

# Zion's Advocate

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*"And blessed are they who shall seek to bring forth my Zion at that day,  
for they shall have the gift and the power of the Holy Ghost;" I Nephi 3:187*

Volume 66

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Number 6

## A MIDDAY PRAYER

Bless our people, oh Lord I pray,  
I know that you see the sin in our day,  
Without your help, impossible to stay  
Near to you all the way.

Your tree, once planted tall and green,  
Casts a smaller shadow, hardly seen;  
Some leaves gone now til judgement convene;  
Others weak or wilted from sin so keen.

I do not wish to raise a fuss,  
Soon there may be no one left of us.  
It seems so many have lost their truss,  
My heart faints and my thoughts a muss.

What shall we do,  
I cry out to you?  
May I ever be true,  
But, please, make me anew.

On my bed are tears for a friend,  
Oh do not let this be the end.  
Please, your guiding spirit send;  
COME HELP HEAL AND MEND!

Your people you must save  
Before we all go to the grave,  
But the way you must pave  
Or Satan all will enslave.

It is your power  
I desire in this hour,  
Protection from the fiery shower  
Lest we all run and cower.

Oh lord, I know I'm in the way  
And with you I want always to stay  
And stand in this evil day.  
Bless our people, oh Lord I pray... Amen!

Jay Moser

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## ZION'S ADVOCATE

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**William A. Sheldon**, 1011 S. Cottage, Independence, Missouri 64050: In charge of all Atlantic coast states, and Arkansas, Mississippi, Alabama, Tennessee, Kentucky, West Virginia, Pennsylvania, Vermont, Europe, and is the General Church Representative in the office.

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### THE ZION'S ADVOCATE IS . . .

To promote Jesus Christ as Saviour, and His teachings;  
To promote His church, the Church of Christ;  
To be a voice of warning to His people;  
To be Zion's advocate.

This, we believe, is an important work. Please remember the editorial staff in your prayers.

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### WRITTEN MATERIAL FOR ZION'S ADVOCATE REQUESTED

Priesthood articles and sermons, testimonies for "Path Lights", news items, notices, etc., which are appropriate based on the editorial policy stated above, are requested by the editorial staff. Please type all submissions on one side of the paper only, using *double* line-spacing. DO NOT make handwritten marks or corrections on the typewritten pages and DO NOT use bold type, italics, all caps, underlining or any fancy type. You may make suggestions for emphasis on a separate note to the Editor. Send all material to the Editor at the address listed above. **Deadline:** The 5th of the month preceding the month of desired publication. The Editor cannot respond to each author submitting material, and no material will be returned unless specifically requested.

### ORIGINAL ARTICLES

All individual articles published in this paper are opinions of the author and do not necessarily reflect the teachings of the Church or the opinions of the Editorial Staff. All authorized declarations and notices coming from the General Conference, the Council of Apostles or the General Bishopric reflect the practices and beliefs of the General Church.

Guest Editorial...

## ABRAHAM BELIEVED GOD

**I**t is easy for us to equate knowledge with righteousness. Knowing certain things can become so important to us that we are inclined to think that knowledge is the only thing that counts as far as religion is concerned.

It is natural for us to be so inclined because of the world in which we live. Education, training and the ability to retain knowledge is important to our lives, and rightfully so. However, we also know that the ability to use knowledge is equally important.

To be able to apply our knowledge and training to our duties on the job is one thing, but to apply the doctrinal teachings of Christ to our personal lives is quite another thing. The laws of this land are so designed to give each citizen the right to live according to his own conscience. His rights are a rather broad and diversified field, considering that field includes the most strict of religious tenets in a belief in God to the extreme of total atheism. Therefore with the few limited guidelines of our social lives in the world, we are somewhat on our own except for the religious training we get from our family, church, etc. The personal will to persevere in applying the teachings we obtain from the Holy Word of God is that which determines the height of our moral standards.

Knowledge and the ability to obtain knowledge is important. But a head knowledge, as some call it, is not enough. The knowledge that comes through the exercise of faith in God is what really counts. Such a knowledge comes from a personal relationship with God.

Abraham's relationship with God has often been referred to as an exceptional example of faith. It is written that Abraham believed God. He not only believed that there was a God, but he communed with God accepting what God told him as the truth. Nothing is said in the scriptures that would indicate that Abraham was a great theologian, that he had made an in depth study of the being of God, that he had analyzed what God said, that he had analyzed the creation story, etc. Abraham merely believed God and acted accordingly.

But what is there to be said of Abraham today? Many of the promises that God made to Abraham are still in effect. Some of the most important events in the existence of man - past, present and future - are hinged upon the childlike faith

of an aged man and his wife many centuries ago, all because Abraham believed God and it was counted unto him for righteousness.

The beginning and ending of all worthwhile religious endeavors must include faith in God. Though faith terminates when knowledge comes, faith in God, as in Abraham's example, is a lifetime experience. It is a trust in God that is never quite exhausted as long as life lasts.

Abraham had the kind of faith that pleased God. God was so pleased that He made unsolicited promises to Abraham. Abraham regarded those promises with the greatest of sacred trust and they were handed down from father to son as traditionally true.

Today we find the scriptures replete with simple, yet profound traditions that express the divine mind of an unchangeable God. To the learned and over-sophisticated mind, the treasures hidden within the scriptures are seldom found. The most knowledgeable being on earth, as to the things of this world, may hold a great advantage over many of his peers, but his ability is limited to the finite mind of the natural man. In comparison the childlike trust of the spiritually-minded person opens the door of heaven that he might glimpse the infinite being of God which gives him a knowledge of eternal value.

God is no respecter of persons, but He favors the humble and contrite person over the self-confident and self-willed person. He is a jealous God who dislikes the adoration of man and personal indulgences. He requires an initial broken heart and a contrite spirit, with a continued will to endure to the end of life as a proof of one's devotion to Him.

The God of heaven would have each person who is so inclined to gain a knowledge of Him via their faith in Him. He delights in the personal relationship that comes through personal prayer and childlike submission and respect to His will. He wants us to recognize His infinite abilities above man's finite limitations.

It appears that God would have us do all that we can within our limitations to prove our sincerity, but He would not have us remain in the realm of our own reasoning when He has so much more available to unfold to our understanding. He would not have us to become trapped in the strength of our own human conclusions. He wants us to keep the door open, because He won't close it as long as we exercise faith in Him.

**Apostle Roland L. Sarratt**

Be cautious! Opportunity does the knocking for temptation too. - Al Batt

## PLEASE READ THIS!

This issue of Zion's Advocate is the first using the Church's new publishing equipment. Having been pressed for time while preparing this issue, and in the interest of getting important announcements out on a timely basis (and in an attempt to maintain publishing-date continuity), I have cut back its length. Please excuse any typographical errors or other blunders that may or may not show up, as I have had to perform all the editing, myself, in a very short time, rather than trusting in the reliable editing work of Brethren McGhee and Rudd. Articles that have been running on a continuing basis will be continued next month, if they do not appear in this issue.

Certain aspects of the total layout are not yet addressed. If you have suggestions in this regard, now is the time. Your Advocate staff now has more freedom in its design.

The hardware and software which has created this issue seems to be working great, although the operator has a few flaws (me)! As a result, I have this announcement to make as an addendum to last month's "Important Notice:"

### Notice to Potential Contributors to Zion's Advocate:

On page 67 of the May issue, I gave a rather detailed description of requirements for submitted material. All of that still pertains. However, I neglected to emphasize the most important point of all (my Associate Editors reminded me): Please do not hesitate to send in your material even if you can't prepare it exactly like I have requested. Marks on a typewritten page will be read as "garbage" by my computer, but they are easy to correct. So, it is really not as critical as I made it sound last month. Sorry. In fact, it still holds true that even if you do not have access to a typewriter, send your material in anyway.

I have computer peripherals (i.e. "wife" & "Associate Editors") that type documents from hand-written pages. Send in all material ONLY to the Editor (see front inside cover) - even if you have been sending your material elsewhere in the past. The reason is, that I have to "computer-scan" the material before any other handling, such as editing marks by my associates. -Editor

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## TESTIFY TO THE TRUTH OF THE BOOK

by Apostle Donald McIndoo

### Part Five

Anthropologists have long been interested in the "physical traits" of the Indian people and have made innumerable studies of them. One such study is currently being conducted by a biochemist in an entirely new approach to the subject. Dr. Svante Paabo is studying DNA samples from numerous tribes, as well as taking samples from ancient mummies and bodies preserved in bogs, in an attempt to identify the common ancestors of the Indian peoples by their inherited genetic material. In an article appearing in the Arizona Republic on Nov. 10, 1988, this scientist from the University of California at Berkeley said, "...his and other studies have found four different maternal lineages in the Americas." The complete results from this work will not be complete for several years.

Years ago, anthropologists, although placing Indians in the general Mongoloid division of mankind, have recognized that the Indian peoples are a composite race made of several distinct groups. Constance Irwin, in her book *Fair, Gods and Stone Faces*, states it in this manner: "The peopling of the Western Hemisphere is one of the great

dramas of all time ... and one of the great mysteries too. It is a pageant enacted by many men from many places - black, brown, yellow, and probably white men - for the so-called red man evolved from all of these; the American Indian is not of one race but a mixture of many." (p. 22)

Dr. Cyrus Gordon of the University of New York, in his book *Before Columbus*, says, "There is no basis for saying that the people of pre-classical Meso-America are a total mystery, or that they are simply the descendants of Paleolithic hunters who wandered south from the Bering Straits, or that none of them came to Middle-America across the Pacific or Atlantic. We know who they were, racially, from countless portrayals by ancient American sculptors. They definitely came across both oceans in pre-Columbian times. In fact, prior to A.D.300, there is hardly any trace of types that we call 'Indian' among the ceramic portraits (p.30)." He then quotes Jonathan Leonard, who states that the groups of American Indians show a great deal of variation. "In general, the farther they live from the Bering Straits ... the less Mongoloid they look, some of them possessing strikingly prominent noses, long heads or wavy hair, in contrast to the flat noses, round heads and straight hair that the typical Mongolians have today."

Dr. Gordon certainly summarizes well the position of the *Book of Mormon*, which indicates at least three known

migrations to Middle America - two of which probably crossed the Pacific and a third from across the Atlantic. Of course, two of these voyages included a fair-skinned, Semitic people. It is, therefore, of interest to read the report from one of the first Spanish explorers in the New World. Pierre Honore, in his book, In Quest of the White God, quotes

Pedro Pizarro as writing that "the ruling class in the kingdom of Peru was fair-skinned with fair hair about the color of ripe wheat. Most of the great lords and ladies looked white like Spaniards. In that country, I met an Indian woman with her child, both so fair-skinned that they were hardly distinguishable from fair, white men. Their fellow countrymen called

(This series continues next month)

**RAVENNA LOCAL NEWS**

A warm Hello to all from the Ravenna local. It's that beautiful time of year again when everything is springing back to life, so take time to smell the flowers that we are so blessed to be able to enjoy, such great beauty coming alive once again. What a wonderful plan God has in having the seasons. Also, springing up is a new Church of Christ building, the Ravenna local at 750 South Ravenna Road! We even have a mailbox. Our new building is just 3 miles outside of Ravenna to the north. It seems very fitting that our building is going up at this gracious time of year. Gods most important works that we know of, were done in the spring, so we feel He has a special plan for us. Our building is enclosed and even though it may not be totally complete for hosting the Michigan State Reunion, June 17-18-19, it will comfortably fill our needs. We also have plenty of camping space for those who bring their own lodgings. We are striving for a very special Reunion this year to dedicate our new building into our Lord's service. We pray that many of you will be able to join us this year. We are so looking forward to having fellowship and worshipping with all, you are so dear to us. On a sadder note, we must report the loss of sister Ila Hanes, who passed away on April 14. Services, performed by Elder Gale Brantner and Priest Aaron Heath, were held in Grant. Sister Ila was preceded in death by her husband Brother Bud Hanes and she was a member of The Church of Christ for over fifty years. She is survived by Bud Hanes, Sam Hanes, Nancy Flinthoff, and Sandra Inman, and their families. Other news, hopefully by the time this goes to press Sister Marie Weaver will have recovered from

surgery. God will be with her, always. See you at Reunion!  
In loving bonds,  
Debbie Brantner Vogel

**MISSOURI REUNION**

We would like to invite everyone to attend our Missouri Reunion with us.  
Date: Friday, Saturday and Sunday, August 11-13, 1989. First meeting to begin at 9:00 A.M., August 11.  
Place: Warrensburg, Missouri, at East Hudson ConferenceCenter (the same building as the past few years). East Anderson St., east off Highway 13 in Warrensburg.  
Lodging: Rooms are \$16.50 for single occupancy and \$26.00 for double occupancy per night. Pay as you enter.  
Meals: Will be furnished, desserts included. Donations will be accepted from those who dine with us.  
We would like to know approximately how many plan on attending so the rooms can be reserved. As soon as possible notify Jeanette Cunningham, Rt. 5, Warrensburg, Missouri 64093. 816-747-5024  
There is plenty of room for all. Arrangements can be made for disabled persons if we know ahead of time.  
Let us all try to attend worship and associate together to make this the best Missouri Reunion ever.

**MICHIGAN REUNION**

The Michigan State Reunion will be held June 16-18, 1989, in the Ravenna Local's new building located at 750 S. Ravenna Road, Ravenna, Michigan. Dinner and supper Friday and Saturday, and also dinner on Sunday will be completely furnished. Camping is available at the church.  
Those needing housing or other information regarding the Reunion may

contact Priest Aaron Heath, 159 E. Beech, Fruitport, Michigan 49415; or phone (616) 865-3270 or (616) 722-2253. All are invited to attend.

Following is our expected services:

Friday, June 16: 10:30 am prayer service; noon lunch (provided); 2:30 pm sermon; 3:30 pm slide presentation; 5:00 pm fellowship and wiener roast (provided).

Saturday, June 17: 10:00 am prayer and testimony service; 11:30 am sermon; 12:30 pm dinner (provided); 2:00 pm business meeting; 3:00 pm song special; 3:30 pm building dedication service; 5:00 pm supper (provided); 6:30 pm sermon.

Sunday, June 18: 9:00 am sacrament service; Noon dinner (provided); 2:00 pm song service; 2:30 pm sermon.

Please come and worship with the Saints of Michigan and help us dedicate our new building to the service of the Lord.

**INDEPENDENCE NEWS**

Greetings!

Well, Conference has come and gone. It was so nice to see so many loved ones, the time always seems to pass far too quickly.

I am pleased to report that Darl Brickhouse was baptized Sunday April 16, 1989, at the East Local. Elder Smith Brickhouse (her father) baptized Darl and Elder Ray Hunholz (Darl's grandfather) did the confirmation. Darl, may God bless and keep you is our prayer.

Danny Smith, son of Jim and Sharon Smith, was home for a short visit from the Navy the weekend of April 9th. It was so good to see him. Our prayers go with him as he goes back to Great Lakes, Illinois, to finish "A" school.

(Continued on p. 87)

**GOD BLESS US ALL**

God has blessed me very much in a very special way, though sometimes I forget and have to be reminded one way or another.

Five years ago this coming conference time a very special person was taken from me, and only those who have gone through like circumstances can understand the deep feelings. We carry on, yes; smile and sometimes even laugh, and many times shed tears when no one is around. But God knows. He understands, and we lean upon His promise, "I will never leave thee nor forsake thee."

Have I been blessed? Yes! A thousand times blessed, times I do not even know about; just a few I will mention.

My wood pile was very low starting into a winter a while back, and some dear ones noticed it. They came over and for two days helped to cut enough wood to carry me through, along with what I could gather up myself.

God has blessed me financially so I don't have to worry about losing my home, which is old and in need of repair. What few cattle I have, help to keep me interested in getting out doors for fresh air and exercise. My garden produces enough - God has blessed me.

I have a precious family, especially two wonderful daughters who look after me. And friends, lots and lots of them; they don't belong to our Church, but they are church-going people. There never is any smoking, rough talk or anything to hinder good clean fellowship. I have my work in serving activities for the elderly. Am I blessed? Oh Yes!

I am blessed with good health, a great desire to be about the gospel work, to know what is going on in the church, to encourage and try to help others in any way possible to live an example for Christ. My love for those of like precious faith is over-powering, sometimes I feel like my chest cannot contain my heart for the swelling and warm feeling of the love for my brothers and sisters in Christ.

Am I discouraged? Yes! Often I feel down-hearted. I believe in Zion, and in the building of the temple. I believe in the revelations from God. I believe He can speak through whom He pleases, and He can and does speak to us today as well as the early Church. I believe God is no respecter of persons, and His people are those who follow, "If you love me, keep my commandments." I believe by their fruits you shall know them.

I have been blessed in the knowledge of the gospel of Christ and thank God for the Elders that helped to teach me the fullness of the gospel. I thank God for all these things and praise him for all blessings. I thank God for things unpleasant, for unhappy events that come up in every ones lives. I thank God I can use them as stepping stones to a higher plane, but only through the grace of God and His

blessings can I accomplish this thanksgiving. Praise His Holy Name.

Yes! I have had aches and pains of the body and especially of the mind, and sometimes heavy hearted. Yes, these things are all jewels, something to use for growth in Christ. I am not a brave person, as the world counts bravery, but I do love my Savior, Jesus Christ.

Pray for me and God bless us all.

Sister Sarah Brantner

**AN ADDED TESTIMONY**

How many times most people fail to appreciate the blessings of life that they have! Even the ability to be up and about the house, to talk with someone on the phone, write a letter, send a greeting card, visit a friend who is ill or pressed by the burdens of life, fix a meal for someone incapacitated, run errands for someone no longer able to do so. The cities, countrysides, nursing homes and hospitals are full of such of God's children.

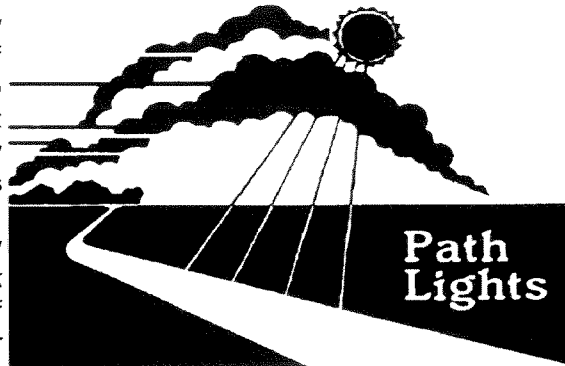
I am so thankful for the ability and privilege of having attended the 1989 April Conference. The prayer and Sacrament services were good, though we still might have hoped for more. I was especially moved by the testimonies of Sister Joyce Harris and Brother Don W. Housknecht. It was spiritually enervating to see so many whom I

had not seen for a very long time. The bond of kinship within the Gospel of Christ is not equalled anywhere else.

By the day after Conference when the Council of Apostles was required to conclude certain items of business, I was so fatigued from my heart affliction that I was very ill and able to only sit in the meetings without participating. At the conclusion of the afternoon meeting I asked for administration once again, hoping and praying for enough strength to just get home. It came at the very moment of performance of that sacred ordinance, the same as a tank being filled with gasoline. I was then able to drive the 200 miles home with only one rest stop for two fried eggs.

The next day I was again totally worn out, but it was a healthy tiredness, not an afflicted tiredness. I was administered to again the following Sunday by an Elder who had come with his wife to observe the Sacrament in our local group. Since then I have gradually, once again, gained the needed increase of physical strength, though it is not the level which I had some several years ago.

The Sunday before Conference I had been asked to preach at the Temple Lot Local, but was unable after just having made the trip to Independence. I wished very much that I could have accepted; perhaps a "rain-check" on that invitation will be given. By the Monday evening of Conference I had gained enough courage to try the delivering





of a sermon for the first time in three years. Before the hour was over I didn't think I was going to be able to complete the presentation, but I made it through. I hope and pray that it was as much an encouragement to others as it was to myself.

Three thoughts that I left with the congregation within The Word of God were:

- "A merry heart maketh a cheerful countenance; but by sorrow of the heart the spirit is broken." (Proverbs 15:13)

- "All the days of the afflicted are evil; but he that is of a merry heart hath a continual feast." (Proverbs 15:15)
- "A merry heart doeth good like a medicine; but a broken spirit drieth the bones." (Proverbs 17:22)

Apostle Robert H. Jensen

**(From p. 85)**

On the 23rd of April, the Sunday evening service was a cantata entitled, "His Last Days" and was performed by the Combs family of the RLDS church. It was truly wonderful and moving and enjoyed by all.

We've had quite a few visitors at the East Local. It's so exciting to see so many new faces. Make an effort to hold a hand out and introduce yourself, and learn a new name and make a friend.

Just think, school is out and summer will soon be in full swing. It's that time of year again for picnics and vacations. Have a wonderful summer!

Patty McGhee,  
Advocate Reporter

**Request For Information: From the Committee to Study Zion**

It is very heartening to see the general interest in the study of Zion as it was expressed during our recent conference at Independence in April.

For those of you who were not able to attend the conference, there was a committee appointed to study the many spiritual and temporal aspects that must be present for the successful establishment of Zion. In an attempt for the committee to reach its goals, it is requested that the membership send in any thoughts that they have on this subject.

For our spiritual preparation, we will need to search the scriptures in a prayerful and thoughtful attitude toward finding the many commandments set forth on the establishment of Zion. Temporally, please share any skills and information which you have of food preparation and preservation, building skills, lists of books which you might have on the subject of self suf-

iciency, plus any other pertinent information which you may have.

Please send your ideas to: Robert Dewaele, 2326 Avenue E, Council Bluffs, Iowa 51501

Sincerely, The Committee to Study Zion:

Robert Dewaele, Robert Jensen,  
Isaac Brockman Sr., Eugene Gould

**ARIZONA CAMP FOR ALL AGES**

It's getting to be that time of year again! The heat is coming and you need to ask yourself if you're planning to attend the 6th annual Arizona Camp for All Ages? It will begin this year on Friday evening, June 30 and continue through Sunday, July 2. Meals, fun and worship will be provided. Marvel at the beauty of God's creation and fellowship with your brothers and sisters in the Gospel of Christ. \$5.00 for singles \$10.00 for couples and \$15.00 for families is the requested (but not required) donation. For information concerning camp rules, location or to request aid, write/phone: Coordinator Andy Brown, 18644 N. 29th Place, Phoenix, Arizona 85024/(602) 569-9220. Assistant Coordinator Glenn Orsted, 17222 N. Central, No. 127, Phoenix, Arizona 85022/(602) 375-1590.

Make plans now to come and enjoy a closer walk with God!

*Fatherhood is pretending the present you love most is soap-on-a-rope. - Bill Cosby*

**We need Sunday School Lessons!**

If you have any ideas or if you are interested in writing Sunday School materials for the Church, please plan to attend a special "brain-storming" meeting at the Missouri Reunion this coming August. We will meet after the Sunday noon meal. Thank you!

Becky Sheldon  
General S.S. Association Secretary  
31607 E. Major Rd.  
Grain Valley, Missouri 64029

**The chains of habit are generally too small to be felt until they are too strong to be broken.**

Samuel Johnson

## ZION'S ADVOCATE

### CHURCH OF CHRIST CONFERENCES

The 1990 Ministers' Conference (general membership) for the Church of Christ will commence Sunday, April 1. The business sessions will start at 9:00 A.M., Monday, April 2. A Solemn Assembly will be held prior to the conference, March 30 and 31.

The 1989 Ministers' Conference (priesthood membership) of the Church of Christ will be held Wednesday, Thursday and Friday, August 16 through 18 at Independence, Missouri.

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 Apostasy or Succession, Which?  
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 Articles of Faith & Practice of the Church of Christ  
 Articles of Faith & Practice (Spanish)  
 Article #9 Amplified: Bible & Book of Mormon  
 Article #20 Amplified: Marriage  
 Sermonettes on the Teachings of Jesus  
 What the Church teaches about Matrimony (Spanish)  
 Mighty Acts of the Ages (Spanish)  
 Priesthood - Divine Authority  
 Why? (Amplifies absence of a "First Presidency" in Scripture)  
 A Synopsis (Compares beliefs of 3 Restoration churches)  
 First Presidency or First Apostles?  
 Marriage for Time and Eternity? - A Fallacy  
 Baptism for the Dead? - A Fallacy  
 Zion and the Temple of the Lord

NOTE: Donations accepted to cover postage & printing costs.  
 Multiple copies available: 6-\$5.50 / 100-\$5.85 plus postage.

#### Sunday School Materials

Send orders for SS Materials to Becky Sheldon, Rt. 1, Box 315, Grain Valley, Mo 64029. All materials are free of charge to members of the Church of Christ except as noted. Donations are accepted to cover postage costs.

Church History for Juniors -Includes a Teachers Guide  
The Book in the Stone Box  
Bible Stories to Grow By -52 lessons about God and Jesus - ages 5-7; (Free to local Sunday Schools only)  
Jesus' Life and Teachings -4 quarterlies - ages 8-10  
We sing and We Talk about Jesus -14 Primary lessons with pictures & songs on cassette (For "loan" only)  
Who Am I? -Bible game on cards with many uses (Free to Local Sunday Schools - \$1.30 for individuals)

### CHANGING YOUR ADDRESS?

Speed delivery of your "Advocate" by sending us your new address immediately. Mail to address listed on the inside cover page.

Each undeliverable "Advocate" is now costing the church 30¢. We would rather spend this on delivering your paper than on its return to us.

<p style="text-align: center;"><b>ZION'S ADVOCATE</b>                  (USPS 6993-0000)                  P.O. Box 472                  Independence, MO 64051-0472</p>	<p>Second Class Postage Paid                  Independence, MO 64051</p>
<p style="font-size: 1.2em;">Aaron Heath Y                  159 E. Beech                  Fruitport, MI 49415</p>	

### AUDIO-VISUAL MATERIALS

The following materials are available on loan to members of the Church of Christ from the Audio, Video, Visual-Aid and Archeology Committee.

#### Slide Programs with Taped Narration

Specify program(s) wanted, anticipated dates of use, and the make of your projector. Slide projectors and tape players are not provided except in the Independence or Phoenix areas.

Allow adequate advance time for handling and shipping, and for your own preview of the programs. For more information on these slide/tape programs, see the March 1984 issue of the *Zion's Advocate*, page 47. To order a slide program, write to Gary Housknecht, 5631 E. Hwy 40, Lot 17, Kansas City MO 64128.

**"Mexico, Land of Contrast"** (39 minutes) — Illustrates how modern archeological finds in North and Central America lend credence to the Book of Mormon and the story it tells of the continent's former inhabitants.

**"Out of the Dust"** (45 minutes)—Tells the story found within the Book of Mormon. Also available is a 35-minute version directed toward Indian viewers and entitled "A Lamp Unto My Feet."

**"Light at Evening"** (27 minutes) — Story of the bringing forth of the Book of Mormon and the restoration of the Church of Christ in the 1820's and 1830.

**"The Return"** (12 minutes) — Reveals the significance of the return to the "land of Zion" in 1867 by the members of the Church of Christ especially as holders of Title to the dedicated Temple Lot.

#### Holy Scriptures on Audio Cassette Tapes

Complete sets narrating the King James Version of the Bible New Testament and the entire Book of Mormon. Write to Dan Lawrence, 8420 Lee's Summit Rd., Kansas City, MO 64139.

#### Sermons on Audio and Video Cassette Tapes

For "regular" audio cassette tapes write to Mike Kelley, 1949 E. Libby St., Phoenix, AZ 85022, or Ron Temple, 5621 Logan Rd., K.C., MO 64136.

For video tapes, write only to Ron Temple as listed above.