Men who could be useful in the building up of the Kingdom of God in the earth allow themselves to be carried away with the glory of the world with the



A R C H I V E S

result that burdens are heaped upon the shoulders of their associates that are grievous to bear. So it is that Jesus is standing at the door, seeking admittance. He has the remedy for our every ill, in sorrow he is our comfort, in trouble he is our friend, so why not open the door and let him come in?

Why not clean house? Why not get things in order to receive him? For he has said, "verily I say, unto you, that I the Lord, will contend with Zion, and plead with her strong ones, and chasten her until she overcomes and is clean before me; for she shall not be moved out of her place.

I the Lord have spoken it." D. & C. 87:8.

One of the places to start is to overcome the desire for the things of the world. For "no man can serve two masters, for either he will hate the one and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon**" Matt. 6:24. And again, "know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God" Jas. 4:4. "For the wisdom of this world is foolishness with God" 1 Cor. 3:19.

When "the strong ones" of Zion, or those who are in charge of the work of the Lord seek to be on amiable terms with the world, then they are only incurring the wrath of God. We cannot hold on to the church with one hand and to the things of the world with the other, for they by being so opposite and different from each other will naturally work in different directions, so that the operation of physical laws when a man stretches his arms to the utmost, he will soon be compelled to let loose of one or the other. So the issue is, will we serve God, first, last and all the time, or will we continue to seek after the things of the world? The wisdom of this world is foolishness with God. The world has nothing to teach us that will help redeem Zion, except

that we can learn from the lessons of the past, that its ways and systems of doing things has brought confusion and chaos to those that followed blindly in her ways. It is well that we should have

◆ ...Zion shall not be redeemed except by righteousness in all things.

knowledge, but James says "if any man lacks wisdom, let him ask of God," not go to the world. Because of the many evil designs of the devil to destroy the souls of men we have in the world the systems that teach men to hold each other in bondage, and thus subvert the agency that God gave them.

Christ is at the door— arise and let Him in, for he has said, "if any man hear my voice, and open the door, I will come in to him," that He may teach you "in theory; in principle and in doctrine; in all things pertaining to the kingdom of God on the earth: the keys of which kingdom have been conferred upon you." Higher education? Yes, for he has said "Again I say, hearken **ye elders**, (the strong ones of Zion with whom he is pleading) **of my church** whom I have appointed, **and ye are not sent forth to be taught, but to teach** the children of men the things

which I have put in your hands by the power of my Spirit, **ye are to be taught from on high.**" D & C 43:4. Where? At Yale, Harvard or Oxford? Yes, if it is to learn Psychology, Evolution, etc., but if it is that which pertains to the kingdom of God on the earth and the salvation of the souls of men, then it should be in the school of the prophets, in the council of the elders of the church, through the medium of text book prepared by the church, for the church, under the inspiration of the Spirit of God; for God has said that the wisdom of men should perish and the understanding of the prudent should come to naught, because he would perform a marvelous work and a wonder that would manifest his power as against the wisdom of the world.

Therefore all ye that love God, and would see the redemption of Zion, hearken to the council of God and give heed to his commandments, for Zion shall not be redeemed except by righteousness in all things. Come out of Babylon, that ye be not partakers of her sins, that ye receive not of her plagues, for she is full of loathsomeness and clothed with filth, and will soon come to her destruction as has been testified of by all the prophets of God since the world began.



N E W S

Collins Local News

Oh, beautiful springtime! The fresh new leaves, tiny wild flowers, newly cut grass, and, of course, in our area, spring storms! We have had considerable rain and wind, but have been kept safe thus far. A couple of days ago my five-year-old grandson and I were alone at his house, a mobile home, during a thunderstorm. When the wind and rain got pretty loud, Aaron came and stood by me and said, "Don't you think we ought to say the blessing?" (Meaning, shouldn't we pray.) I said okay, in a minute—I was busy. He said we could kneel there by a rocking chair and he'd say his prayer first, then I could say one. So I stopped what I was doing and we knelt for a minute in prayer. I am so thankful that he knows to ask God

to take care of him—and all of us—and sees to it that we not put off a necessary prayer. Our children are the future and they can teach us so much—if we have the time to learn.

Just after Conference, Allen and I drove to Aztec, New Mexico, where we attended our son Brian's wedding. His new bride's name is Tammi. They had an outdoor wedding with a western style. After their vows, Tammi's two little boys, Jonathan and Jason, rushed up to give hugs and kisses to Brian and Tammi. They make a lovely little family. I'm so glad we could be there to share this important step in their lives.

On April 16th this world lost a good man. Our friend and brother in the gospel, Harold Adams is no longer in pain or suffering from the afflictions of the body. The night before he died he called for his brother-in-law, Elder Bob Eddy, to administer to him. He received immediate relief and while having several of his family gathered round him, he gave testament again of his faith and trust in God and also advised those present of the need for them to pray always

and learn of God's ways. Many heartfelt prayers were offered that night as they all knelt together. Only God knows what is best. The following morning, Bob was called to come again. Then that evening, after being driven to Columbia to the V.A. Hospital, Brother Harold suffered a massive heart attack.

How do you say goodbye to a man who touched your life with his kindness? How do you pay tribute to someone who was so humble and sweet? There seems to not be proper words. We will all miss him and pray God's comfort for his dear wife, Dora, and all the family. We heard his testimonies and we knew his love for the gospel. And so we thank God for sharing him with us.

Funeral services for Brother Adams were held April 20th at Holdren Funeral Home in Warrensburg, Missouri, with Elder Allen Kauffman officiating. Burial was at the Sunset Hill Cemetery.

Our daughter, Shawna Herd, has been in and out of the hospital twice in two weeks. She is expecting their second child the first part of July, which has

Ravenna, Michigan

caused her doctor to be especially cautious with her. She had a kidney stone which caused complete blockage and severe pain; and with only one kidney, due to a wreck six years ago, immediate action had to be taken. She's fine now, but has worried her doctor further with early contractions. She has been administered to and is very grateful to God for His blessings and wishes to thank all those who knew of her problems for their prayers and concern.

In closing, I'd like to share a few quotes from recent sermons:

- ✓ *Be aware of your position—in the best of surroundings there is temptation.*
- ✓ *You can't live a Christian life without reading the instructions.*
- ✓ *We have the freedom to be obedient to the teachings of Christ.*
- ✓ *GETTING READY is different from BEING READY.*
- ✓ *Are we listening well enough?*
- ✓ *We must comply with the commandments of the Lord...that we might be delivered from that which would destroy our souls.*
- ✓ *Forgiveness: One of the most difficult things that we deal with.*
- ✓ *Forgive from the heart—it is essential.*

*Your reporter,
Czerna Kauffman*



Greetings from the Ravenna Local of Church of Christ, Ravenna, Michigan.

Sunday, April 17, Elder Aaron Heath made a visit to Wisconsin. We missed him at our local in Ravenna, but the Lord blessed us and sent us some visitors, and more of our members came than usual. Our 11:00 service was by Pastor Gale Brantner on how what we see even on TV is so wicked. Matthew 10:34: "Think not that I am come to send peace...but a sword." We must make a decision—divide right from wrong and separate ourselves from the world!

In our service Wednesday night Elder Max Spencer read about needing opposition in all things—even in the Garden of Eden.

Elder Gale Brantner left Thursday for a month to Missouri. He will also be missed. Assistant Pastor Max Spencer said he prayed that the Lord would give him a message. Thoughts came to him on how to have a good day every day by allowing the Lord to enter your mind so that we can have a good day, as we start each new day, and at the end of each day.

Reporter Sr. Lois Heath



A N N O U N C E M E N T S



TEEN CHALLENGE '94

A Church Youth Camp filled with fun, fellowship, study and worship.

CAMP CLASSES: Woodworking, volleyball, radio broadcasting, canoeing, sign language, and archery are just some of the classes planned for this year.

STUDY CLASSES: Each day there will be a study class centered around some spiritual theme.

SPORTS: The afternoons will be full of swimming, volleyball, softball, horseshoes, basketball, and more.

CAMPFIRE: Nightly campfires with plenty of time for both fun and serious activities.

Camp Far Westa is a beautiful, spacious, well-kept camp that is only an hour away from Kansas City. Their facilities include a pool, boy's and girl's dorms and showers, a large cafeteria, a lake, a ball field, etc.

MINISTRY: There will be Priesthood in attendance at all times.

CHAPERONES: There will be one adult for

every eight campers.

LIFE GUARD: The camp provides a certified life guard.

FOOD: The facility provides the food service—SNACKBAR AVAILABLE.

AGE GROUP: Junior and Senior High—ages 12-18

DATES: August 7-12 1994

TOTAL COST: \$85.00 (\$75.00 if paid before July 1, 1994)

FOR REGISTRATION FORM AND MORE INFORMATION CONTACT:

CAMP DIRECTOR: Buzz Brickhouse
5713 Logan Road
Kansas City, MO 64136
(816) 356-9214

This camp is a cooperative effort by Church of Christ members, ministry and parents from several locals. The purpose of the camp is to provide a setting for the youth of the Church to meet in fellowship with others of similar beliefs in a moral Christian atmosphere.

If you would like to help or offer financial support, contact the Camp Director.

1994 ARIZONA CAMP FOR ALL AGES

The Arizona Camp For All Ages will be held again this year at Walnut Ranch, near Heber, Arizona. The camp will begin on Saturday, July 2, and end Monday, July 4.

The camp has always been Spirit filled as well as fun filled. Each year we have been blessed with the fellowship of many of our brothers and sisters from all over the United States, but this year we are anticipating attendance from some of the families that have been contacted on the Navajo Reservation.

If you have any questions, are planning to attend, or need help making arrangements, please contact:

Jim Yates, Jr.
Coordinator
1449 E. Rockwood Drive
Phoenix, AZ 85024
(602) 582-4163

John Yates
Assistant Coordinator
18648 N. 30th Street
Phoenix, AZ 85024
(602) 867-7232

We look forward to sharing this wonderful experience with you.

MISSOURI REUNION NOTICE

We invite you to come worship and fellowship with us at the Missouri Renion of 1994.

- ◆ **DATE:** August 12, 13 & 14, 1994 (Friday through Sunday)
- ◆ **PLACE:** Warrensburg, Missouri, at East Hudson Conference Room, East Anderson Street, East of Highway 13 (the same place that the reunion was held three years ago)
- ◆ **LODGING:** Room for one (share bath) \$20.00 per night; room for two (share bath) \$30.00 per night; room with two queen size beds (share bath) \$38.00; two-room suite (includes sitting room & kitchenette) \$48.00.
- ◆ **FOOD:** Meals will be furnished; donations accepted.

**For Reservations Write
Or Call:**

Jeanette Cunningham
510 SE 201
Warrensburg, MO 64093
(816) 747-5024

**For Other Information
Write Or Call:**

Isaac Brockman, Sr.
1203 Baker Dr.
Indep., MO 64050
(816) 254-8190

Roland Sarratt
15910 E 36th Terr.
Indep., MO 64055
(816) 373-6605

1994 PHOENIX REUNION NOTICE

The 1994 Phoenix reunion will be held Friday, Saturday and Sunday, November 25-27, 1994.

We invite all to come and worship with us.

For further information contact:

Elder Brian McIndoo
18824 N. 30th St.
Phoenix, AZ 85024
(602) 867-7063

Elder Ken Oar
19012 N. 29th St.
Phoenix, AZ 85024
(602) 569-2249



The Temple Lot Property

For several years a news-letter type of correspondence has been circulated among various members of the Church of Christ (Temple Lot) and, from all indication, among members of other "restoration churches." Those letters have directly addressed individuals by name as well as individual churches by name within the contents of the letters.

The individual who circulates those letters is not a member of the Church of Christ (Temple Lot). The Council of Apostles has requested of that individual by letter and by direct confrontation to cease referring to this church and its members by name and to not attempt involving us in any of his efforts in amalgamating churches or the selling or

leasing of the Temple Lot property. However there has been no cessation of his efforts to involve this church in the promotion of his beliefs.

It is not our disposition to discredit or defame the individual who has circulated the letters, but a recent letter expressing his efforts to write a contract of sale for the Temple Lot property has given us cause to publicly deny and reject any possibility of such a transaction or involvement lest our membership and other concerned persons might be unduly aroused.

Therefore we use this means to assure all who might be concerned that the Church of Christ (Temple Lot) is not in any way involved in a legal contract of sale or lease of the Temple

Lot property. The Temple Lot property is not and has never been for sale or for lease since it was purchased by this church. Neither has there been any consideration of such by this people in our conferences or otherwise.

Further, this Church of Christ has not involved itself in any action to amalgamate with any other church or legally recognized body that would give another organization any right to the control of the property. We have no direct affiliation with any other organization by contract nor do we have any intent to become so involved.

*Council of Apostles
Church of Christ*

EDITOR'S NOTE:

News addressed to the church P.O. Box may not reach the Editor for one to two months. Please address correspondence to the Editor, address on the inside cover page.

Stanley Melvin Biringer

February 22, 1990—April 5, 1994

Born February 22, 1920 at Oak Tree, New Jersey to Laura Painter Dennis and Herman Biringer. He was the 5th child of 14 children, six who survive him: Rene Olson, Lester Biringer, Charlotte John, Clayton Biringer, Blanche Rogers, and Donald Biringer. Two other siblings who lived to adulthood predeceased him: Edward Biringer and Ethyl Elliot.

As a young man he worked with the Special Services in Washington, D.C. It was there he started working for American Airlines in 1948. He worked there for 35 years, retiring in 1983.

He moved from Washington D.C. to Phoenix in 1950. And in approximately 1953 he began to correspond with Bertha Scott of Lexington, Kentucky. In 1955 he asked Bertha to become his wife and on October 21, 1955 they were married in Bertha's hometown of Tonkawa, Oklahoma. They travelled back to Phoenix where they have made a home for

the last 38 years.

In the next five years they were blessed with three children: Darla Louise (Warfield), Melvin Dean, and Debra Faye (Brown). Throughout the years he took his family on trips, camping and fishing.

He was a supportive father, always involved with the activities of his children. He became a father figure to many young people who needed a listening ear and a loving heart. He became known as "Mr. B".

He loved the Mogollon Rim area and with the help of his wife and family, built a cabin there, which many still enjoy today.

He was the 304th Squadron Commander of the Civil Air Patrol in the 1950's and 1960's at Williams Air Force Base.

After becoming discontented with the church they were attending, Stan and his family were led to the Church of Christ on Harvard Street. He said after the first service he attended that he had "come home." In

1972 he was baptized and became a member of the restored Gospel/

Music was the light of his life. He never learned to read music but he could play in any key, by "ear" on his guitar. And his beautiful bass voice could harmonize with any song. So, how sweet to his ears was the music of the little children who came to visit him in the hospital a few short weeks ago. To hear those sweet voices raised in praise to his Master could not be equaled by the angels in heaven. It meant the world to him!

Stan loved children. He had six grandchildren of his own: Joshua Andrew Biringer, Elizabeth Anne Warfield, Jessica Faye Biringer, Andrew Ammon Brown, Christopher Aaron Warfield, and Nathan Joseph Brown. But he considered all children his and became known as the "candy man" at church for the sweet treats he gave.

And he loved to talk to people. He was a caring listener and many remember

his telephone calls in the later years. The phone was his connection to the outside world when he could no longer get around due to his illness. Often, he answered the phone, "Halo, Angel One." Perhaps if we could talk to him today, that would be his greeting still, and it could not be more appropriate.

Stan did not want a funeral. Just a memorial Service where people could remember him as he was. Apostle Alvin "Jay" Moser officiated with Elder Brian

McIndoo assisting with the eulogy. Sister Patsy Yates played the piano prior to the service and accompanied by Sister Chris Moser for "The Lord's Prayer", one of Stan's favorite songs. Stan had also requested that "In the Garden" be sung and it was done beautifully by Pat and Gordon McCann, accompanied by Kathy Ely.

Stanley Melvin Biringer passed from this life on Tuesday, April 5, 1994. His wish was that his ashes would be spread at Forest Lakes near the cabin he

built. A place, in later years that his illness prevented him from going. But now he can stay and watch the seasons change from year to year until, as Moroni said, "And now I bid unto all, farewell. I soon go to rest in the paradise of God, until my spirit and body shall again reunite, and I am brought forth triumphant through air, to meet you before the pleasing bar of the great Jehovah, the eternal judge of both the quick and dead. AMEN.

FOR STAN BIRINGER—

APRIL 10, 1994

How much he gave: faith, hope and love!

A faith that surely moved some hills,

Reflecting Light from Heaven above,

A hope that just refused to quit

Wrapped those around him like a glove.

We'll not forget how much he gave.

And charity! Pure love of Christ

And for His children here below

Touched us with whom he kept the tryst

Within the fold in this our time.

His faith, hope, love—gifts without price.

We'll not forget how much he gave!

—Donna

A ROSE OF REMEMBRANCE

The rose represents what you've meant to me
all these years.

The petals represent the pure, unconditional
love you so willingly gave.

The leaves represent your outstretched arms.
Always ready to give a much needed hug.
You always seemed to know.

The stem represents your strength, both inward
and outward.

Always willing to support those whose
hearts grew weary.

The thorns represent the aggressive way you
protected those you loved.

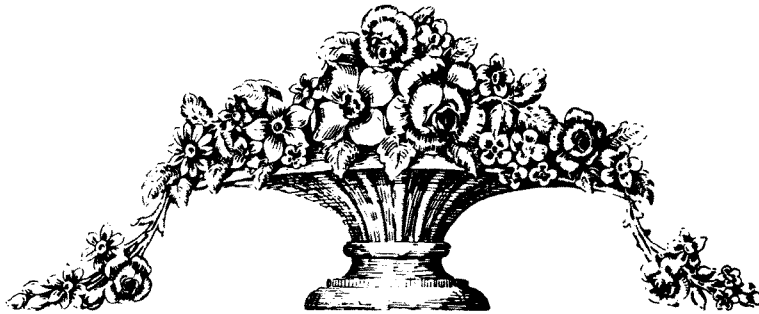
Thanks for sharing your beautiful soul.

I'll cherish your memory forever.

Love,
Karen

Marjory L. Cain

October 25, 1910—April 8, 1994



Marjory L. Cain, age 83, formerly of 214 Park Ave., Black River Falls, WI departed this life April 8, 1994 at the Family Heritage Nursing Home, where she had been a resident for sometime.

Marjory was born on October 25, 1910 in the Big Creek area of Monroe County, rural Sparta, Wisconsin to Charles and Edith (Scafe) Eddy. She married John R. (Jack) Cain on June 6, 1930, in Winona, Minnesota. The couple first lived in Black River Falls, WI, Beloit, WI, and Yakima, WA, before returning to reside in Black River Falls in 1942. Her husband Jack preceded her in death on December 30, 1981.

Marjory worked in a variety of places where she was always well respected. She

enjoyed gardening, baking, canning, bowling, and was a member of the Thompson-Redcloud VFW Post Auxiliary.

She is survived by one sister, Beverly (Fred) Hesse, three brothers, Donald (Marion) Eddy, Cecil (Delores) Eddy and Merlin "Hook" (Grace) Eddy, and numerous nieces and nephews. She is also survived by 18 foster children, who were raised by her and Jack.

In addition to her husband Jack, she was preceded in death by four sisters, Verna, Maybelle, Linda Lou, Dorothy and three brothers, Arnold, Lyle, and Lee.

Funeral services were held at Buswell Funeral Home and burial was at Riverside Cemetery, both in Black River Falls, WI on April 12, 1994 with Elder

Isaac Brockman officiating and her nephew, Elder Merlin Eddy assisting.

Marjory was baptized in the Church of Christ (Temple Lot) in 1946 and remained a faithful member the rest of her life.



CHURCH OF CHRIST CONFERENCES

The 1995 Ministers' Conference (general membership) for the Church of Christ will commence Sunday, April 2. The business sessions will start at 9:00 A.M., Monday, April 3. A Solemn Assembly will be held prior to the conference, March 31 & April 1. All services will be held on the Temple Lot.

The 1994 Ministers' Conference (priesthood membership) of the Church of Christ will be held Wednesday, Thursday and Friday, August 17 through 19, at Independence, Missouri.

CHURCH OF CHRIST PUBLICATIONS

Send all orders to the Church of Christ, P.O. Box 472, Independence, Missouri 64051-0472

Price Each

Zion's Advocate Subscription Rate:	
Members (optional)	\$ 4.00
Non-Members	4.00
Foreign	4.50
Book of Commandments (hard bound)	9.00
Book of Commandments (plastic bound)	5.00
Book of Commandments Controversy Reviewed	4.00
Book of Mormon (1908 Authorized Edition - Leather)	20.00
Book of Mormon (1990 Independence Edition - Cloth)	18.00
Book of Mormon (1990 Independence Edition - Leather)	24.00
Book of Mormon (1990 Independence Edition - Missionary)	7.00
Book of Mormon Concordance	8.00
Changing of the Revelations	.50
Comprehensive Comparison of Changes to the Revelations	1.30
Historical Facts Concerning the Temple Lot	1.30
Marvelous Work and a Wonder, The—by Daniel MacGregor	3.50
Outline History of the Church of Christ	4.00
Temple Lot Deed	.30
What the Restoration Teaches Concerning God	2.50

The balance of these General Church Publications are free of charge.*

- Ancient Prophecies Fulfilled in 1830
- Articles of Faith & Practice of the Church of Christ
- Articles of Faith & Practice (Spanish)
- Baptism for the Dead? - A Fallacy
- Book of Mormon, The (tract)
- Brief History of the Church of Christ, A
- Cost of Salvation, The
- Does it Make a Difference to Which Church You Belong?
- First Presidency or First Apostles?
- God's Purpose in America
- Great Plan of Redemption, The
- Latter Day Restoration, The
- Marriage for Time and Eternity? - A Fallacy
- Mighty Acts of the Ages (Spanish)
- Priesthood - Divine Authority
- Principles of the Gospel, The - Baptism
- Principles of the Gospel, The - Faith & Repentance
- Principles of the Gospel, The - Laying on of Hands
- Resurrection and Eternal Judgement
- Sermonettes on the Teachings of Jesus
- Synopsis, A (Compares beliefs of 3 Restoration churches)
- What about the Book of Mormon
- What the Church teaches about Matrimony (Spanish)
- Why? (Amplifies absence of a "First Presidency" in Scripture)
- Zion and the Temple of the Lord

*NOTE: Donations will be accepted to cover postage & printing costs. (Multiple copies available: 6-50¢ / 100-\$5.85 plus postage)

SUNDAY SCHOOL MATERIALS

Send orders for SS materials to Becky Sheldon, 31607 E. Major Rd, Grain Valley, MO 64029. All materials are free of charge to members of the Church of Christ except as noted. Donations will be accepted to cover postage.

- Bible Stories to Grow By - 52 Lessons about God and Jesus for ages 5-7
- Book in the Stone Box, The - About the Book of Mormon
- Church History for Juniors - Includes a Teachers Guide
- Jesus' Life and Teachings - 4 Quarterlies for Ages 8-10
- Who Am I? - Bible game on cards; free to Sunday Schools / \$1.30 individuals.

CHANGING YOUR ADDRESS?

Speed delivery of your Zion's Advocate by sending us your new address immediately. Each undeliverable Zion's Advocate costs the church more than the value of a first class stamp, in addition to regular postage.

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Independence, Mo 64051-0472

Second Class Postage Paid
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Richard & Velma Wheaton
704 S. Elizabeth
Independence, MO 64056

AUDIO-VISUAL MATERIALS

The following materials are available on loan to members of the Church of Christ from the Audio, Video, Visual-Aid and Archeology Committee:

Slide Programs with Taped Narration

Specify program(s) wanted, anticipated dates of use, and the make of your projector. Slide projectors and tape players are not provided except in the Independence, Missouri, or Phoenix, Arizona, areas.

Allow adequate advance time for handling and shipping, and for your own preview of the programs. Write to the AVVAA Committee, Church of Christ, P.O. Box 472, Independence, MO 64051.

LAMP UNTO MY FEET, A (32 minutes) — Directed specifically toward American Indian viewers, compiled from three other programs.

LIGHT AT EVENING (27 minutes) — Story of the bringing forth of the Book of Mormon and the restoration of the Church of Christ in the 1820's and 1830.

OUT OF THE DUST (45 minutes) — Tells the story found within the Book of Mormon.

RETURN, THE (12 minutes) — Reveals the significance of the return to the "land of Zion" in 1867 by the members of the Church of Christ, especially as holders of Title to the previously dedicated Temple Lot.

Holy Scriptures on Audio Cassette Tapes

Complete set narrating the King James Version of the Bible New Testament and a set for the entire Book of Mormon. Write to Ron Temple, 5621 Logan Rd., Kansas City, MO 64136. Specify which set is desired and the estimated length of time you expect to use it.

Sermons on Audio Cassette Tapes

For a sermon on cassette tape write to Mike Kelley, 1949 E. Libby St., Phoenix, AZ 85022, or Ron Temple, 5621 Logan Rd., Kansas City, MO 64136.

PRIESTHOOD VISITATION

If you or someone you know (member or non-member) would like to be visited by a member of the Priesthood of the Church of Christ, please call or write to the Council of Apostles at Church Headquarters in Independence. The phone numbers and addresses are listed on the inside front cover.